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Catalog
for the Academic Years
1982-1984
A SEMINARY CATHOLIC, EVANGELICAL, AND REFORMED

CATHOLIC

Western Theological Seminary is catholic in that it seeks to express the one, holy, apostolic faith of the whole Christian church. Catholicity signifies the wholeness or fullness of the Christian faith, the attempt to declare “the whole counsel of God.” Western Seminary is not sectarian but is self-consciously a part of the great Christian tradition. We represent a particular heritage and tradition, but we acknowledge and treasure our oneness with Christians of all communions in all ages and are concerned to manifest the unity we have with them in Christ.

The geographical dimension of this catholicity is Western’s long and notable involvement in the world mission of the church. The world is our parish as we send out ambassadors for Christ to the ends of the world. Increasingly this is a two-way street as we receive students and visiting professors from overseas churches.

These servants of Christ not only remind us of the catholicity of the church. They also help us as we seek to “attain to the unity inherent in our faith and our knowledge of the Son of God—to mature manhood, measured by nothing less than the full stature of Christ” (Ephesians 4:13, N.E.B.).

EVANGELICAL

Western Seminary is evangelical in that it exists for the sake of making known by word and by deed the gospel—the good news that God’s free grace in Jesus Christ is the only answer for a sinful, lost mankind. The heart of our gospel is that “In Christ God was reconciling the world to himself” (2 Corinthians 5:19).

We affirm the great Reformation slogans—by Scripture alone, by grace alone, and by faith alone, as well as the classic evangelical emphases. Ours is a progressive evangelicalism which holds to the fundamentals of the faith, but looks forward instead of backward. In the joy and freedom of the Spirit we strive to magnify Christ in all that we do.

Evangelical means for us not simply a faithfulness to the gospel of Christ, but also a living-out of that gospel. Pure doctrine must be confirmed by holy living, and both should be united in an urgent concern to share “the unsearchable riches of Christ.” The good news must be proclaimed to individuals and also be brought to bear on society as a whole. In Christ we seek to demonstrate “faith working through love.”

REFORMED

Western Seminary is reformed in that it recognizes its responsibility to be ever reforming itself according to the Word of God. Semper reformanda! Always reforming—this is the true Reformation spirit.

We cherish and promote our Reformed heritage and tradition, especially as mediated to us through the Belgic Confession, the Canons of Dort, and the Heidelberg Catechism. But we also lay claim to the wider Reformed tradition. In the last analysis, however, we recognize no authority other than the Bible, our infallible rule of faith and practice.
The word "Reformed" connotes for us such emphases as the sovereignty and glory of God and his gracious election, the sinfulness of man, and the Lordship of Christ over all of life. We take seriously the whole of Scripture and are convinced that a high view of the authority and inspiration of the Scriptures must be matched by an adequate hermeneutic that does justice to the one covenant of grace in both of the Testaments.

With the Genevan Reformer, John Calvin, we try to maintain a correlation of the Word and the Spirit. For the Word without the Spirit produces a barren orthodoxy. The Spirit apart from the Word results in bizarre excesses and schism. There should be no tension here, for the Spirit is the Spirit of truth (John 16:13; 1 John 5:7).

These three great concepts are not mutually exclusive, but correlative and interdependent. As Western Seminary strives to be ever more catholic, it will also develop as a school which is increasingly more evangelical and reformed—and conversely. In short, our goal is to assist in the training of ministers who will bring the whole gospel to the whole world—to the glory of God.

I. John Hesselink
President
STATEMENT OF PURPOSES

Western Theological Seminary exists to train and equip men and women for ministries in the church of Jesus Christ. The seminary offers four degree programs, one leading to the ordained ministry, the second to professional leadership in Christian education, the third for advanced study in ministry and the fourth for specialized theological research for foreign graduate students. The seminary also provides foundational training for and encourages students toward specialized ministries such as missions, evangelism, education, counseling, social service, chaplaincy and theological research.

Western Seminary is committed to the continuing education and professional development of ministers, and to the training of lay people. Toward this end the seminary offers seminars, conferences, and workshops to foster and facilitate personal growth, theological awareness, and professional development.

The seminary serves the church at large by cooperating with and sharing in denominational and ecumenical programs. It makes available its personnel and resources to the church as it engages in mission and witnesses to the coming of the Kingdom of God.

Western Seminary seeks to fulfill these purposes by furnishing its students with a solid foundation in the Bible. To that end it requires a working knowledge of the Hebrew and Greek languages in the Master of Divinity degree program. Students become familiar with the basic message of the Bible and secure an understanding of the principles of interpretation. On this foundation they are instructed in the history and traditions of the Christian church and its mission in the world, and in Christian doctrine. Thus students are equipped for their ministries to work and think in a biblical and theological way.

The seminary brings all this training to focus in the preaching and teaching of the Word, the administration of the sacraments, and in the service of God in the world. To that end it stresses such skills as worship through Word and sacrament, witness in word and deed, pastoral care and counseling, use of the principles and practice of Christian education, and in the exercise of managerial and administrative abilities. These skills are developed and tested through supervised ministry assignments during the school year in local churches, in summer and intern experiences in various forms of ministry, and in clinical pastoral education.
A BRIEF HISTORY

As America surged westward almost every denomination developed a "western" seminary in response to the need for geographical proximity and cultural affinity. That need was a significant one in the Reformed Church in America, for the nineteenth century had witnessed the drama of Dutch immigration to the Midwest, begun in 1847 by Albertus C. Van Raalte and his orthodox, pietist seceders from the state church of the Netherlands. Their Dutch language and their specific theological concerns as well as the great difficulty of traveling long distances to secure a theological education, dictated need for a "western" seminary.

In 1866, nineteen years after Van Raalte's arrival to settle his colony in Holland, Michigan, seven members of the senior class of Hope College petitioned the Reformed Church for theological education in the West. The General Synod of the Reformed Church voted that "leave be granted to pursue their theological studies at Hope College, provided no measures shall be instituted by which additional expense shall be thrown upon Synod or the Board of Education..." (To their credit, it should be noted that all seven completed their theological education and entered the ministry. The only other member of the class became a professor.)

Even these humble beginnings in 1866 as the theological department of Hope College could not be sustained. The disastrous fire which destroyed Holland in 1871, and the national depression in 1873, caused the General Synod to suspend theological education at Hope College in 1877. By that time twenty-nine students had graduated.

After a six-year suspension, theological instruction was resumed in 1884, and in 1885 Western Theological Seminary began an existence entirely separate from Hope College. Professor Albertus Pieters left a trenchant description of Western during his student days (1888-91): "grounds, none; recitation hall, none; maps, none; library, none; periodicals, none. This is a complete and accurate inventory of the equipment of the Western Theological Seminary at that time."

The first seminary buildings were Semelink Family Hall (classrooms) in 1895, Beardslee Library in 1913, and Zwemer Hall (dormitory) in 1913 and 1928. The former two were replaced by a new building in 1954. In the spring of 1981, an additional facility, the Cook Center for Theological Research, was dedicated. This Center houses the Beardslee Library with its 81,000 books and 600 periodicals as well as a new media center, four seminar rooms, three special research offices, and a conference center which also houses the seminary's rare book collection.

In the main building are classrooms, a large multipurpose lecture hall, the Mulder Memorial Chapel, a large fellowship area — the Commons, and the faculty and administrative offices.

One of the real strengths of Western in those early years, as now, lay in her faculty. Its quality may be judged by the fact that in the early years, of her first thirteen professors, five were called to teach in other seminaries. With the advancing decades of the twentieth century, the emphasis has been not only upon "Godly and gifted" men and women, but also upon academic training within their fields of expertise.
In view of the emerging role of women in the church, it may be noted that Western's first woman professor, Elaine Lubbers, began teaching in 1962. The first woman to enter the ministry, Elsie Law, graduated in 1963, and the first woman M.C.E. candidate graduated in 1968. That tradition is being continued through Professor Sonja Stewart, and through women candidates for the M.R.E. and M.Div. degrees.

For more than a century of service Western has continued her emphasis upon an understanding of the biblical languages as a solid foundation for the interpretation of the Scriptures, together with a thorough study of both systematic and historical theology. Western has also stood in the forefront of seminaries concerned with preparation for the pastoral tasks of ministry—preaching, teaching, counseling, and administration—as well as training for missionary service at home and abroad.

ACCREDITATION

Western Theological Seminary, an institution of the Reformed Church in America, is an accredited member of the Association of Theological Schools. Its degree programs are authorized by the Department of Education of the State of Michigan. The Seminary is operated and controlled by the General Synod of the Reformed Church in America through its Board of Theological Education.

SEMINARY CONSORTIUM FOR URBAN PASTORAL EDUCATION (SCUPE)

The Seminary has been accepted for membership in SCUPE beginning in the academic year 1982-83. Students may take their second year of study in the SCUPE Program as part of the WTS curriculum.
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Field Secretary for Urban Ministries
Synod of Michigan
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Radio Minister, Words of Hope Broadcast
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Dorothy Steketee, Accountant

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Donald Broene, Superintendent of Buildings and Grounds
James Klomparens, Supervisor of Housing
Western Theological Seminary is an educational instrument of the Reformed Church in America. It has as its primary purpose the training of men and women for the diverse forms of Christian ministry in today's world. The seminary believes that this is accomplished most effectively through programs which seek to be deeply biblical and thoroughly Reformed in character. The whole curriculum and program are therefore devoted to the training of persons who can equip and lead the church in fulfilling her mission to be the body of Christ in the world, and to proclaim his gospel everywhere.

The seminary presently offers four degree programs, the Master of Divinity (M.Div.) the Master of Religious Education (M.R.E.) the Th.M., and the Doctor of Ministry (D.Min.). The Master of Divinity program requires three years (four if the student takes a supervised internship after his second year), leading normally to the ordained ministry. The Master of Religious Education program requires two years. Only students from outside of North America are admitted to the Master of Theology (Th.M.) program at the present time. Three Fields—the Biblical, the Theological (systematic theology, church history and historical theology, and Christian ethics), and Christian Ministry (worship, preaching, Christian education, pastoral counseling, evangelism, mission, and church government and administration) provide direction for studies in several programs. The Doctor of Ministry program is described on pages 27 and 28.

An optional bi-site experience: Western maintains a close relationship with its sister school, New Brunswick Theological Seminary in New Brunswick, New Jersey.

Each, because of its location, faculty, and relationships with area churches and institutions, offers opportunities which are not available at the other. Master of Divinity students who wish a varied educational experience can arrange a program which includes residence at both campuses. Variances in curriculum structure permit a number of possible programs, and the administrations of the two schools are prepared both to facilitate the academic transfer arrangements and assist with any practical programs involved in moving.

Master of Divinity Program

The Master of Divinity program has a requirement of 144 term hours for students enrolling at the seminary after September 1, 1979. The M.Div. curriculum is structured so as to enable each student to lay a foundation in theological education by studying in required courses, building on that foundation by choosing additional courses in each major area, and developing depth in at least one aspect of theological education by completing an individual concentration.

Courses numbered 410-499 are required of all students. Students are also required to complete one four-hour course in each field area as follows:

<table>
<thead>
<tr>
<th>Field</th>
<th>Area(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Biblical Field</td>
<td>I, II, III</td>
</tr>
<tr>
<td>Theological Field</td>
<td>I, II, III</td>
</tr>
<tr>
<td>Christian Ministry Field</td>
<td>I, II, III, IV</td>
</tr>
</tbody>
</table>
Each student is required to complete one senior seminar. The numbering system is as follows:

- **410-499** Required courses
- **510-589** Courses which fulfill area requirements
  - 510-529 Area I
  - 530-549 Area II
  - 550-569 Area III
  - 570-589 Area IV
- **590-599** Senior Seminar
- **610-699** Field Electives

Each student shall also fulfill a concentration of 12-20 hours in one of the fields according to rules formulated by the fields.

**Master of Religious Education Program**

The Master of Religious Education program has a requirement of 90 term hours for students enrolling at the seminary after September 1, 1979.

The following courses are required in the biblical field:

- BF417, BF418, BF550, and BF556

Students are required to elect eight hours in the theological field.

They are required to complete one course in Christian Ministry Field, Areas I, IV. They are also required to complete all courses in Christian Ministry, Area II and CM570.

Students are required to complete six hours of Supervised Ministry specified on pages 23 and 24.
All courses receive four credit hours, except where otherwise indicated in the course descriptions.

In addition to the courses listed, the Seminary makes available "Independent Study" courses on an individual basis to qualified students. Such courses receive a 690 series number in the appropriate field and are approved by the dean on the advice of the appropriate faculty member.

Courses without notation are offered annually. Dates following indicate the year it is anticipated these courses will be taught.

**BIBLICAL FIELD**

**BF410 REVIEW GREEK/Oudersluys**
A survey of difficult elements in New Testament Greek, vocabulary growth, and Greek reading. Designed especially for the student who has taken summer Greek, but open to anyone.

**BF411 INTRODUCTION TO EXEGESIS/Cook, Schutter**
Introduction to principles and tools of exegesis and the development of an exegetical method.

**BF412 ADVANCED EXEGESIS/Cook**
A workshop approach to exegetical practice based on the gospel by Mark.

**BF414 HEBREW I/Schutter**
An inductive study of the fundamentals of biblical Hebrew grammar and reading.

**BF415 HEBREW II/Schutter**
A continuation of biblical Hebrew grammar and reading and an introduction to exegetical methodology.

**BF418 BIBLICAL HISTORY AND INTRODUCTION II/Piet**
A survey of all the books of the New Testament plus introductory material.

**BF510 SEMINAR IN THE STUDY OF THE PENTATEUCH/Coughenour**
An historical and exegetical study of selected portions of the Pentateuch. (1983-84)

**BF512 SEMINAR IN MAJOR PROPHETS/Coughenour**
An historical and exegetical study of selected portions of the Major Prophets.

**BF514 SEMINAR IN PSALMS/Coughenour**
An historical and exegetical study of selected Psalms of the Hebrew Bible. (1983-84)

**BF530 EPISTLE TO THE ROMANS/Cook**
Introduction and overview of the letter together with exegetical study of selected portions.

**BF532 THE GOSPEL ACCORDING TO JOHN/Schutter**
The Fourth Gospel is approached under the categories of history, theology, and evangelism in terms of its central theme: Jesus, the Giver of Life. Special attention is given to the author's christology and pneumatology.

**BF550 NEW TESTAMENT THEOLOGY/Cruz**

**BF556 OLD TESTAMENT THEOLOGY/Coughenour**
A study of content and method in Old Testament theologies with an emphasis on theological themes of the Old Testament. (1982-83)

**BF590 BIBLICAL THEOLOGY IN MINISTRY/Schutter**
A senior seminar integrating themes of biblical theology to the practice of ministry.
BF610 BIBLICAL ARAMAIC/Coughenour and Schutter
A study of the grammar and vocabulary of biblical Aramaic from the Old Testament and other documents, including the Qumran scrolls and the Targums. (On request)

BF612 SYRIAC/Schutter and Coughenour
Syriac grammar is studied. Selected passages are translated including Syriac New Testament reading. (On request)

BF614 STUDIES IN DANIEL/Cruz
Introductory material combined with an understanding of the entire book and the exegesis of selected passages. Two hours. (1982-83)

BF624 INTER-TESTAMENTAL HISTORY AND LITERATURE/Schutter
An introduction to the Jewish backgrounds of the New Testament. The richness and diversity of Jewish life and thought from the conquest of Alexander to the Bar-Cochbah revolt will be studied with special emphasis upon the emergence of the earliest Christian communities. (1982-83)

BF626 BIBLICAL ARCHEOLOGY/Coughenour
An introduction to the history and methods of biblical archaeology with emphasis on its contribution to understanding the Bible. (1983-84)

BF628 FIELD ARCHEOLOGY/Coughenour
Fundamental archaeological field experience in stratigraphic excavation at sites in Jordan. Excursions to biblical sites in Jordan and Israel are included. Primary emphasis is given to on-site instruction in the methods of field archaeology. (Summer, 1984)

BF630 STUDIES IN ACTS/Cook
Introductory material combined with an understanding of the entire book and the exegesis of selected passages.

BF631 STUDIES IN LUKE/Cruz
Introductory material combined with an understanding of the entire book and the exegesis of selected passages. Two hours. (1982-83)

BF632 PAUL’S CORINTHIAN CORRESPONDENCE/Cook
A study of Paul’s relations with the church at Corinth, together with an exegetical study of First Corinthians. (1983-84)

BF634 EPHESIANS/Cook
An exegetical treatment of major themes which enable participants to formulate their own theological understanding of Ephesians. (1983-84)

BF636 THE EPISTLE TO THE HEBREWS/Schutter
Introduction to and exegetical study of the letter with special emphasis upon the author’s Christology. A seminar format will be used. (1982-83)

BF638 SEMINAR IN GENERAL EPSTLES/Schutter
An introduction to the exegesis of the letters of James, I and II Peter, and Jude. (1982-83)

BF640 APOCALYPTIC LITERATURE/Schutter
A study of apocalyptic literature in general, Daniel, and Revelation in particular. The class traces the influence of prophetic and wisdom traditions upon apocalyptic thought. Greek preferred. (1983-84)

BF642 WISDOM LITERATURE OF THE BIBLE/Coughenour
A study of the forms, vocabulary and concepts of wisdom in the Bible, emphasizing Proverbs, Job, and Ecclesiastes.

BF644 MINOR PROPHETS TODAY/Coughenour
An exegetical study of selected texts from the minor prophets. (1983-84)
BF652 ORIGINS OF CHRISTOLOGY/Schutter
A reconstruction of the history of the growth of christology in the early church as reflected in the New Testament. Beginning with Jewish messianic expectations, the course outlines the revolution in christological thought brought by the person and work of Jesus. Special attention is given to the main christological titles and to the foundations of incarnational theology. (1983-84)

BF654 EARLY CHRISTIAN HOMILETICS/Schutter

BF670 TOPICS IN OLD TESTAMENT STUDIES/Coughenour
Research in Old Testament literature and theology on selected topics.

BF672 TOPICS IN NEW TESTAMENT STUDIES/Cook
A course whose contents will vary among such topics as the resurrection of Jesus; introduction to New Testament textual criticism; and advanced reading of the Greek New Testament.

BF680 CHRISTIAN FAITH AND OTHER FAITHS/Piet
A study of two pre-Christian—Hinduism and Buddhism—and two post-Christian faiths—Islam and Judaism or Communism—to determine in what way these prepare for or react to the Christ-event.

BF682 GUIDED RESEARCH IN BIBLE AND/OR MISSION/Piet
After the professor approves the instructional objective of the student, the student works with the professor on a bibliography, outline, and paper, or an approved program of reading in the area of Bible and/or mission.

BF684 CHRISTIANITY IN LITERATURE/Cook
A study of biblical and theological motifs in selected literary pieces.

WORLD MISSIONS

WM412 EVANGELISM AND MISSION/Piet
A study of the church in her essential character as mission, with attention given to the Reformed Church's expression and experience in mission.

THEOLOGICAL FIELD

TF411 INTRODUCTION TO THEOLOGY AND THE DOCTRINE OF GOD/Osterhaven
A preliminary examination of the major divisions, themes, and definitions of the major branches of theological study: the doctrine of Scripture, the nature of God, the doctrine of the Trinity.

TF412 THE DOCTRINES OF CHRIST AND SALVATION/Osterhaven
A study of the person and work of Christ. The natures and offices of the mediator, the problem of kenosis, and the meaning of atonement. The work of the Holy Spirit in the application of salvation to the believer.

TF415 CHURCH HISTORY (100-1500 A.D.)/Bruggink
The historical development of the church from the Apostolic Fathers through the Middle Ages, with particular emphasis upon the development of doctrine.

TF416 THE AMERICAN EXPERIENCE/Bruggink
Particular attention is paid to the Reformed Church in America within its pluralistic milieu, from 1628 to the present.
**TF418 INTRODUCTION TO CHRISTIAN ETHICS/Eenigenburg**
A study of the basic principles of Christian ethics, beginning with its foundations in the Bible and theology. The methodological instruments for utilizing biblical materials are then developed, with practical application to current problems.

**TF512 CREATION, PROVIDENCE, AND PREDESTINATION/Kaiser**
A Christian worldview is developed that treats the relation of God and the world, nature and history, and the Christian's calling in an age of science and social reform.

**TF516 CHURCH AND SACRAMENTS/Osterhaven**
The church is considered as a continuation of the redemptive program begun in the Old Testament. Its nature, ministry, and sacraments are treated.

**TF520 OUR REFORMED HERITAGE/Osterhaven**
An attempt to appreciate and evaluate the treatment of main emphases in the doctrinal standards of the Reformed Church in America in the light of their historical backgrounds. Comparison is made of the treatment of specific doctrines.

**TF521 THE TRINITY IN THE NEW TESTAMENT/Kaiser**
The doctrine of the Trinity, its basis in the New Testament, and its empirical grounding in the life of Jesus. Two credit hours.

**TF522 DOCTRINE OF THE HOLY SPIRIT/Osterhaven**
The biblical teaching with respect to the Spirit's person and work in society and the church. Special attention is given to the problems of common grace and the relation of Christology to pneumatology. Two credit hours.

**TF530 EARLY CHURCH FATHERS/Kaiser**
Selected readings in the Apostolic Fathers, Apologists, and theologians, e.g., Clement of Rome, Ignatius, Justin, Athenagoras, and Irenaeus. Two credit hours. (1982-83)

**TF531 ANTE-NICENE FATHERS/Kaiser**
Selected readings among Clement of Alexandria, Tertullian, Hippolytus, Novatian and Cyprian. Two credit hours. (1982-83)

**TF532 NICENE FATHERS/Kaiser**
Selected readings in the defenders of the Nicene Creed, Athanasius and Hilary, dealing largely with the doctrine of the Trinity. Two credit hours. (1983-84)

**TF533 POST-NICENE FATHERS/Kaiser**
Selected readings in Cyril of Jerusalem, Basil, Gregory of Nazianzus, and Gregory of Nyssa, dealing with the person and work of Christ and the sacraments. Two credit hours. (1983-84)

**TF534 CHURCH HISTORY (REFORMATION)/Bruggink**
The Reformation is studied in terms of doctrine, culture, polity and liturgy as it developed out of concerns for theological, social, and liturgical reform. (1982-83)

**TF536 THE CHURCH IN MODERN EUROPEAN HISTORY/Kaiser**
The development of modern theology is traced from the seventeenth through the nineteenth century against the background of the rise of modern science and philosophy and the progressive encounter with the cultures and religions of the non-western world.

**TF540 REFORMED CHURCH IN AMERICA/Bruggink**
History and theological development with major emphasis upon contemporary history and the way in which the church deals with such issues as confessions, sacraments, ordination of women, and ecumenical relationships. Opportunity for individual research. (1983-84)

**TF552 CHRISTIAN SOCIAL ETHICS/Eenigenburg**
Christian responsibility in the areas of war and peace, uses of atomic energy, social justice, politics, and race. Each student selects an area for special concentration. (1983-84)
TF556 HISTORICAL CHRISTIAN ETHICS/Eenigenburg
A survey of the major Christian answers to the question concerning the ideal Christian life from biblical times to the present. (1982-83)

TF560 THEOLOGY (MAN)/Eenigenburg
Christian and non-Christian presuppositions concerning man's origin, nature, and destiny. Typical themes are the nature of the person; the meaning of the imago Dei; relationships among body, mind, and spirit; sin; the humanity of Christ.

TF590 SENIOR SEMINAR IN THEOLOGY/Bruggink
Serious media (art) and popular media (pop art) are concerned with many of the same problems as theologians: relationships to others, the creation, and God. The senior seminar uses the student's expertise in theology to reflect on the content of television, motion pictures, music, drama and dance presentations. All persons receive the messages, but the minister has the responsibility to reflect on them and assist others in understanding where the media conflicts with or augments the Christian faith.

TF610 SELECTED READINGS IN MARTIN LUTHER/Kaiser
Selected readings from the career of the Reformer will provide the basis for group discussion of his views on predestination, justification by faith, Christian freedom and the sacraments. Two credit hours. (1983-84)

TF611 SELECTED READINGS IN THE EARLY REFORMERS/Kaiser
Selected readings in Melanchthon, Bucer, and Zwingli will illustrate the progress of Reformed theology up to the time of Calvin's Institutes. Two credit hours. (1983-84)

TF612 LIFE AND TIMES OF AUGUSTINE/Kaiser
Readings in the Confessions and Augustine's other early writings provide an historical basis for understanding Augustine's theology. Two credit hours. (1982-83)

TF613 THEOLOGY OF AUGUSTINE/Kaiser
Readings in Augustine's later theological works, especially those that influenced the Protestant Reformation. Two credit hours. (1982-83)

TF615 CALVIN'S LIFE AND THEOLOGY/Hesselink
An introduction to Calvin's life and thought indicating their relationship at various points, as well as relevance of Calvin's theology to various contemporary issues. (1982-83)

TF617 BARTH AND BRUNNER ON REVELATION AND FAITH/Hesselink
A comparison of the theologies of two major theologians in the twentieth century, concentrating on their views of revelation and faith. (1983-84)

TF625 ESCHATOLOGY/Osterhaven
A review of classical Christian eschatology with special attention given contested positions. Two credit hours. (1983-84)

TF631 EASTERN CHRISTENDOM (600-1700 A.D.)/Bruggink
In terms of language and geography the churches of Eastern Christendom are closer to the origins of Christianity than are those of the Latin West. Protestants are so much the product of Latin Christianity as to be uninformed about the riches in theology and spirituality of the orthodox churches of the East. (1983-84)

TF632 ROMAN CATHOLIC THEOLOGY/Bruggink
To what extent are Roman Catholic and Reformed theology growing closer? The documents of Vatican II and subsequent papers of the Secretariat for the Promotion of Christian Unity are studied in comparison with the Reformed tradition. (1982-83)

TF635 TRAVEL SEMINAR STUDIES FROM PAUL TO JUSTINIAN/Bruggink
Required guided research in preparation for participation in the seminar at Ephesus, Philippi, Thessaloniki, Corinth, Athens, and Istanbul. (1983-84)
TF636 TRAVEL SEMINAR STUDIES: ROME/Bruggink
Required guided research in preparation for participation in the seminar at Rome, with its treasures of art and architecture from pre-Christian times to the present. (1982-83)

TF637 WESTERN CHRISTENDOM TRAVEL SEMINAR/Bruggink
Rome is the focus of this study of the development of Christianity as it utilizes the cultural, artistic, archaeological, institutional, and personal continuity of Rome for the examination of a central concept in the history of the church. (Summer, 1983, 29 days overseas)

TF638 TRAVEL SEMINAR: FROM PAUL TO JUSTINIAN/Bruggink
The seminar traces the development of Christianity in relation to the major sites of Paul's journeys: Ephesus, Philippi, Thessaloniki, Corinth, and Athens, together with subsequent development, and growth to the Christianization of law, politics, and architecture in Justinian's Constantinople. (Summer, 1984, 15 days overseas)

TF641 THEOLOGICAL METHOD/Osterhaven
A study of the way in which theology is wrought out in the life of the church. The presuppositions employed and the manner in which theologians such as Anselm, Aquinas, Calvin, Schleiermacher, and Barth formulated their theologies are considered. (1982-83)

TF642 CHRISTIAN LIFESTYLE IN HISTORICAL PERSPECTIVE/Kaiser
In order to assess the possibilities for a distinctively Christian lifestyle in the modern world, the class studies models taken from Scripture, the history of monasticism, and contemporary countercultural movements. Two credit hours.

TF643 CHRISTIAN MYSTICISM IN HISTORICAL PERSPECTIVE/Kaiser
After posing its own questions about the nature of Christian mysticism, the class will read several classic works with a view to answering those questions. Two credit hours.

TF647 CONTEMPORARY THEOLOGICAL THOUGHT/Osterhaven
A study of the contributions of contemporary theologians and the relation of their emphases to the theological tradition of the church. (1983-84)

TF648 TYPES OF AMERICAN THEOLOGY/Osterhaven
A survey of major types of theology that have appeared on the American scene, with an attempt to understand their presuppositions and methods as well as major content. The Old Princeton School, H. Richard Niebuhr, Paul Tillich, and contemporary process theology are considered. (1982-83)

TF653 THE ETHICS OF JESUS AND PAUL/Eenigenburg
A study of Jesus' ethical emphases, especially in the Sermon on the Mount and in his "love ethic." Paul's focus on the special quality of the Christian's moral life is explored. (1983-84)

TF655 ETHICAL PERSPECTIVES ON MEDICAL PROBLEMS/Eenigenburg
Dr. Bernadine DeValois and other physicians from the Ottawa County Medical Society give critical examinations to the ethical factors involved in a selected group of medical problems. Meets one evening a week for two hours. (1982-83)

TF657 PSYCHOLOGICAL FACTORS IN RELIGIOUS BELIEF AND PRACTICE/Eenigenburg
A study of the psychological factors that predetermine the ways we relate to our theological ideas and religious beliefs as individuals and communities. (1982-83)
TF659 CHURCH AND SOCIETY IN TENSION/Eenigenburg
The crisis of faith and belief in American communities due to the emergence of an American "civil religion" or "the fourth American religion" is studied relative to its significance for persons in ministry. (1983-84)

TF661 AMERICAN HYMNODY/Bruggink
The study of hymnody provides an insight into the American church and society in the nineteenth and twentieth centuries. Two credit hours. (1983-84)

TF662 CHURCH ARCHITECTURE/Bruggink
An investigation of how theology, liturgical tradition, and ecological concerns are expressed in the building of a church. Two credit hours. (1983-84)

TF670 CONTEMPORARY CULTS/Kaiser
An examination of the principal cults on the American scene, with emphasis on their origins and growth, their psychological and sociological dynamics, and the social and theological issues they raise. (1982-83)

TF680 THEOLOGICAL GERMAN/Eenigenburg
Inductive study of selected texts in contemporary German theology. Four credit hours. (On demand)

CM416 INTRODUCTION TO PREACHING/Wilterdink/Kansfield
The biblical concept of preaching; the place and use of the Bible in preaching; preparation and delivery of sermons—studied and practiced.

CM417 CHRISTIAN NURTURE AND DISCIPLESHIP/Stewart
An examination of the theological and educational bases for Christian Nurture and Discipleship. Two credit hours.

CM418 TEACHING SKILLS/Stewart
A laboratory course for learning specific skills for teaching. Two credit hours.

CM510 PASTORAL COUNSELING/Rock
The fundamental counseling course in the ministry field. The lecture, demonstration and laboratory approach is designed to enable the person in ministry to articulate a pastoral-theological framework for counseling, to develop skills in helping relationships and to make effective decisions regarding referral.

CM512 ADVANCED PASTORAL COUNSELING/Bennink
A course for developing skills in the integration of theology, psychological theory, and pastoral counseling relationships, utilizing seminar discussions, reality practice, and actual case material.

CM514 ORIENTATION TO MARRIAGE AND FAMILY COUNSELING/Rock
This course is designed to increase the participant's ability to build effective communication patterns in marital or premarital relationships and to enable the person in ministry to develop counseling and enrichment strategies for couples and for families. Whenever possible, spouses are encouraged to take the course with the student. Single students or married students without spouses should consult with the instructor prior to registration. CM510 or permission of the instructor is a prerequisite for this course for all students.
CM530 THE PRACTICE OF CHRISTIAN EDUCATION IN A CONGREGATION/Stewart
A study and practice of a variety of methods used in Christian education in the church. Includes ideas for confirmation, action reflection models, and retreats.

CM532 FAITH DEVELOPMENT AND RELIGIOUS ENCULTURATION/Stewart
A practicum on how Christian faith is nurtured and developed. Students develop an integrated program for faith development as they examine the church's rites and rituals, and observance of the church year, and intergenerational interactions and their relation to sanctification and religious enculturation.

CM534 CURRICULUM EVALUATION AND DESIGN/Stewart
An analysis and evaluation of Christian education resources and curricula designs. Students develop skills for evaluating and designing a Christian education program.

CM550 PASTORAL CARE PREACHING/Wilterdink
Study and practice of preaching to particular needs within a congregation. Two credit hours.

CM551 EXPOSITORY SERIES PREACHING/Wilterdink
Study and practice of preaching through a book of the Bible. Two credit hours.

CM552 CATECHETICAL PREACHING/Bates
Study and practice of doctrinal preaching, with particular reference to the use of the Heidelberg Catechism. Two credit hours.

CM553 PREACHING THE CHURCH YEAR/Bates
Study and practice of preaching according to the lectionary of the church year. Each student will design one year of preaching. Two credit hours.

CM570 SPIRITUAL FORMATION AND GUIDANCE/Stewart
An experiential course in which students develop the disciplines necessary for growth in the Spirit through journal writing, prayer and meditation and develop ways to act as spiritual directors for others.

CM572 EVANGELISM IN THE LOCAL CHURCH/Beukema
A biblical, theological and practical study of the place of evangelism in the local church. Special attention will be given to the nature of evangelism, the development of congregational styles of evangelism, the mission structure of the local church, a survey and evaluation of current church growth principles, and the assimilation and discipleship of new members. (1983-84)

CM574 CHURCH ADMINISTRATION AND GOVERNMENT/Wilterdink
Principles and practice of organization, management, and leadership in the church; principles and practice of church government; principles and practice of parliamentary procedure.

CM590 SENIOR SEMINAR IN MINISTRY/Wilterdink
To provide opportunity for senior students to integrate biblical, theological, and historical understandings, with their grasp of pastoral and pedagogical principles, and to express this integration in the actual practice of ministry.

CM594 WOMEN IN THE POWER OF THE HOLY SPIRIT/Stewart
A seminar enabling students to integrate biblical designs to give leadership training for those working with congregations facing the challenge of ministry in urban areas. Included are dimensions of understanding and coping with change, congregational and demographic analysis, educational and resource development, and alternatives for mission. (1982-83)
CM630 CHRISTIAN MINISTRY WITH YOUNG CHILDREN/Stewart
A laboratory course treating the religious development and nature of children from birth to six years. The class meets at a church and teaches four year olds. Two credit hours. (1983-84)

CM633 CHRISTIAN MINISTRY WITH YOUTH/Schmidt
A practicum treating the development and religious needs of youth and ways to design, resource, and implement youth ministry in the congregation. Two credit hours.

CM634 CHRISTIAN MINISTRY WITH ADULTS/Hoekstra
A practicum enabling students to design and administer a lay education program in a congregation in light of developmental and religious needs for adults. Two credit hours.

CM638 SEMINAR IN RELIGIOUS EDUCATION RESEARCH/Stewart
Students doing exceptional work in Christian education are invited to engage in research. Six to eight credit hours. (1983-84)

CM655 PREACHING LUKE-ACTS/Brownson
A study of Luke-Acts, noting especially several key themes running throughout the work. The course is designed both to develop skills in exegesis and to provide resources for preaching. Two credit hours. (1983-84)

CM656 PREACHING 1 PETER/Brownson
A paragraph by paragraph study of 1 Peter, with special attention to the organization and application of its message for contemporary preaching. Two credit hours. (1983-84)

CM657 PREACHING FROM GALATIANS/Brownson
This course in a key Pauline letter combines exegetical study and homiletical preparation. What are the major themes of the letter and how can we communicate them today? The course is designed to provide students with resources for a sermon series on Galatians. Two credit hours. (1982-83)
CM658 PREACHING FROM JAMES/Brownson
This course features the letter of James in its New Testament setting. How is James' teaching related to that of Jesus and to the theology of Paul? The course moves from exegesis to sermon preparation, culminating in an overall plan of exposition. Two hours credit. (1982-83)

CM660 THEOLOGY AND PRACTICE OF PRAYER/Brownson
A biblical, theological, and practical study of the place of prayer in the life of God's people. The class studies the biblical literature, the views of leading theologians on prayer, various principles for composing prayers, and the significance of prayer in corporate and personal worship. (1983-84)

CM670 THEOLOGY AND PRACTICE OF EVANGELISM/Brownson
A study of the biblical basis for evangelism, evangelistic methods, and the relationship between evangelism and church renewal. (1982-83)

CM672 THE URBAN CHURCH: A STUDY OF ITS MISSION/Beukema
The course is designed to give leadership training for those working with congregations facing the challenge of ministry in urban areas. Included are dimensions of understanding and coping with change, congregational and demographic analysis, educational and resource development, and alternatives for mission. (1982-83)
Philosophy of Supervised Ministry

One way in which Western Theological Seminary has defined itself is as a "Graduate Professional School." This designation implies that the curriculum of this school will not be sufficient if it is concerned only to transmit a body of knowledge, or if it is content only to train students in a pattern of skills. In other words, we understand our task to be concerned with the whole person, and more specifically with the stages of his or her transformation from lay person, into professional.

Thus, it is not sufficient for theological education to concern itself solely with the fund of knowledge and its derivative skills. The goals of our curriculum include the development in the student of (1) a thorough grasp of the content areas in biblical and theological study which underlie ministry; (2) efficiency in the academic and pastoral skills of ministry; (3) a strong sense of vocation or calling to enter the ministry; (4) a sense of professional identity and commitment to the work of ministry; (5) an understanding and acceptance of the institutions within which ministry occurs; (6) a sense of identification with the values and norms of ministry; (7) acceptance of the ability to exercise the authority adhering to the office of ministry; (8) personal maturity and sensitivity.

Many of these goals cannot be accomplished solely in the classroom and library of a theological seminary. An effective system of Supervised Ministry is necessary in order to assure adequate exposure of students to effective role models in the person of practicing members of the profession, and to the organizational and institutional structures of the church. Supervised Ministry is an integral component of the training process and is concerned not only with the development of competence in ministry, but also with the service to the church and the community.

Supervised Ministry Curriculum

1. Master of Divinity Degree

In order to graduate with an M.Div. degree a student must complete eight hours of Supervised Ministry courses. Up to twelve hours may be applied to the required 144 hours for graduation. SM410 and SM561 are required. The remaining must be one full-time assignment (SM541/542 or SM551/552 or SM661) plus one or more concurrent hours (SM511, 512, 513), preferably during the middle year. Supervised Ministry courses are graded on a pass/no credit basis.

2. Master of Religious Education Degree

A minimum of six hours of Supervised Ministry are required for graduation from the M.R.E. degree program. Included in this six hours must be SM410, SM541, and a two-hour concurrent (SM512).

Several courses in the M.R.E. curriculum have been designed as field-based experiences. In conjunction with such courses students will be placed in specific congregations for concurrent assignments. These congregations will be designated as "Christian Education Learning Congregations."
Informal discussion is standard

COURSE DESCRIPTIONS:

SM410 INTRODUCTION TO THE CHURCH AND ITS MINISTRIES (Required) 1 hour
This is a field-based educational experience intended to develop a student’s self-awareness as a disciple of Jesus Christ, and to become acquainted with the varieties of ministries to which he or she as a professional may respond to the call to minister in Christ’s name. During the first year the student observes various congregations and pastors, as well as specialized ministries, in order to supplement and broaden previous experiences in the church’s life. Students will meet weekly during their first year in a Ministry Colloquy led by the Director of Supervised Ministry. This meeting provides an opportunity for discussion of issues arising from involvements in the “teaching congregations,” the nature and mission of the church, the ministry as a profession, as well as concerns related to the theological education process. SM410 is taught in conjunction with CM courses 410, 414, 416, 417, and 418.

SM510 SUMMER MINISTRY PROGRAM (After Junior Year) 3 hours
SM512 SUMMER MINISTRY PROGRAM (After Middler Year) 3 hours

The purpose of this summer program is to provide experiential learning in the practice of professional ministry in the church under supervision. The learning contract between the student, the teaching church, and the supervising pastor is established and coordinated by the Director of Supervised Ministry.

SM511 CONCURRENT PRAXIS (4-7 hours per week: 1 hour) SM512 CONCURRENT PRAXIS (8-11 hours per week: 2 hours) SM513 CONCURRENT PRAXIS (12-15 hours per week: 3 hours)
Courses taught in conjunction with a concurrent assignment which occur in a variety of parishes or church agencies. Students meet in colloquies once a week each quarter to explore, evaluate, reflect, and supervise ministry situations which arise in the field experiences, using their individually constructed learning covenants as a focus for growth and development.

SM511 STUDENT PREACHING (Required) 1 hour
During the middler and senior years the student is expected to conduct two preaching services each quarter. These will be evaluated by lay persons and the professor of preaching.

SM551 INTERNSHIP (Nine Months) 6 hours
SM552 INTERNSHIP (Twelve Months) 8 hours
An internship is a full-time experiential learning program which places students in parishes or church agencies under trained supervisors. Supervising pastors and participating congregations or agencies are selected on the basis of their commitment to the professional education of the ministry as well as the opportunities for learning within the setting. A training workshop is held for supervising pastors prior to their receiving an intern and an orientation seminar is held for the students before beginning their assignments.

SM661 CLINICAL PASTORAL EDUCATION 3 hours
One unit of basic C.P.E. in a center accredited by the Association for Clinical Pastoral Education may be taken during the summer after the middler year or during the third quarter of the academic year. (Occasionally students on an internship participate in an extended C.P.E. program, meeting once a week in centers near their assignment.) One quarter of SM661 will be granted three hours credit, plus an additional six hours of CM614 credit as either a letter grade or pass/no credit. All C.P.E. beyond the first quarter will receive three hours credit (CM615).

SM615 PRACTICUM IN SUPERVISED MINISTRY Variable credit: 1-3 hours
Practicums are designed to meet the need of students desiring to minister in specialized settings. The courses are self-designed learning opportunities negotiated between the student and the Director of Supervised Ministry as well as between the student and the setting of ministry.

Community Services Unit, Holland Police Department
Pastoral Care in the Hospital
Pastoral Care in the Nursing Home
Pastoral Care with Exceptional Persons
Christian Education Workshops
The Doctor of Ministry degree program is designed to assist persons in ministry to enhance and integrate biblical-theological knowledge with ministerial disciplines and pastoral skills. Building on academic foundations laid in previous programs of study and on the years of experience in a professional ministry, the program aims at the integration of knowledge and experience in such a way as to develop a high level of competency in the following four aspects of ministry:

1. Ministry as pastoral and educational. Doctoral students identify areas of preaching, teaching, and pastoral care as the major focus for further professional growth.

2. Ministry as collegial. Students personify the biblical insight that the Christian faith is convenantal and/or collegial. In both pastoral and educational ministry they seek out, learn from, assist, and cooperate with others in the body of Christ.

3. Ministry as enabling. Students develop skills in enabling others to fulfill their responsibilities in ministry.

4. Ministry as God's servant role in the world. Students integrate knowledge and skills to represent personally the church's ministry in the world, demonstrating effective evangelism and witness to, dialogue with, and love for human beings in their personal and social lives.

Students work in close cooperation with a faculty supervising team in designing academic learning and growth experience which will assist in developing a mature doctrine of ministry undergirded by the marks of careful scholarship and professional competency in all four areas.

**CURRICULUM DESIGN**

<table>
<thead>
<tr>
<th>Year</th>
<th>Program Description</th>
<th>Credits</th>
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<tbody>
<tr>
<td>First Year</td>
<td>Orientation seminar (three weeks): two learning units, one elective</td>
<td>3</td>
</tr>
<tr>
<td>Second Year</td>
<td>Candidate seminar (three weeks): two learning units, one elective</td>
<td>3</td>
</tr>
<tr>
<td>Third Year</td>
<td>Project seminar (two weeks): A project</td>
<td>12</td>
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<tr>
<td></td>
<td>Orientation seminar</td>
<td>3</td>
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<tr>
<td></td>
<td>Candidate seminar</td>
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<tr>
<td></td>
<td>Project seminar</td>
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<td></td>
<td>Four learning units</td>
<td>9</td>
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<td></td>
<td>Project</td>
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<td></td>
<td>Electives</td>
<td>6</td>
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<tr>
<td></td>
<td><strong>Total</strong> Term hours credits - 36</td>
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</tbody>
</table>

The student is to complete the program in not less than thirty months and in not more than five years.

Each person granted full admission to the D.Min. program is related to a faculty supervising team composed of two faculty members.

**ADMISSIONS**

Persons who have earned a Master of Divinity degree or its equivalent from an accredited seminary, who have had a minimum of one year in their present ministerial position before preliminary admission, and who have had at least two years in ministry after receiving their first professional degree, are eligible to apply for admission to the program. Preference will be given to those who have had more than five years experience. D.Min. candidates are expected to remain in ministerial positions while participating in the program.
GRADING

Grades for the various courses are as follows:

S = Satisfactory. Represents "A" or "B" work.

C = Conditional. If a "C" grade is given, the supervisor of the course explains in writing where the achievement level is inadequate and indicates what further work should be done. When the additional work is successfully completed, the "C" is changed to an "S" grade.

U = This grade indicates a failure to make adequate progress in learning. If the student received a "U" grade, he is requested to submit a new design for learning and to repeat the course on the basis of the new design.

A student who received more than two "U" grades in the program is dropped from the program.

Visitation Team with D.Min. Candidate Chaplain Richard Knowles
L-R Dr. Stewart, Chaplain Knowles, Dr. Rock.
Awards

The awards described below are presented to their recipients at an annual Awards Assembly in May. Award winners are determined by the faculties of the several academic fields.

BIBLICAL FIELD

The George Nathan Makely Awards in New Testament Language and Literature are given to those students who have secured the highest grades in BF411 and BF412. First and second prizes.

The George Nathan Makely Awards in Old Testament Language and Literature are given to those students who have secured the highest grades in BF414 and BF415. First and second prizes.

The Lewis De Kleine Awards in English Bible are given to those students who have secured the highest grades in BF417 and BF418.

The Seminary Award in Advanced New Testament Language and Exegesis is given to the student who has submitted the best paper of high merit on a subject selected by the Field.

The Seminary Award in Advanced Old Testament Language and Exegesis is given to the student who has submitted the best paper of high merit on a subject selected by the Field.

Competition in the areas of advanced study above is open to students who have completed the first-year courses in the Field. Papers must be submitted by March 15 of the current academic year and must meet the requirements set by the Field.

THEOLOGICAL FIELD

The Samuel Vander Ploeg Awards in Church History are given to the students who have submitted the best papers of high merit on a subject selected by the Field. First and second prizes.

The George Nathan Makely Awards in Systematic Theology are given to the students who have submitted the best papers of high merit on a subject selected by the Field. First and second prizes.

The Seminary Award in Christian Ethics is given to the student who has submitted the best paper of high merit on a subject selected by the Field.

Competition for the above awards is open to students who have completed their first year of seminary studies. Papers must be submitted by March 15 of the current academic year and must meet the requirements set by the Field.
The Baker Book House Award is given to a graduating student in the M.Div. or M.R.E. program who has done outstanding work in biblical and theological studies.

CHRISTIAN MINISTRY FIELD

The George Nathan Makely Awards in Worship Content (first and second prizes) and in Worship Leadership (first and second prizes) are given to those graduating students in the M.R.E. and M.Div. programs who have done outstanding work in chapel leadership, preaching courses, and supervised ministry assignments.

The Seminary Award in Christian Education is given to the student who has best executed the task or project selected by the Field.

The Seminary Award in Pastoral Care and Counseling is given to the student who has best executed the task or project selected by the Field.

The American Bible Society Award is given to the graduating student in the M.R.E. and M.Div. programs who has demonstrated unusual ability in the public reading of the bible.

SPECIAL SENIOR AWARDS

The Henry J. Pietenpol Senior Excellence Award is given to the graduating student in the M.Div. and M.R.E. programs who demonstrates unusual promise of effectiveness in ministry. The decision is made by the seminary faculty.

The John and Mattie Osterhaven Graduate Fellowship Award is given to a graduating student, or students, for post-graduate work in a branch of the theological curriculum. Such study is to be entered upon in the academic year following graduation from the seminary. The applicant must intend to serve the Reformed Church in America in some form of ministerial or missionary activity. The applicant must have spent a minimum of five quarters in study at this seminary and achieved a grade point average of at least 3.5. An application must be submitted in writing to the secretary of the faculty. It shall state how the award is to be used, where the study will be done, and the branch of study projected.

In selecting a recipient, or recipients, of the award, the faculty bases its decision on the applicants' scholarship, personal character, and potential usefulness in the church. If an award is not made, its monetary value may be added to the award in the following year. The recipient of an award shall receive the grant at the time graduate study is begun.
GUEST AND FACULTY LECTURERS, 1981-82

Each year a committee arranges for a series of lectures by distinguished theologians from this country and abroad. Scholars, authors, and leaders in the world church come to Western’s campus. The guest lecturers are available for discussion and consultation with students and faculty.

Special service of Dedication and Thanksgiving. Dr. David Hubbard, President of Fuller Theological Seminary, Pasadena, California. “Scholarship and the Body of Christ.”

Conference Concerning the Church and the Handicapped. Theme: “Creating the Caring Congregation.” Dr. Harold Wilke, founder and director of the Healing Community.

Dr. Hendrikus Berkhof, Professor of Dogmatic and Biblical Theology, The University of Leiden, the Netherlands. “Alternatives in Present Theology.”

Inter-Seminary Conference: Dr. James Gustafson, Professor of Christian Ethics, The University of Chicago.

Dr. Bo Reicke, Professor of New Testament, University of Basel, Switzerland. “The Synoptic Problem.”


Dr. Jorge Lara-Braud, Director of the Council on Theology and Culture of the Presbyterian Church in the U.S. “Liberation Theology as Word Made Flesh: A Reformed Critique.”

Commencement. Dr. James Forbes, Associate Professor of Worship and Homiletics, Union Theological Seminary, New York. “Ephphatha!”
Academic Procedures

ADMISSIONS
The pre-seminary student should seek a balanced liberal arts program in his or her college studies. The following is suggested as a general guide:

ENGLISH — literature, composition, and related studies.
At least four semesters.
SPEECH — at least two semesters.
HISTORY — ancient, modern European, and American.
At least three semesters.
PHILOSOPHY — orientation in history, content, and method. At least three semesters.
NATURAL SCIENCES — preferably physics, chemistry, or biology. At least two semesters.
SOCIAL SCIENCES — psychology, sociology, economics, political science, and education. At least six semesters, including a minimum of one semester of psychology.
MANAGEMENT — principles of administration and organization. At least two semesters.
FOREIGN LANGUAGES — Four semesters of Greek should be taken, including two of New Testament Greek. The study of a modern European language such as German or French is desirable, though not required.
RELIGION — Several courses in the study of Christian and non-Christian religions are desirable.

A student should choose a major in a liberal arts subject, giving preference to one of the principal areas above. Majors in specifically scientific or technical subjects sometimes make it difficult for the student to secure the balance needed in the whole program.

The applicant for admission to Western Seminary should request an application form for admission from the dean. That form contains a listing of the various items which must be submitted before the faculty’s Admissions Committee can act on the application.

A student coming from another denomination must present a letter from his or her board of ministerial training endorsing theological study whenever such endorsement is part of the standard procedure of that denomination.

A bachelor of arts degree or its academic equivalent from an accredited college or university is required for admission to the seminary. The transcript of the applicant should evidence the kind of academic achievement that indicates ability to undertake study at the seminary level. An average grade of C plus (2.5 on the four point scale) is used as a minimum standard. In exceptional cases a student with a lower grade point average, but with compensatory qualifications, may be admitted on probation. If satisfactory work is done in the first quarter, the status becomes one of good standing. A graduate of a non-accredited college may be admitted on probation and become a student in good standing upon satisfactory completion of the first quarter’s work.

Western Seminary admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin, in administration of its educational policies, admissions policies, scholarship and loan programs, and athletic and other school-administered programs.

The student must pass an examination in New Testament Greek during the spring term of the senior year of college. Failing this, a concentrated seven-week summer course in
Greek may be taken at Western Seminary. Application forms for this non-credit course may be secured from the dean’s office.

ENGLISH PROFICIENCY REQUIREMENT

Students must meet the seminary’s English language proficiency requirement prior to graduation. Students must either pass an English language proficiency test in their first year or successfully complete a non-credit course in English offered by the seminary. Students may take a maximum of 13 credit hours during the term in which they take the non-credit English course.

GRADING

Academic grades are a permanent part of the student’s seminary record. The work of the student is evaluated on the following grading scale: A—4 grade points per quarter; B—3 points; C—2 points; D—1 point; F—0. For grades with +, add .3 point per quarter hour, — subtract .3 point per quarter hour.

PASS/NO CREDIT

The pass/no credit is limited to elective courses, and its use is at the option of the professor. Students may elect to take such courses on a graded or on a pass/no credit basis. The student’s decision must be made during the first week of the course and the choice is irrevocable. A pass grade represents a grade of C— or better.

INCOMPLETES

A student not able to complete all the requirements of a course may submit to the instructor, prior to the end of the quarter, a written request for an Incomplete. The request shall state clearly the reasons justifying it. The instructor determines whether or not the request may be approved. If it is not approved, the student is graded on the basis of course work completed by the end of the quarter. Should the incomplete work constitute a major component of the course requirements, the grade is an F.

If the request is approved, the student’s work is to be completed within thirty days after the end of the quarter. The course grade shall be reduced one letter grade, except where the instructor adjudges the reason(s) for the Incomplete to be due to circumstances beyond the student’s control.

NEW TESTAMENT GREEK REQUIREMENT

Entering students who have studied Greek in college are requested to take a qualifying examination in Greek prior to enrollment. Those who pass the qualifying examination are enrolled as either BF410 Review Greek or BF411 Introduction to Exegesis during the first term of the junior year.

Student who cannot pass the qualifying examination are encouraged to take the seminary’s intensive Summer Greek Program during the summer prior to entrance into the degree program. Those who cannot study Greek in that summer may do so between the summer of the junior and middler years. No academic credit is given for the Summer Greek Program. Only students admitted to a Western Theological Seminary degree program are admitted to the Summer Greek Program.
PROBATION

A student entering seminary with an academic grade average of less than 2.5 in undergraduate work, or a student whose grade average falls below a 2.0 in any quarter term while he or she is in seminary, is a marginal student. Work on a grade average below a 2.0 is considered unsatisfactory and the student is placed on probation. If the work is of probationary quality in any three of the first seven quarters of enrollment, or in three quarters in addition to his or her probationary status upon entrance, the student shall be asked to terminate work at the seminary.

In compliance with the U.S. Code, any student receiving Veterans Administration benefits will not be certified to the VA as eligible for financial aid if the student remains on academic probation beyond two terms or beyond one term if the student has been admitted on probation. Recertification is possible if the student veteran has obtained a cumulative 2.0 in the next term after the two terms of probationary status.

A student on probation shall be expected to devote all available time to studying and is therefore relieved from such activities as preaching, teaching, and other responsibilities. The status of the student on probation shall be reviewed by the faculty at the close of each term.

WITHDRAWAL AND REFUNDS

Formal application for withdrawal from courses or from the seminary during the course of any term must be made to the Academic Dean. A student withdrawing from school must also have an exit interview with the Business Manager. A student who withdraws from the seminary without the consent of the Academic Dean is not entitled to receive any refund of tuition or issuance of transcript.

LEAVE OF ABSENCE

Any student who does not enroll at the seminary for a term or more must officially withdraw. Former students not enrolled with the academic year must apply to the Academic Dean for permission to re-enroll.

STUDENT CODE NUMBERS

Each student receives a number from the dean's office to be used in place of his or her name on major tests and examinations or at the discretion of the teacher.

THE PROFESSORIAL CERTIFICATE

The candidate for the ministry in the Reformed Church in America is required to secure, in addition to the degree of Master of Divinity, the Professorial Certificate. That certificate, granted by vote of the faculty, is awarded at commencement to those Reformed Church candidates who, having received the academic degree, are found to be qualified, and are adjudged to be fit candidates for the gospel ministry (The Government of the Reformed Church in America, Part II, Art. 8, Sec. 6). The Professorial Certificate entitles the candidate to an examination for licensure and ordination in the Reformed Church.
The Beardslee Library

A dynamic theological library is a system of information, facilities, persons, equipment, and relationships. At Western Seminary, the John Walter Beardslee Library attempts to be just such a system.

Beardslee Library is information.

Its resources include more than 81,000 books, and files of almost 600 periodicals, 481 of which are current subscriptions. A large collection of photographic slides depicts archaeology, church history, church art and architecture. The Kolkman Memorial Archives preserve letters and papers which document the history of the Reformed Church in America and of Western Seminary, as well as the lives and labors of men and women influential in the mission and ministry of the Church.

Beardslee Library is facilities.

The Cook Center for Theological Research, into which the Library moved in February, 1981, provides an environment planned especially for serious theological study. Comfort and quiet are the intended functions of the interior design. Large, well-lit study carrels are placed adjacent to windows around the perimeter of each stack floor. In addition, each floor is furnished with a table for cooperative study and with lounge chairs for relaxed reading. A seminar room, restroom, and enclosed study (for typing or for previewing audio-visual materials) are also located on each floor.

Three video-education studios, a control room, a micro-publications center, and a small lounge complete the building’s facilities.

Beardslee Library is persons.

The staff of the library consists of three full-time, professional librarians. These persons view library service as a form of ministry. Their goal is to provide such information and assistance as is necessary to assure library users fast, effective access to the information most useful to them. The full-time staff is augmented by student assistants and by student library attendents.

Beardslee Library is equipment.

From computer terminals to paper cutters and from pencil sharpeners to video-cassette recorders, the library is equipped with the hardware necessary to facilitate theological learning. Microfiche and microfilm readers, cassette players, typewriters and slide projectors are all items in the equipment inventory of the library.

Beardslee Library is relationships.

The basic premise of any library is that things have meaning beyond themselves when they are placed in relationships to other things. Libraries are ideas gathered together in the hope that, when placed in relationships, new and larger truth will be understood. Therefore this library strives to bring together books and people; to bring together microfiche and cassettes and manuscripts; to bring together fledgling theologians and accomplished scholars. For this same reason, Beardslee Library stands in close relationship with other libraries; especially with the library serving the Calvin Theological Seminary, with the City of Holland’s Herrick Public Library, and with Hope College’s Van Zoeren Library. Beardslee Library is an institutional member of the American Library Association, the Michigan Library Consortium, the Kentucky Academic Library Association, the American Theological Library Association, the Chicago Area Theological Library Association and the Presbyterian/Reformed Library Association.
Student Activities

The Cook Center for Theological Research

**ORIENTATION**
An orientation for all students is held at one of the beautiful Reformed Church campsites. At the beginning of each school year students, faculty, and seminary staff meet for discussion, social, and athletic activities. New students are introduced to the seminary's history and traditions, various aspects of seminary life, and the use of the seminary facilities. The orientation period is concluded with a worship service in Mulder Chapel on the Sunday prior to the beginning of class sessions on the next day.

**SPIRITUAL LIFE**
The spiritual life of the seminary community is encouraged and developed in many ways. The deepening of personal faith and life in Christ is sought through communal worship and service, as well as through accent on the spiritual development of persons. Emphasis is placed on the practice of prayer as a main resource in learning to know the mind and spirit of Christ. Chapel services, led by faculty, students, and visitors to the campus, are held each morning. Special preaching services, conducted by visiting ministers and others, are held from time to time for the benefit of the whole community.

**SOCIAL LIFE**
The social life of the seminary community is promoted throughout the year in many ways. Faculty, students, and staff enjoy a coffee hour together every morning, after chapel. An all-seminary luncheon is held bi-weekly in the seminary Commons. Much of the social life is planned by committees of the Student Council and includes parties, suppers, athletic activities, and activities away from the campus.

**STUDENT COUNCIL**
The Student Council provides the structure through which the goals of student life and community can be realized. These include expressions of the student community in fellowship, academic concerns, common worship, involvement in mission, social action and interseminary exchange. The Council is composed of representatives from each of the classes. Two faculty members serve in an advisory relationship. Meetings are held biweekly during the academic year. Members of the Student Council have representatives on the Curriculum, Lecture, and Orientation committees of the faculty.

**ADELPHIA SOCIETY**
The Adelphia Society seeks to unite all the women of the seminary community for the purpose of making Christ known in the world, to deepen the spiritual life of each of the members, and to develop a sense of personal responsibility for the whole mission of the church through a program of prayer, education, giving, and service. The Society holds meetings usually on Monday evenings. At least one meeting a month of the entire group is held in the seminary Commons. Other meetings are conducted in the homes of the women.

**COUNSELING SERVICES**
The seminary provides an intensive counseling service for the benefit of students and their spouses. Professors Stanley Rock and Richard Bennink are available for personal and family counseling. In addition, effort is made for the participation of students and their spouses in a variety of support groups throughout the year. Such groups have dealt with: marriage enrichment, the role of the minister's wife, the special needs of parents and children during the pre-school years, and the concerns of singles and women in ministry. Other support and fellowship groups have formed as students and faculty have taken initiative together, seeking to strengthen each other in Christian faith and Christian community.
POIEMA

The Poiema is a publication of the seminary student body, under the auspices of the Student Expression Committee.

THE REFORMED REVIEW

The Reformed Review is a publication of the seminary which appears three times a year and features articles of biblical and theological interest. The Review has a circulation of 2,400 at home and abroad. Lay persons, as well as clergy, read it regularly. One of its helpful features is its section on book reviews where current publications of a biblical or theological nature are treated.
Scholarship Funds, Grants, and Loans

<table>
<thead>
<tr>
<th>Tuition and Fee Schedule</th>
<th>M.Div., M.R.E., TH.M. (For 1982-83) year only</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charge per credit hour - degree program</td>
<td>$40.00</td>
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<td>Charge per credit hour - non-degree student</td>
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<td>Charge per credit hour - auditing</td>
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<tr>
<td>Charge per credit hour - supervised ministry</td>
<td>20.00</td>
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<tr>
<td>Charge per credit hour - supervised ministry (audit beyond 12 hours)</td>
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<tr>
<td>English course (non-credit)</td>
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<tr>
<td>Application fee (non-refundable)</td>
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<tr>
<td>Matriculation fee</td>
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<tr>
<td>Registration fee</td>
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<td>Graduation fee</td>
<td>25.00</td>
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<tr>
<td>Activities fee</td>
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<tr>
<td>Noon luncheon fee (quarterly)</td>
<td>10.00</td>
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<tr>
<td>Summer Greek (non-credit)</td>
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</tbody>
</table>

A continuation fee of $400 is charged for each additional year beyond the first three years in the program.

The seminary does not provide financial aid for students in the Doctor of Ministry program.

Each quarter the dean's office publishes a drop date for courses. Any course discontinued by a student prior to that date bears no academic penalty. Tuition will be refunded if a course is dropped prior to, but not after that date.

**D.Min. Program**

The tuition charge is $3,000 for the three-year program.
HOUSING

The seminary owns thirteen houses comprising twenty-two apartments that are available to students. One home is provided to accommodate single students, and in addition, two of the apartments are small efficiency units that are also available for single students.

DEPARTURE

If a student leaves the seminary, he or she is required to pay all outstanding financial obligation, which includes bookstore bills, housing rent, tuition and fees, library fines, and group insurance premiums. A repayment agreement for any outstanding loans with the seminary must also be executed prior to departure. Diplomas of graduating students will be withheld until all financial obligations with the seminary have been discharged.

BOOKSTORE

The seminary bookstore is in operation during the school year. Required textbooks are available, most of them at a discount. A maximum line of credit of $150 is available to students and can be arranged at the business office.

STUDENT AID

The programs of student aid at Western Seminary are designed to help students meet their minimum educational expenses as they prepare for Christian ministry. Students should carefully plan their finances in order to meet the cost of attendance. Students and their families are expected to provide a major share to their expenses. The estimated total cost on nine months for single students is about $5,000 and about $7,500 for married students.

If students cannot meet their total expected expenses for the year with equivalent income, savings, parental help, and assistance from home churches, they should write to the seminary, requesting a financial analysis form. It includes estimated income and expenses for the coming school year. Based upon need as indicated by the analysis, a program of financial aid consisting of work scholarships, and loans can be arranged when the student arrives. The completed analysis application must be returned to the seminary by September 1 of the academic year.
Scholarship Funds, Grants, and Loans

James and Margaret Wayer Fund
Presidential tuition scholarships, based on academic excellence, are granted each year to the highest ranking students in the entering junior class, and in the middler and senior classes.

Mr. and Mrs. Herman Ridder, Sr. Fund
Presidential tuition scholarships, based on academic excellence, are granted each year to the highest ranking students in the entering junior class, and in the middler and senior classes.

Linnea Nelson Scholarship Fund
Tuition scholarships, based on academic excellence, are granted to the highest ranking students in the entering junior class, and/or in the middler and senior classes.

Robert L. Wade and Lyda H. Wade Memorial Scholarship Fund
Tuition scholarships are granted each year by the Administration.

Cornelius and Delia Ooms Memorial Scholarship Fund
Tuition scholarships, granted to students of the Ross Reformed Church, Gary, Ind., or of the Illiana Classis, or as named by the Administration.

Lucille B. Van Heest Memorial Fund
Tuition scholarships, based on academic excellence and demonstrated need.

Jacob J. Prins Memorial Fund
Tuition scholarships, granted to students from backgrounds such as Annville, Kentucky; Brewton, Alabama; Hispanic, Black, American Indian; severely handicapped, severely educationally restricted, and who have demonstrated financial need.

George C. and Clara G. Arnold Memorial Fund
Tuition scholarships, based on academic excellence and demonstrated need.

Gano, Trinity, and United Reformed Churches Scholarship Fund
Three scholarships, one in the name of each church, based on academic achievement and demonstrated need.

Hebrew Evangelization Society, Inc., Los Angeles, Theological Scholarships
Tuition scholarships granted each year by the administration to full-time M.Div. students committed to the ministry, based on demonstrated need.

Ella Jungling Scholarship Fund
Tuition scholarships granted each year by the administration.

Faith Reformed Church of Zeeland, Michigan Scholarship Fund
Scholarship granted to students from Faith Reformed Church, or of the Zeeland Classis, or as named by the administration.
Other Domestic Scholarship Funds

Gertrude Dosker Meyer Memorial Fund; Hispanic Scholarship Fund; Marble Men's League Foundation Scholarship, Marble Collegiate Church, New York; Mr. and Mrs. Lyle De Haan Scholarship Fund; Middle Collegiate Church Scholarship Fund, New York; Woodmar Reformed Church Memorial Scholarship Fund; John H. Meengs Scholarship for Proficiency in New Testament Greek.

Foreign Student Scholarship Funds

Gilbert, Mina, and Margaret Vander Broek Memorial Fund; Nellis and Pearl Wagner Overseas Graduate Student Scholarship Fund; First Reformed Church of Holland, Michigan Foreign Student Scholarship Fund; Dr. and Mrs. Ben Hekhuis Foreign Student Scholarship Fund; the John Rose Foreign Scholarship Fund; Wilma Piet Memorial Scholarship Fund; Western Seminary Scholarship to one foreign student annually under appointment by the World Alliance of Reformed Churches, Geneva, Switzerland.

Peter C. Cook Management Seminar Grants

Grants to senior students underwriting their travel expenses to attend the Institute for Successful Church Leadership at the Garden Grove Community Church, Garden Grove, California.

LIBRARY MEMORIAL FUNDS

Lena Kolkman Memorial Fund (for archives); John P. Luidens and G. John Kooiker Memorial Fund (for books). Lewis Scudder Memorial Fund (for books on Middle East study and missions).

Student Loan Funds

Church Agency Loan Fund; the Reverend Donald Boyce Memorial Loan Fund; John De Haan Student Loan Fund; National Direct Student Loan Fund (NDSL); Western Theological Seminary Memorial Loan Fund, including the following memorial funds in the names of: John Benes, George R. Brandt, Francis and Reina De Jong, Nettie De Jong, Clarence Denekas, John Den Ouden, H. John Hoffs, Henry Huenemann, Marguerite E. Kinkema, Fanny Lugwig, Herman and Helen Meurs, Henry Mollema, Albertus Pieters, Rens-Van Westenburg, Henry and Minnie Ten Clay, Sr., Fanny Vande Bunte, Robert and Samuel Vander Ploeg, Lucille B. Van Heest, First Reformed Church, Ravenna, Michigan; Anonymous Donor
May 18, 1981
MASTER OF DIVINITY
Philip Lee Assink
Leroy Allen Ausema
Steven Bakker
Thomas Jefferson Bartha
Abram Martijn Blaak
David Paul Blauw
David James Boogerd
John Francis Brown
James F. Dykstra
Robert Ellsworth Faulman
William R. Harris
James Lee Henneveld
Steven D. Hoogerwerf
James Dee Lester
Robert Karl Livingston
David Edward Loveall
James Clayton McDonald

CERTIFICATE OF THE SEMINARY
Ernst H. Momongan

DOCTOR OF MINISTRY
January 17, 1982
Loren B. McClanahan, Jr.

January 24, 1982
Kenneth Frank Graves

May 17, 1982
MASTER OF DIVINITY
Dale A. Assink
Jeffrey S. Baker
George Duane Beukema
Sherwin L. Brantsen
Andres Sosa Fierro
F. Peter Ford, Jr.
Kent Arthur Fry
Paul Alan Hansen
Harvey P. Heitz
Alan Jay Hofland
Allan Eugene Huizenga
Daniel Richard Jelsma

MASTER OF RELIGIOUS EDUCATION
Dianne Wyngarden Mugg

MASTER OF THEOLOGY
Katsuhirc Itoh

DOCTOR OF MINISTRY
George G. Beukema

James Jeremiah O'Connell, Jr.
Nolan Duane Palsma
David D. Reck
Edward Wayne Schmidt
David Wayne Schreuder
David Michael Schwabauer
Earl L. Smith
Phillip Paul Sneller
Wayne Evan Sneller
Eugene Taylor Sutton
Donald M. Topp
Douglas Dean Van Aartsen
Stephan Bruce Van Bronkhorst
David Michael Vander Leest
Jeffrey Mark Van Der Weele
Charles Henry Van Dommelen
Kenneth Lee Weststrate
MASTER OF DIVINITY CANDIDATES

SENIORS

Dale A. Assink  
Grand Rapids, Mich.  
B.A., Hope College, 1978

Jeffrey S. Baker  
B.S., Grand Valley State Colleges, 1978

George D. Beukema  
Grand Rapids, Mich.  
B.A., Hope College, 1977

Sherwin L. Brantsen  
Sioux Center, Iowa  
A.B., Oral Roberts University, 1978

Andres S. Fierro  
Holland, Mich.  
B.A., Hope College, 1979

F. Peter Ford, Jr.  
Rochester, N.Y.  
B.S., State University of New York at Buffalo, 1975

M.T.S., Gordon-Conwell Theological Seminary, 1977

Kent A. Fry  
Glen Ellyn, Ill.  
B.A., Central College, 1977

Paul A. Hansen  
Sacramento, Calif.  
B.A., Hope College, 1978

Harvey P. Hertz  
Muskogon, Mich.  
B.S., Ferris State College, 1973

Alan J. Holland  
Orange City, Iowa  
B.S., Northwestern College, 1970

Allan E. Huizenga  
Caledonia, Ill.  
B.A., Northwestern College, 1967

Daniel R. Jelsma  
Grand Rapids, Mich.  
B.A., Calvin College, 1978

Claire Kriebel  
Kalamazoo, Mich.  
B.A., Western Michigan University, 1976

M.A., Western Michigan University, 1980

M.T.S., Garrett Evangelical Theological Seminary, 1981

David J. Lande gent  
Sioux Falls, S.D.  
B.A., Northwestern College, 1978

David J. Moosh  
South Holland, Ill.  
B.S., Northern Illinois University, 1977

Ruth E. McCarthey  
Fremont, Mich.  
B.A., Michigan State University, 1957

M.A., Michigan State University, 1961

John W. Nyitray  
Little Falls, N.J.  
B.A., William Paterson College of New Jersey, 1974

Joseph C. Policoro  
Cameron, N.Y.  
B.A., Hope College, 1977

Paul D. Pratt  
Hawthorne, N.J.  
B.A., Hope College, 1978

Douglas A. Scholten  
Worthington, Minn.  
B.A., Northwestern College, 1978

Lori A. Shier  
Rockford, Ill.  
B.A., Hope College, 1978

Marlin P. Vis  
Boyden, Iowa  
B.S., Northwestern College, 1970

M.S., South Dakota State University, 1971

Mark A. Vredeveld  
Jenison, Mich.  
B.A., Hope College, 1978

Gordon I. Waddilove  
Stockport, England  
B.A., Sheffield University, 1971

INTERNS

Timothy J. Boeve  
Holland, Mich.  
B.A., Grand Valley State Colleges, 1975

Trinity Evangelical Divinity School, 1978-80

Paul L. Bradford  
Oklahoma City, Okla.  
B.A., Oral Roberts University, 1979

Fuller Theological Seminary, 1979-80

Gordon-Conwell Theological Seminary, 1980-81

Mark K. Heijerman  
Hollandale, Minn.  
B.A. Northwestern College, 1978

M.A.R. Westminster Theological Seminary, 1981

Lary D. Jackson  
Detroit, Mich.  
B.A., Hope College, 1979

Vernon W. McNear  
Mt. Sterling, Ill.  
B.S., University of Illinois, 1971

David H. Ruisard  
DeMotte, Ind.  
B.A., Valparaiso University, 1979

Gary J. Westra  
Grand Rapids, Mich.  
B.A., Calvin College, 1978

Fuller Theological Seminary, 1979-81
MIDDLSERS

Miriam D. Baar
Holland, Mich. ... B.A., Hope College, 1977
Joseph V. Bliss
Grand Rapids, Mich. ... B.R.E., Reformed Bible College, 1980
Verlyn D. Boone
Sheldon, Iowa ... B.A., Northwestern College, 1978
David A. Brownson
Holland, Mich. ... B.A., University of Michigan, 1977
Jonathan C. Brownson
Holland, Mich. ... B.A., University of Michigan, 1980
Gary L. DeWitt
Grand Haven, Mich. ... B.S., University of Michigan, 1971
Ronald K. Kelley
DeWitt, Iowa ... —Scott Community College
Randall P. Knoll
Crete, Ill. ... B.A., Trinity Christian College, 1980
Thomas A. Kraadt
Zeeland, Mich. ... B.A., Spring Arbor College, 1979
Keith L. Krebs
Vista, Calif. ... B.S., Biola College, 1979
Louis E. LaFountain, Jr.
Plainwell, Mich. ... B.A., Hope College, 1979
Keith L. Lohman
Hamilton, Mich. ... New Brunswick Theological Seminary, 1980-81
Norimichi Odate
Ehime, Japan ... B.A., Northwestern College, 1980
Keith A. Reiter
Oostburg, Wis. ... B.A., Hope College, 1977
Trinity Evangelical Divinity School, 1978-80
Stephen W. Van Dop
Fremont, Mich. ... B.A., Hope College, 1979
Cornelis H. J. Van Kempen
Grand Rapids, Mich. ... B.A., Hope College, 1977
Leigh Boelkins Van Kempen
Muskegon, Mich. ... B.A., Hope College, 1980

ON LEAVE

Mark D. Bush
Des Moines, Iowa ... B.A., Northwestern College, 1980
Steven A. Smallegan
Hudsonville, Mich ... B.A., Hope College, 1980

JUNIORS

Robert J. Bast
Grand Rapids, Mich. ... B.A., Hope College, 1981
Wendell L. Brenneman
Orange City, Iowa ... B.A., Northwestern College, 1981
Timothy B. Bush
Schofield, Wis. ... B.A., University of Wisconsin, Eau Claire, 1968 M.S.T., University of Wisconsin, Stevens Point, 1975
Philip L. Busman
Coopersville, Mich. ... B.A., Calvin College, 1981
Stuart E. Clark
Holland, Mich. ... B.S., Ferris State College, 1973
Keith Dragt
Grand Rapids, Mich. ... B.A., Calvin College, 1981
Mark C. Eriks
Crown Point, Ind. ... B.A., Hope College, 1979
Neva J. Evenhouse
Wyoming, Mich. ... R.N., Calvin College and Blodgett Memorial Hospital School of Nursing, 1954
James N. Foster
Flat Rock, Mich. ... B.M., Hope College, 1971
David W. Grooters
Wyoming, Mich. ... B.A., Hope College, 1981
Boyd B. Heldring
Edmonton, Alberta ... B.A., Reformed Bible College, 1981
Kent B. Holesinger
Monmouth, Ill. ... B.A., Monmouth College, 1980
Steven S. Hyma
Holland, Mich. ... B.A., Hope College, 1981
Shinji Kawano
Holland, Mich. ... B.S., Chuo University in Tokyo, 1973
William G. Koster
Byron Center, Mich. ... B.A., Northwestern College, 1981
Kenneth W. Kuiper
Wyoming, Mich. ... B.S., Grand Valley State Colleges, 1977
PART-TIME MASTER OF DIVINITY STUDENTS

Linda J. Bos
Zeeland, Mich. ........................................ A.B., Hope College, 1977

Jone M. Bosch
Holland, Mich. ........................................ B.A., Calvin College, 1972
........................................ B.A., Hope College, 1979

Richard E. Cook
Holland, Mich. ........................................ B.S., University of Michigan, 1967
........................................ M.C.E., Western Theological Seminary, 1972

Keith J. Hesselink

Kimberly R. Raikes

Paul N. Ray

Stella N. Stafford
Holland, Mich. ........................................ B.A., Sam Houston State College, 1963
........................................ M.A.T., Indiana University, 1970

Marjorie A. Warner

Carole J. Westphal

MASTER OF RELIGIOUS EDUCATION PROGRAM

Gale R. Hoekstra
St. Anne, Ill. .......................................... B.A., Central College, 1980

Dianne Wyngarden Mugg
Holland, Mich. ........................................ B.A., Kalamazoo College, 1970

Janet A. Poppen
German Valley, Ill. .................................. B.M., Hope College, 1979

ON INTERNSHIP

Liala Ritsema Beukema
Kankakee, Ill. .......................................... B.A., Augustana College, 1979
### MASTER OF THEOLOGY PROGRAM

<table>
<thead>
<tr>
<th>Name</th>
<th>Degree(s)</th>
<th>Institution</th>
<th>Year(s)</th>
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<tbody>
<tr>
<td>Katsuhiro Itoh</td>
<td>B.D., M.Div.</td>
<td>Tokyo Union Theological Seminary.</td>
<td>1964, 1966</td>
</tr>
<tr>
<td>R. Rufus Jeyakaran</td>
<td>B.D.</td>
<td>Serampore University, India.</td>
<td>1965</td>
</tr>
<tr>
<td>Timothy S. Jenkins</td>
<td>B.S., University of Michigan-Flint</td>
<td>1981</td>
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<tr>
<td>Jay Lindell</td>
<td>B.A.</td>
<td>Hope College</td>
<td>1981</td>
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<tr>
<td>Jeffrey L. Munroe</td>
<td>B.A.</td>
<td>Michigan State University</td>
<td>1980</td>
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<tr>
<td>Martha Blunt</td>
<td>M.A.</td>
<td>San Diego State University</td>
<td>1967</td>
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<tr>
<td>Harry Boonstra</td>
<td>Ph.D.</td>
<td>Loyola University</td>
<td>1973</td>
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<tr>
<td>Richard Burtt</td>
<td>M.L.S.</td>
<td>University of Rhode Island</td>
<td>1977</td>
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<tr>
<td>J. Robert Collins</td>
<td>B.S.</td>
<td>Illinois Institute of Technology, Chicago</td>
<td>1970</td>
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<tr>
<td>Colette DeNooyer</td>
<td>B.A.</td>
<td>University of Michigan</td>
<td>1973</td>
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<tr>
<td>Richard DenUyl</td>
<td>B.A.</td>
<td>Michigan State University</td>
<td>1950</td>
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<td>Patricia Elzinga</td>
<td>M.A.</td>
<td>Michigan State University</td>
<td>1968</td>
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<tr>
<td>Gregory Fredrick</td>
<td>B.A.</td>
<td>John Wesley College</td>
<td>1976</td>
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<tr>
<td>Brian Hansen</td>
<td>B.A.</td>
<td>Gulf-Coast Bible College</td>
<td>1977</td>
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<td>Deborah Heintz</td>
<td>B.A.</td>
<td>University of Toledo</td>
<td>1973</td>
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<td>Brenda Jenks</td>
<td>B.A.</td>
<td>Hope College</td>
<td>1981</td>
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<tr>
<td>Judy Lamse</td>
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<td>Hope College</td>
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<tr>
<td>John Ritchey</td>
<td>B.R.E.</td>
<td>Northeast Bible College</td>
<td>1981</td>
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<td>Istvan Siakovits</td>
<td>Unified Protestant Theological Inst.</td>
<td>1977</td>
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<tr>
<td>Timothy Staal</td>
<td>B.A.</td>
<td>Northwestern College</td>
<td>1977</td>
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<tr>
<td>C. Robin Surridge</td>
<td>B.S.</td>
<td>Eastern Michigan University</td>
<td>1958</td>
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<tr>
<td>Elaine Tanis</td>
<td>M.A.</td>
<td>University of Iowa</td>
<td>1963</td>
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<tr>
<td>Case Vander Leest</td>
<td>B.A.</td>
<td>Calvin College</td>
<td>1972</td>
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<tr>
<td>Loyal Vannette</td>
<td>Ed.D.</td>
<td>Western Michigan University</td>
<td>1976</td>
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<tr>
<td>James Weener</td>
<td>B.A.</td>
<td>Hope College</td>
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<tr>
<td>Randy Weener</td>
<td></td>
<td>Hope College</td>
<td>1978</td>
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</table>

### DOCTOR OF MINISTRY PROGRAM

#### Candidates In-Ministry

<table>
<thead>
<tr>
<th>Name</th>
<th>Degree(s)</th>
<th>Institution</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Berkey</td>
<td>B.D.</td>
<td>Louisville Presbyterian Theological Seminary</td>
<td>1960</td>
</tr>
<tr>
<td>James Braden</td>
<td>M.Div.</td>
<td>Bethel Theological Seminary</td>
<td>1972</td>
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<tr>
<td>David Breen</td>
<td>M.Div.</td>
<td>Western Theological Seminary</td>
<td>1966</td>
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<tr>
<td>Thomas Eggebeen</td>
<td>B.D.</td>
<td>Western Theological Seminary</td>
<td>1969</td>
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<td>Stanley Hagemeyer</td>
<td>B.D.</td>
<td>Western Theological Seminary</td>
<td>1965</td>
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<tr>
<td>Don Huitink</td>
<td>M.Div.</td>
<td>Western Theological Seminary</td>
<td>1974</td>
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<tr>
<td>Robert Huizenga</td>
<td>M.Div.</td>
<td>Western Theological Seminary</td>
<td>1972</td>
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<tr>
<td>Willis Jones</td>
<td>B.D.</td>
<td>Austin Presbyterian Seminary</td>
<td>1964</td>
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<tr>
<td>Wesley Kiel</td>
<td>B.D.</td>
<td>Western Theological Seminary</td>
<td>1957</td>
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<tr>
<td>Richard Knowles</td>
<td>M.Div., Union Theological Seminary, Virginia</td>
<td>1968</td>
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<tr>
<td></td>
<td>M.A.</td>
<td>Presbyterian School of Christian Education</td>
<td>1969</td>
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<td></td>
<td>M.A.</td>
<td>University of Northern Colorado</td>
<td>1975</td>
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<tr>
<td>Gordon Laman</td>
<td>M.Div.</td>
<td>Western Theological Seminary</td>
<td>1959</td>
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<tr>
<td>Daniel Miller</td>
<td>M.Div.</td>
<td>Asbury Theological Seminary</td>
<td>1971</td>
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<tr>
<td>Rodney Otto</td>
<td>M.Div.</td>
<td>Concordia Seminary</td>
<td>1969</td>
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<tr>
<td>Howard Schipper</td>
<td>B.D.</td>
<td>Western Theological Seminary</td>
<td>1964</td>
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<td>John Tien</td>
<td>B.D.</td>
<td>Western Theological Seminary</td>
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<td></td>
<td>Th.M.</td>
<td>Chicago Theological Seminary</td>
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<td></td>
<td>M.A.</td>
<td>Western Michigan University</td>
<td>1978</td>
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<tr>
<td>Charles Wiessner</td>
<td>M.Div.</td>
<td>Western Theological Seminary</td>
<td>1978</td>
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<tr>
<td>David Zachrich</td>
<td>M.Div.</td>
<td>Concordia Seminary</td>
<td>1975</td>
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</tbody>
</table>
Index

Coffee time

Academic Calendar
Academic Procedures
  Admissions
  Grading
  Incompletes
  New Testament Greek Requirement
  Pass/Fail
  Probation
  Professorial Certificate
  Student Code Numbers
  Withdrawal and Refunds
  Leave of Absence

Academic Programs
  Master of Divinity
  Master of Religious Education
  Doctor of Ministry

Accreditation
Administration
Awards
Beardslee Library
Board of Trustees
Building and Grounds
Counseling Services
Degrees Conferred, 1981 and 1982
Directory of Students, 1981-82
Faculty
Faculty Emeritus
Financial Information
  Bookstore
  Departure
  Fees
  Housing
  Insurance

Student Aid
  Tuition
  History
  Index
  Lecturers, 1981-82
  Librarian Emeritus
  Office and Library Personnel
  Preliminary Application
  Purpose
  Reformed Review
  Scholarship Funds, Grants, and Loans
  Student Activities
  Supervised Ministry
  Theological Perspective
  Visiting Professors and Lecturers
DATE ____________________________

NAME IN FULL _____________________________________________

HOME ADDRESS ____________________________________________

PRESENT ADDRESS __________________________________________

EDUCATIONAL INSTITUTIONS ATTENDED:

   (College or University) 19__ to 19__

   (Theological Seminary) 19__ to 19__

   (Other) 19__ to 19__

I make preliminary application for admission to the

   _______ Junior _______ Middler _______ Senior (class) _______ Special Student status

I wish to matriculate in the:

a. Master of Divinity degree program _______

b. Master of Religious Education degree program _______

(Signed) __________________________________________

(Detach and send to the Office of Admissions, Western Theological Seminary)
Academic Calendar 1982-83

1982
July 7 - August 24
May 21 - July 6
September 8 - 10
September 12
September 13
November 19
November 29
December 17

Summer Greek
Western Christendom Travel Seminars
Orientation for 1982-83 Academic Year
Opening Convocation - Worship
First Quarter Begins
First Quarter Ends
Second Quarter Begins
Christmas Recess Begins

1983
January 3
February 18
February 28
April 1
April 11
May 12
May 16
May 23 - June 10
May 23 - August 19
July 11 - August 26

Classes Resume
Second Quarter Ends
Third Quarter Begins
Spring Recess Begins
Classes Resume
Third Quarter Ends
Commencement
D.Min. Seminars
Supervised Ministry
Summer Greek