Three men arrested on outskirts of campus
Handcuffed man ran through back yards of cottages on 14th Street

Three men were arrested between 14th and 15th Streets on Columbia Avenue on April 5. Jeremy Schoen, officer of the Holland Police Department, said the men were arrested for "a variety of reasons." This included larceny, warrant for outstanding misdemeanor, hindrance of an officer's investigation, possession of marijuana and presence of an illegal substance while released on bond.

Schoen was driving on Columbia Avenue around 8:20 p.m. when he pulled over the three men because of a loud muffler that met an equipment violation. He also noted that the car's description matched that of a man charged with larceny.

"When I identified the car, I called for back up of two undercover officers," Schoen said. "After I told the driver to get out of the car, he was uncooperative. I inferred that he was in possession of marijuana and I knew that I needed backup assistance," Schoen said.

Schoen handcuffed the driver and brought him into the back seat of the police car. The undercover officers arrived at the scene pretending to be college students relaxing on the front lawn of Diekema Cottage across the street.

"I brought the driver into the back seat of the car and tried talking to him. I could smell marijuana on the guy, so I started patting him down. Somehow I lost my grip and he took off," Schoen said.

The driver ran out of the car toward 14th Street. He sprinted past Hinkamp Cottage, through the backyard of Kleinheksel Cottage and hopped the fences of neighboring houses while handcuffed.

more arrest on 5

Students participate in Day of Silence

On October 11, 2004, chalking written to advertise and bring awareness to National Coming Out Day were washed out.

"I think they were there to show continued support and to help put the campus in a positive frame of mind about the Day of Silence and to help explain what it is really all about: treating all our neighbors, regardless of their sexuality, with love and respect," said Helen Plystra (05), vice-president of the Hope Sexuality Roundtable.

If it brought a smile to one person's face, then I think it's job well done," Martin said.

Day of Silence is a nationally recognized youth movement that seeks to "create(s) safer schools for all, regardless of sexual orientation, gender identity or gender expression," according to the Gay, Lesbian and Straight Education Network, a national supporter of this new social movement on campuses.

The first protest was organized at the University of Virginia in 1996. In 2002, the seventh annual Day of Silence saw participation at over 1,900 colleges, and middle and high schools across the country.

Hope's Day of Silence is co-sponsored by the Sexual Issues Programming Committee, the Crossroads Project, and the Women's Studies Department.

more silence on 5
AIDS awareness brings campus to life

Evelyn Daniel
Senior Staff Reporter

At the Gathering on Jan. 23, Prayer of Jabez author Bruce Wilkinson asked Hope students to call to action. Speaking about God's dream for each of his people, Wilkinson explained his dream: "To combat a big issue—the AIDS crisis that has struck the African continent. He told personal stories of how his faith in God made it possible to fulfill his dream, overcoming the obstacles he faced. Then, dramatically, he asked all of those present who felt called to do something: "To help their peers reach their goal in time; many Hope students have been planning together to raise both donations and AIDS awareness."

"On April 2, students held a free dessert night in the Masa-auditorium, with all donations benefiting Dream for Africa. Although only about 150 to 200 people were able to attend, the event was a huge success. "Africa is a continent that needs our help," said Hope student John Post (06). In the past several months, the AIDS crisis has become a far more visible issue on Hope's campus. This student group, who led the event on April 2, has been meeting every other week during the school year to discuss how to best raise awareness of HIV and AIDS. The students met with Chevron undergraduates nationwide in the Student AIDS Summit at Wheaton College last February. They came back with a better understanding of the scale of the issue and ideas to bring the HIV/AIDS discussion to Hope."

"AIDS is such a mammoth issue in the world," said Will Netleton (07), who took part in the summit and shaped Hope's approach. "We wanted to consider how best to bring the issue to the attention of campuses, the students involved that the raw numbers might be too mammoth to even comprehend. "You can't understand what 26 million (dead means, or what 80 million projected do is, only means. We decided to take a more personal approach," Netleton said.

At the Chapel service, students told the stories of four people and their families, scattered throughout Africa who had contracted HIV. An orphan contracted the virus through contaminated vaccination needles and spread throughout a drug-smuggling operation. A wife received it by selling faithfulness to her HIV-positive adulterous husband. By humanizing AIDS, their hope was to remove some of the stereotypes and social stigma that often accompany it."

Despite the great success at chapel, many say that the current emphasis on the campus will fade quickly, with little action. Wilkinson himself said, "I was very excited about it, but I fear that no one is going to take it and actually do anything. It's good to lay the seeds, but those seeds need to be watered." Protecting the children, Wilkinson said, "They have to be made more active and, whether helping an organization or praying more or even going over to Africa. For Netleton and the others involved, increased awareness of HIV/AIDS is the necessary first step toward eventual action. "Students should do as much as they can, read about it, Google it. You have to give yourself a background and discern what it all means. That gives you a foundation for what you're doing," Netleton said.

As privileged college students in the United States, we may feel paralyzed by the scale of the problem more than alleviate it. Even when the victims of trafficking succeed in filing a convincing report, criminals are seldom arrested. While the traffickers run free, their victims seldom do. Some fear the consequences of escape attempts. Many die of AIDS. Some escape or are liberated, but end up back in brothels, driven by drug addiction or the stigma of their previous positions. Those who do become free still face poverty; fear plucked deep inside of them."

Despite threat of murder, Srey Rath escaped and appealed to police. They responded by arresting her for illegal immigration. After a year in prison, a Malaysian policeman released her away and sold her to a taxi driver. The taxi driver sold her to a Thai policeman. And the policeman sold her to a brothel where she spent two more months before a risky escape. In Cambodia, as well as in Malaysia, Thailand, and the Philippines, police often contribute to the problem more than alleviate it. Even when the victims of trafficking succeed in filing a convincing report, criminals are seldom arrested. While the traffickers run free, their victims seldom do. Some fear the consequences of escape attempts. Many die of AIDS. Some escape or are liberated, but end up back in brothels, driven by drug addiction or the stigma of their previous positions. Those who do become free still face poverty; fear plucked deep inside of them."

As privileged college students in the United States, we may feel paralyzed by the scale of the problem in Cambodia. But the truth is that we can help. The basic steps are these: Learn, share, act. Learn. Start with the Cambodia profile at www.bbc.co.uk. Then check out www.freetheslaves.net, www.amnesty.org, www.amnesty.org, www.amnesty.org, www.ijm.org, and www.hrw.org.

Shari, or you've researched. MCC says. Tell your friends, your parents, your Bible study, your sorority or fraternity, your congress-people (Peevee, Colby House 184 South River Avenue; 395-0030). Ask hard questions of businesses you support, churches you attend, and organizations you participate in. Find out what they are doing to improve the situation and hold them accountable.

Act. Donate to organizations such as International Justice Mission (www.ijm.org) or other credible human rights groups. Get your group involved. If you're a member of Hope Demo- crats or Republicans, Nurses Chris- tian Fellowship, or Greek Life. Join a group whose explicit fo- cus is human rights. This could mean the campus HIV/AIDS group, Amnesty International, Women's Issues Organization, Justice League, or others. To the heart of the problem. Human rights organizations in Southeast Asia need college graduates to intern, volunteer, or work full time. Short-term, long-term, you decide. We can take steps to undertake these complex problems. In fact, members of a global community seeking justice for all, we must. I told you this might just change everything.

Justice League is a group of stu- dent trying to ask and answer hard questions about social justice. These students aim to discern God's definition of justice, perpetuate conversation on campus, and take steps toward a more just commu- nity, country, and world. Contact Lynne Ruberg, Jeniston Pless or via cam- pus email.

CAMPUS BEAT
April 15, 2005

AIDS kills 8,800 people every day, or the equivalent of one person every ten seconds.

An estimated 39.4 million people are living with HIV/AIDS worldwide.

588,000 children under 15 die of AIDS each year. 14 million children have lost one or both parents to the disease.

The tiny south African nation of Swaziland has one of the highest rates per capita of HIV/AIDS in the world, with 38.8% of the adult population infected.

Source: Avert.org and WHO

The COLUMNIST WOULD LIKE TO THANK THE MEMBERS OF JUSTICE LEAGUE FOR THEIR ASSISTANCE WITH THIS ARTICLE.
An Empty Pier, Three Days Before the Death of Winter

Nicholas Engel

"Never doubt that a small group of thoughtful, committed citizens can change the world. Indeed, it's the only thing that ever has."

Margaret Mead, an American anthropologist of the World War II era, said this towards the end of almost thirty years of fieldwork in the South Pacific. The world was suffering horrific human catastrophe and society was increasingly succumbing to pessimism about people's capacity for change.

Mead didn't believe that. Her experiences in the South Pacific were enough to prove, to her at least, that the cultural patterns of racism, warfare, and environmental destruction sweeping Europe at that time were learned, that they weren't inherent in the human condition, and that there was some glimmer of hope for the world. Mead saw hope where there was none.

Times have changed since the '40s, and it seems that more people believe in Mead's quote than ever before. The desire to affect change is there for many of us, but one question remains: how do you do it?

The Mission tries to find an answer. It's a 1986 film depicting a band of Jesuit missionaries seeking to bring the teachings of Jesus Christ to native South Americans. The Jesuits are incredibly successful, until the Jesuits' and the native South Americans' Love and the outdoors.

Shakespeare tells the story of a self-proclaimed bachelor and bachelorette for life, Benedick and Beatrice. Although each professes to loathe the other, their friends Hero, Claudio, and Don Pedro plot to bring the couple together in love. Meanwhile, one of the most comically evil men in all of Shakespeare, Don John (who calls himself a "plain-dealing villain") seeks to stop Hero and Claudio's approaching marriage. Of course, chaos and comedy ensue. Although it was written in the late 1500s, Much Ado contains more prose than any other Shakespearean play, making it among the easiest to read.

Jane Eyre - Charlotte Bronte

Although a much darker and more mysterious story, Bronte's best known novel also follows on this same theme of love and the outdoors. Much Ado About Nothing - William Shakespeare

The sun is shining, birds are singing, flowers are blooming, and love is in the air—spring has arrived. With the change in seasons, students often find the urge to de-stress (Papers? Homework? What homework?) and devote their time to more relaxing pursuits (playing Frisbee golf, laying on the beach, taking a nap in the Pine Grove). To utilize this newly created "free time," one might look for literature that explores the way society and the uncertain, precarious condition of modern life.

To utilize this newly created "free time," one might look for literature that explores the way society in Florida during the first third of the century. Ammons writes of humans' relationship with nature and the uncertain, precarious condition of modern life.

Their Eyes Were Watching God - Zora Neale Hurston

Hurston tells the quest of a young black woman, Janie, to find her place in society in Florida during the first third of the 20th century. Although it takes her a few tries, and three husbands (a working farmer, Logan; a rich man, Joe; and a poor man, Tea Cake), to discover the secret to love and true happiness, that knowledge helps her survive even the most unthinkable of tragedies.

Free Expression

Break

The Mission: In Memory of the Living

Film review
Nicholas Engel

Two factions formed over how best to fight the European mercenaries advancing on the mission. One, led by nearly all of the Jesuit priests, waited in ambush to attack the mercenaries. Their hope was to route the force before they could reach the women and children. The second group didn't try to fight at all. It consisted of the community's children, the village's men and women who chose not to fight, and one lone Jesuit, Father Gabriel, who led the community in praying with the chapel. He felt very strongly that if God is love, then there was no place for the sword on this earth. He hoped the power of God, wielded nonviolently, would create the community more fully than anything he could have done in violence.

The planned ambush failed to stop the advancing Europeans, and soon children and women could see the mercenaries, armed with muskets and artillery, marching on their village. When they set the chapel alight by nearly all of the resisters, on the other hand, gave the community's children, the village's men and women who chose not to fight, and one lone Jesuit, Father Gabriel, who led the community in praying with the chapel. He felt very strongly that if God is love, then there was no place for the sword on this earth. He hoped the power of God, wielded nonviolently, would create the community more fully than anything he could have done in violence.

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The last time Hope beat Michigan State...

The 1937 Hope basketball team won the MIAA title over Michigan State, 25-21. John “Chink” Robberts, the team’s oldest surviving member at 89, is bottom row, second from left.

Erin L’Hotta
In Focus Editor

Remember when Hope beat Michigan State? Remember when 10 or 12 people packed in a car to watch the men’s basketball team show the Spartans who’s boss? Remember the cheers? The ruckus? The MIAA championship? When 10 or 12 people packed in a car to watch the men’s basketball team show the Spartans who’s boss? Robbert said he felt a sense of refer to Hope’s victory over MSU as conquering, in fact he couldn’t stand for this. He came back full force during the second half and made Hope’soulscoring while getting back and forth with mischief. The Hope/Calvin game was cancelled because of bad sportsmanship from our teams, it was cancelled because of the fans,” Robbert said.

Thus, Hope-Calvin rivalry led to Hope’s championship over Michigan State. The championship went down in Hope history as a moment to never be forgotten. But yet, as this article is being read, how many even knew this event existed?

Robbert at the age of 21.

John “Chink” Robberts (‘37) remembers this day. It was very intense during his four years at Hope from 1933-1937. “We snuck up on ’em.” said Robbert. “And somehow we couldn’t stand for this. He came back full force during the second half and made Hope’s first basket quickly following it with another two free shots. After grabbing a rebound, Robbert tied the game at 10 by tipping in a shot. After a few more baskets, the Dutchmen were flying, MSU panicked, and a timeout was called. The crowd went wild.

In reflection, Robbert agreed that the Hope/Calvin rivalry was very intense during his four years at Hope from 1933-1937. "When I was a student, Hope and Calvin would always go back and forth with mischief. The Hope/Calvin game was cancelled not because of bad sportsmanship from our teams, it was cancelled because of the fans," Robbert said.

Robbert at the age of 21.

The 1937 Hope basketball team won the MIAA title over Michigan State, 25-21. John “Chink” Robberts, the team’s oldest surviving member at 89, is bottom row, second from left.

In reflection, Robbert agreed that the Hope/Calvin rivalry was very intense during his four years at Hope from 1933-1937. "When I was a student, Hope and Calvin would always go back and forth with mischief. The Hope/Calvin game was cancelled not because of bad sportsmanship from our teams, it was cancelled because of the fans," Robbert said.

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Robbert at the age of 21.

Oldest Living Hope Basketball Player

“I’m something like Amy Lowell, who wrote of herself: ‘Born in Amherst. Lived in Amherst. Died in Amherst.’ Only the city is Holland, and I am not quite willing to concede myself dead.”

Column of old Anchor article. He was the only four-letter sport man at Hope, playing football, basketball, track and baseball. He said, “If Hope had a tiddly-winks team, I’d be captain. I can’t play tennis,” he added. “But I’m good at courting.”

In 1935-36 Hope won 15 out of 18 games. Coach Schwendt taped articles of 1930's players in Carnegie gym. He was also quite popular in town for helping to take horses down the stairs of students accompanied the team to the contest. Hope’s basketball team was quoted as having “stage fright” during the opening minutes in the historic Jenison Field House. MSC took advantage of this and scored 8 points. MSC made 9 of 10 free throw and hope those of MIAA.

For the first time since 1928. Since rivalry was too intense, they arranged to plan Michigan state. Hadn’t played them since 1930.

For 36 days during the winter of 1937 from Jan 12 to Feb 16, Holland’s 64 member crack national guard company D of the 136th was in full on six-downs strike riot duty. Corporal Marcus, one of the lead players of the Hope basketball team missed the game. Hope officials wouldn’t let him come back to play MSC. Several car loads of students accompanied the team to the contest.

Hope’s basketball team was quoted as having “stage fright” during the opening minutes in the historic Jenison Field House. MSC took advantage of this and scored 8 points. MSC made 9 of 10 free throw and hope those of MIAA.

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Campus Blitzed by poetry

On the night of March 31st, 2005, a group of Hope College students came together all with one common goal in mind: to spread the joy of poetry throughout the campus. By the next morning, much of this poetry had been taken down, but the spirit still lives on in those who took part. Here’s to a lucky seventh year of poetry blitzing in 2006.

“The Poetry Blitz will always be in my heart.” Karen Schoen

“No matter where I go, or what I end up doing, this will be mine forever,” said Sally Smits, Hope grad who attends grad school at U of North Carolina/Wilmington. Smits organized a blitzed there the same night.

Hope students AIM away message: “THANK YOU to the people who put up the poems—you made my day.”

“I have taken the Poetry Blitz to France. We are going to put up poems all over Nantes at the same time that you all are.” Delphine Lebel, student at Hope last year from France.

arrest from 1

Schoen ran after him. One of the undercover officers positioned at Diekema Cottage jumped up from the grass and ran full force towards 15th St. knocking into Allan Stewart (06) who was going to his car parked in Diekema’s driveway.

“I walked past the undercover cop while he was sitting on my front porch, and then all of a sudden he was a blur running past me. Then I saw a guy in handcuffs running through the backyard across the street,” said Stewart.

The arrest was caught and arrested by Schoen behind Sam’s Grocery on the corner of 15th St. Lee Nguyen, owner of Sam’s Grocery said, “It was going on at the time and didn’t know that any of this even took place.”

After the arrest, the driver was escorted by police to the police station. “It was a scary experience,” said the student.-Katrina

silence from 1

April 6 was Hope’s third observance of the Day of Silence. The national Day of Silence happens on April 19th, but the Hope Sexuality Roundtable decided to move the event up a day forward to a week to better mesh with Hope’s schedule. The reason the dates were changed from the national dates were they worked better with Hope’s calendar. (The national dates correspond more with high school schedules). The reason that the national dates fell on abnormal awareness week and we did not want to conflict with that, said MHC.

Sexuality Roundtable also organized a Day of Dialogue on April 7th. The Day of Dialogue consisted of sessions by Joel Toppen, Hope political science professor, Jim Lucas, a gay prifer, and Krista Broshears, a banker and Christians and gay and lesbians, and were open to all students.

“We thought that by having the Day of Dialogue and the Day of Silence held on the same day would be good for people on the campus to learn more about LGBT (Lesbian, Gay, Bisexual, Transgender) issues and dialogue about them,” said Martin.

“The Day of Silence is more of the protest part, while the Day of Dialogue is a learning day,” Martin said.

Diversity is not exclusively at Scott

Charles W. Green

Every year since the fall of 1999, between 50 and 60 incoming students have spent their first year at Hope College as Phelps Scholars. The question sometimes comes up whether we are doing this in order to why they also live together in the same hall. Don’t they already do enough together? Wouldn’t it be better for the college to spread them across campus to live with other students? Last time, I addressed some of the misconceptions about the residential component of the Phelps Scholars Program. This week, I would like to offer some additional thoughts on the positive role—indeed, the essential role—that living together plays in our program.

Living together and learning together are mutually reinforcing.

Offering a residential academic program focused on identity issues is one of the 30 points of the college’s Comprehensive Plan for Minority Participation, approved by the Board of Trustees in 1998. As we began our planning, it became clear that the programs with the greatest impact on students are those that are combined among academic coursework with central living arrangements.

Why? When students live and study together, they are significantly more likely to talk about their course material outside of the classroom and more likely to integrate this knowledge into the class with them. Take away the learning and there’s no knowledge to serve as a guide. Take away the living together and the learning becomes just another class. Put them together and the result is exponentially more powerful. When Prof. John Yelding and I asked our students in FYS last fall to reflect on the most meaningful insights of our course, many students included at least one story of how their in-the-door experiences and conversations illuminated or redefined what they had learned in class. That’s pretty powerful.

A strong sense of community makes for Hope conversations more productive.

For many reasons, dealing with racial and cultural differences can be difficult and even frightening to some. To get beyond superficial discussions or political correctness, we have to see ourselves as individuals, rather than as a group. We have discussions in our program that very few Americans ever have in an interracial or inter-cultural setting. We get to the tough stuff. This is possible only because we know each other so well, because we can see each other as individuals. We know that the students work well together in groups and have lived both in and out of Scott Hall as Phelps Scholars. Furthermore, the ideal alternative to a few racially integrated tables in the dining hall is not a larger number of racially integrated tables, with students crammed into crowded, cramped areas. The likely alternative is a larger number of racially segregated tables, and fewer truly integrated areas. In school after school with no program like PSP, students have no easy way to form genuinely integrated social circles, so they cluster in the dining hall in same-race groups. In recognition of this widespread phenomenon, psychologist Beverly Daniel Tatum entitled her recent book, “Why are all the Black kids sitting together in the cafeteria?” Of these, the question applies just as well to the students eating all-White tables. My suggestion? Let’s look at additional ways at Hope to bring students of many backgrounds into community together, and offer our support to those programs that do that already.

Loved seeing poetry all over campus today! - Corrie Smith

“You guys are amazing. No other group of people could make me smile for 24 hours straight. I love you all!” Ashley Perez

“I was determined to honor the last of my 300 poems. At 5:26 this morning I snapped a couple photos of the poetic pine grove. Poems had been the bathroom window at 5:20 a bleepingwoke me up. Then from my pitlowl I glance out the window to the pine grove to see nothing.” Ashely Borle

“Everything about this is amazing! It’s an awesome experience to have!” Jonah Ogles

“The poems plastered to my door make me smile.” Andrew Dell Of

“I love it! Love it so much! Thank you for the chance to share art, with other people. I Love You!” Kathryn Fren

“Thank you for the chance to share art, with the world.” Ashley Perez

Maggie Machledt

“My heart is with all those kids on both sides of the Atlantic.” Priscilla Atkins, Arts Librarian at Hope

“I climbed the anchor and recited: ‘Humanity I Love You!’” Kathryn Frenc

“Thank you for the chance to share art, with other people.” Ashley Perez

“Amazing fun times should happen everyday” Ashley Perez

“I found three lovely poems up at my office door today!” Carla Visser

“I hope some day that everyone gets to have this kind of joy, what brings a bunch of college kids together with piles and piles of poems and makes them want to do this year after year no matter what part of the world they are in. I’ll happen next year whenever I’m Maggie Machledt

“We’re in the middle of it. Josh is wearing a grim reaper cape and Kathryn has on a black fabric mask. This is so last year!” Maggie Machledt

April 15, 2005

The Anchor
It’s the end of the year and I’m the editor, so I’m writing a column

I don’t think there’s a way to come out of four years of college the same as when you started. I know I haven’t. While it is true that Hope is labeled as a more conservative college, it is here that I truly learned to think for myself and form my own opinions about the world.

I often feel like I don’t have the time to care, but in honestly being here at this college, and even just by waking up in the morning, I have chosen to care about something every day. For example, I chose to be an English major because I care about writing; I chose to be a geology major because I care about the Earth; I care about the newspaper; I care about my family and friends. And perhaps most importantly, I care about what kind of impact I can have on the world.

I’d like to think that my year as an editor of the newspaper, especially in light of recent events, has had some sort of effect on this campus. When my letter announcing student congress’ decision to freeze the Anchor account was put on Knowhope last week, the response from professors, friends and classmates was overwhelming. The comments I have received range from pieces of advice such as “you should have a save the Anchor bake sale” to questions like “so, how much does it cost to print the Anchor anyway?” Our mailbox has also been filled with letters from students asking how they can help by joining the Anchor staff next year. It is these things that show what kind of an effect something like this can have on the campus. It also shows just how amazing the dedication to the Hope College truly are and what we have the potential to do.

One amazing thing came from the Anchor staff itself. After hearing student congress’ decision a little over two weeks ago, I was pretty much ready to give up everything. I figured I’d stick around, try to help out as much as I could get ready for next year and go out quietly with a final online issue. But my staff would not let that happen. Ever since they heard the news, they have been tirelessly putting up posters, talking to classes about the Anchor, planning out next year’s budget and constitution and constantly finding more ways to promote our paper and make it an even stronger publication.

This newspaper in your hands is a product of that dedication. We have taken it upon ourselves to raise the money to run one final printed issue of the Anchor for this school year. Thank you for reading it. And thank you to all my friends, professors and classmates and to the members of the Anchor staff, past and present, for a great four years.

Senior Staff Reporters:
Lindsey Manthei, Andrea Vandenburgh, Evelyn Daniel, Nick Engel

To the Editor,

Thank you for publishing the series of articles on campus diversity written by Dr. Charles Green. I especially appreciated the article about the Phelps Scholars Program in the last issue. Articles and discussions similar to this are essential to Hope’s “forward motion” in regards to the on-going debate and effort to bring more cultural and racial diversity to campus. Information about how others live and experience the world is an important step in becoming a place and a body of people that are receptive to diversity of all sorts.

As a participant of the PSP, I was exposed to people with a myriad of different backgrounds and was impressed as how this environment — most identifiable in Scott Hall — was enriching, encouraging, and challenged me to question and build ourselves about how others live and experience the world. I am glad that the word about the PSP is being spread and many of the myths about the program dispersed. Hope College has the potential to be a place rich in cultural and racial diversity. I believe the PSP has set an excellent example of this potential, which I hope continues to spread throughout the Hope community.

Alex Taylor

Former staff member comments on frozen Anchor account

To the editor,

It saddened me greatly to hear of Student Congress’ decision to shut down the Anchor. The Anchor has been a Hope institution for 117 years. Without the Anchor, who will inform the community of increasing in tuition, club and cultural events, elections and faculty changes that affect the lives of students? I believe that the loss of the Anchor — regardless of the duration — will negatively impact the lives of students on campus. I would like to encourage Hope’s students, faculty and administration to work towards the goal of making sure that truly independent media exists at the college.

Andrew Kleczewski
Anchor staff (1998-2001)

Toilet papering in Pine Grove is unsightly, bad for environment

Dear Editor,

One of the things I have lived to love about Hope College these last four years is the Pine Grove. Lying on the grass there, under the branches of the major pines on a spring day is a much needed escape from the realities of essays, exams, and research projects that know no end. It is a treat to have a small bit of nature right in the middle of the campus. The Pine Grove serves as a rendezvous point for friends who want to chat, play guitar, read poetry, cut lunch, or take a nap. I think that it might be the most beautiful spot on campus. Sitting there in the shade between classes when the air is still and cool, you would never think that if you walk two minutes in any direction you’d once again be in the middle of a busy and noisy town. You can imagine my frustration this morning as I walked through the Grove and instead of seeing blue sky between the branches of the trees, I spied the ugly, tattered remains of someone’s toilet papering expedition from the previous night. I would like to ask what the purpose of such an action is, or rather, do you think about the consequences of such vandalism before you execute your plan? At Hope we have a very efficient, hard-working group of grounds maintenance people and it is they who will have to take care of that mess in the Pine Grove. Do you think that it will be easy for them to clean up the paper that floats high in the trees? Do you think that they have nothing better to do than tidy up after you? Perhaps you would also like to consider the effects your TP fun has on the environment and on the students who actually appreciate a beautiful and litter free campus? And if the ecological and aesthetic reasons for not toilet papering our campus are good enough reasons to abstain, maybe you could think a little more about your pocket book: messes in public places cost money to clean up. Where does the college get this money? From you. So next time you’re a little bored and need an adrenaline rush, maybe you should think about doing something a little less destructive than defacing our Pine Grove.

Angela Haberlein (’05)

Letters to the Editor

April 13, 2005

Open to anyone within the college and related communities

The Anchor reserves the right to edit due to space constraints

No personal attacks, poor taste or anything potentially libelous

Letters chosen on a first come first serve basis, or a representative sample is taken

No anonymous letters, unless discussed with Editor-in-Chief

Editor-in-Chief may verify identity of all persons writing to the Anchor

Letters to the Editor Guidelines

The Anchor reserves the right to refuse publication of any letter submitted

Mail letters to the Anchor c/o Hope College, drop them off at the Anchor office or e-mail Anchor@hope.edu
Funktified Folkman Concert

Dan Vaillancourt in Concert

Friday, April 22nd 9-11pm
Lemonjello's Coffee
61 E. 9th Street
Holland, MI 49423
616-928-0699
$3 suggested cover

The easiest descriptor may be folk-funk, but that fails to account for chatty spoken-word bits, hip-hop goofs, and straight-ahead pop songs. -The Onion

GOSPEL CHOIR
FINAL CONCERT!

Sunday, April 17th at 4 PM
&
Sunday, April 17th at 8 PM
TICKETS ARE $5, GET YOURS AT THE KEPPEL HOUSE TODAY!

The coolest bike shop in town is also the closest bike shop to campus

—Lots of cool bikes-n-bike-stuff

—Quality service work—Fast!

—Clothing, messenger bags, books, advice, parts & accessories

11-8 Monday- Friday
10-5 Saturday

—Voted one of the “Top 100” bike shops in the U.S. for 2005!

—77 E. 8th, right next to The Curragh & across from NHBC

—355-2000 / velo-citycycles.com / velocity5872hotmail.com
The 2004-2005 Anchor Staff, counter-clockwise from lower right: Maureen Yonovitz ('05), Jordan Wolfson ('06), Amanda Zoratti ('08), Lindsey Manthei ('08), Erin L'Hotta ('06), Evelyn Daniel ('08), Nick Engel ('08)
Not Pictured: Jenny Cencer ('07), Katie Burkhardt ('08)