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SAMUEL WITHE,

Kneey, Kent County, Mich.
July 11, 1893.

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to attend the meetings. The responsibility of this work is too often thought to rest entirely upon the membership committee. He who thinks this does not properly understand his relations to the association and to the boys who do not attend. Every committee and every association has a certain degree of responsibility in this matter. Our meetings must be so interesting as to possess a gravitating influence over all the students. To accomplish this it is necessary that we keep out of the ruts into which such meetings are liable to fall. The Bible-study committee must be on the lookout for interesting subjects and new methods. The leaders must study their subjects and be ready to present them in such a way as to arouse thought and inspire interest. Lastly, members of the association committee, at least, have as much interest in the Y. M. C. A., as in the Fraternity, Ufflas, or Cosmopolitan.

"ALWAYS DO YOUR BEST"

Although we do not believe in laying down a code of laws for the guidance of a student's efforts, yet we deem it both proper and beneficial to lay down certain leading or guiding principles, and among these we would for one suggest the above, "always do your best."

Every student, of course, has this one common object in view in attending an institution; namely, to obtain an education, so that by means of that education he may influence and elevate his fellow-men. In his condition he naturally cherishes an ardent desire to succeed. Some have wished to obtain that success in missionary work, others in the ministry, some in teaching, others in oratory. But, whatever professional lines they draw, this one rule holds true for all—the highest success in any age is obtained by conforming to the requirements of that age. So naturally follows that if a man wishes to be successful in the 19th century, he must fulfill the demands of the 19th century. Let us then see what its demands are, and then we have the key to the problem of success. An old proverb holds in the first place an active man, secondly, a well developed man, and in the third place, a thoroughly informed man. Towards attaining this object certain courses of study are laid down in the curricula of our institutions, in which, if any one does his best, he stands a fair chance to succeed. But here many of our young men today make a mistake, and, so to relate, many of Hope's disciples are represented in that number.

We find, for instance, many of our young students at Hope who are eager to excel and to do their "level best" and for this they give them full credit; but, nevertheless, their real efforts lead them to serious error. They will eagerly absorb and digest anything and everything which swarms of theology etc., but all studies which, to their minds, are not within the province of the minister they totally disregard and utterly neglect. Another instance of this same error are some of those who look with contempt upon "What care I?" says our young Demosthenes, "for all your Latin, Greek, Mathematics, or Philosophy, I care not!" And away he goes spending from day to day. But we must remind him that some day the fountain may run dry and then there will be nothing left to sport. It is needless, then, to say that these will not be the men of this age. It is evident that to be successful in one day and generation we must do our best not only in that particular branch of study which suits our taste and fancy or which we have chosen as our profession, but in everything which is rightly required of us—all that our hands find to do; for "that man who will not do his best in what his hands find to do, is not the man to do better anywhere else. Therefore, always do your best, boys, always do your best.

HONESTY IS THE BEST POLICY.

"Honesty is the best policy" is an old proverb which has been in vogue for the best of ages. Whether it be in the social or the political world, whether in private or in the public life, the honest man has always worn the victor's laurel. College students, as a general rule, have gained the reputation of being honest as well as honest men. If we are happy to say, have ever endeavored to inculcate this spirit on the aspiring minds under their care, so that their lives becomes broader and more intense, can grammars and high school teachers, except in the few most active minds, qualify "real friends for real companionship of those who take post graduate courses to learn what is to be learned. Clearly, then, a recognition of these facts together with the unpleasant fact that seldom more than one lady enters the college departments in a year ought to stimulate the powers that be to a search for and a removal of the causes, not of the prevalence of those defects but for the paucity of those of greater length.

That there should be some change in the curriculum is evident. That it should be radical is not so clear, and, in fact, seems unnecessary. What is demanded is that the ladies be afforded more of the invaluable privileges incident to student life but obtained only in societies.

Literary and Christian associations should be encouraged at once and not neglected till official dignity is offered by a secret organization of that which could not longer be the case. Every society should, at best, be the most of the men who are the most of the sort that most things may be had for the asking. College faculties, like the busy world in which they live will seldom force favors worthy of acceptance.

Though modest be not whimsical. If you recognize a gentleman student or other one who do so the next. See if you cannot arouse old sleeping Enterprise by organizing a live literary society, and help to get them to stick up your stockings this year so it to that you are represented on the Anchor staff.

THOU HEARST ME.

"O'ER, O'ER, O'ER," SAYS BE"}

"God, thy kind, Then hearest me. Whose are my respected soul and heart? Rightly may thine ear be. For then o'er, o'er, o'er, my voice. So increased them art with sundae might, wise and pure a joyous group. Splendid is Thy splendid light! Yet, say, Thy feet I keep. Lord, the latter praying l'ay high. Whispers from a gentle heart. Since not a star in the starry sky. What all the years in the years as. Olden creation's tender strie, God, my prayer Thy heart. Timeless in its kind set course. All unsearched by human wise, Thou seest on with waving face. Spare me as a cruel fire. Love with all our soulful loves, Dear Lord, in sweet thy love. Thou art our best open east. I give thee all I have. Give me the battle storm may rage. From the life's down to darkness shine. Powers of hell may seem to rise. Cruel war to quench my light!"
The West also remembers Ruster and Carter, his two friends who were ambushed in the Little Blood and Big Horn country. There seemed to be general satisfaction at the announcement of the death of Sitting Bull and especially in the fact that he was killed. But after a few more generations it will be as difficult to find a full blood Indian as it will be to find a full blood buffalo, while the Indian type will disappear. He is nearly gone: and after he is gone no one will be over anxious to trace his pedigree back to the Red skins.

S. H.

Lessons by the Wayside.

One of the most interesting features of modern Italy is the Appian Way lined on both sides by the tombs of those actors who have long since retired from life's stage. This street is a thousand years old, was immortalized by the gifted pen of Horace. It has a most interesting history. There are innumerable legends as to the origin of the road, but Uncle Sam has a way of his own to kill off the Indian just about as effectually. He pets them to death. They have nothing to do but to sleep and eat. This will kill any people. They are pining away and dying. The zest with which they entered the messiah crash which held out a hope of liberty and a beautiful happy hunting ground, shows how they feel at heart. When at Santee the agent took me into a room full of hospital appointees. He told me that the mortality among the full bloods owing to consumption is something fearful. Their course is failing and they do not seem to care whether they live or die.

2. Another force is the infusion of white blood into the Indian. The latter is not so strong as the Negro blood which tells for many generations. The black blood is slowly overflowing the Indian blood. Now he is being accelerated, the Indian is losing blood. He has red hair inclined to be curly, was freckled, had a face, eyes and nose of a white Indian type. His greed is still growing. The Indian is not as strong as the Negro, but as time goes on the white blood will become stronger and richer in its lessons for us. Standing, as we do, at one end of this way, what a long vista stretches out before us! The splendor of the world's great ones and the graves of empires are placed side by side. Some of the lessons which they would teach us have once been dark, but as time rolls on they become

...
plainer and plainer. Let us see what some of these lessons are.

Time was intended to be taught by the history of the ancient Hebrews so plainly pointed out in the Scriptures that they need no explanation. And a study of such ancient countries as Babylon and Persia shows, what is shown by nearly all ancient history, that mere outward power can not last and that civilization without morality is not proof against decay.

More instructive and fuller lessons can be learned from those nations which rose after the dawn of authentic history. And one of the most striking lessons is found in the development and the diffusion of the Greek language.

Here is a people possessing a fine intellect and enriched by the poems of Homer, the narratives of the historians, and the learning of the philosophers. Furthermore, the Greek language, and philosophy, tend to make a language comprehensive, systematic, and accurate. The Greek language thus became a fit vehicle for conveying Divine truth. After the language had thus been developed, the conquests of Alexander The Great caused it to be diffused throughout the greater part of the then known world, thus aiding the rapid spreading of Christianity by means of a unified language. That Christianity was still in its infancy so that it needed a strong protector. We find such a protector in the power of Rome. The splendidly equipped Roman legions were a terror to the barbarians. Although Christianity had vitality enough which would have enabled it to overcome every obstacle, it could not be denied that the strong hand of the Roman government shielded this newly planted tree from some of its branches until it had gained its roots deep into the soil.

When the Roman empire, that colossal state, flourished in a time and perseverance had done its work by teaching the subdued savage tribes the value of law and order, it fell to pieces because of internal decay. And from its ruin have since risen the modern nations of western Europe. What will the final destiny of each of these nations remain to be seen when the time of the Reformation approaches.

Ignorance, superstition, and corruption characterized the Roman Catholic Church. The evils of the so-called Involution and the almost universal corruption of the church could no longer be endured. At about this time Luther threw off the shackles of Rome, thus becoming the most prominent leader of that religious movement which has had a powerful effect upon all the subsequent history of the world. But the Roman church was powerful, and would not allow its influence to be wrested from her without a fierce struggle. Where now shall a refuge be found for the oppressed adherents of the truth? Alexander had been discovered, and the deep solitude of the unbroken forests afforded a safe retreat.

It is not yet half a century ago when our country was burdened with the curse of slavery. Public opinion had to be aroused with respect to this evil before it could be removed. How was this to be done? In due time arose Mrs. Stone, the novelist; Charles Sumner, the statesman; and Wendell Phillips, the orator. And when a civil war and a closure man became the leader of the "boys in blue.

We will not deny that grave evils are threatening our national life, and it is possible that in the course of time our country will share the fate of ancient nations. But this would not destroy civilization. The Edifice stones, rocks, off the south coast of England, had long been a source of danger to mariners. It was difficult to list them and to keep from the treacherous rocks, but as one building went down another would rise again. So it is with nations. When one nation ceases to be the world's beacon-light another is made to take its place. Like the phoenix of old, civilization will rise again from its ashes.

It is sometimes said that the world is not progressing. This may be true of a certain feature of civilization or of an individual state, but not of the world as a whole. If there is any improvement. A man on board a ship may walk in a direction contrary to the motion of the vessel, and yet be improving.

We are troubled too much with the idea of time. We are too impatient. We wish to see immediate effects follow a certain cause. But in the progress of the universe there is no such thing as haste. It may have taken tens of thousands of years for human existence to get where it is today, but for all the time the ship moves on.

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Titus smiled and begged. "Become his confident, and alone? it is bound - hence that be the only except as connected with the principle of duality. For have found This lungs. Light is jubilant.

The new book to the blackboard with childish triumph in look and action, and wrote with elaborate care:

"Better not, pro-professor," stammered Jack; "twent work. but I beg pardon, however you are mis-staken. We are going to explain the whole trick, being thoroughly frightened, but Timothy Titus pushed him out of the door with a bump. And Jack went in an axe. Then he found the centre of the room, stood Prof. Titus', his eyes fixed on space. Jack's appearance he suddenly turned.

"Oh, I knew you would come, my boy. We are in luck, ha, ha. My dual soul even pleads in the hands of death. Come, come, professor: no time to talk.

The professor came willingly now, and descended in safety. The fire was soon extinguished. That he lost fire to the academy was not suspected, but Jack was certain of it.

The joke was becoming too alarming.
The next day Jack made a clean breast of it all.

"All a joke, you say? Ha! I don't believe it. Let us repeat my experiments again. Grand deeds did need brave hearts, my boy.

"Professor, if you will promise not to place yourself in these dangerous positions again I'll show you that you have no more power over my mind than over a stone."

"All right, boy, all right," said he with confidence.

As the weeks went by and no coincidences occurred, the professor grew thin and pale; his nervousness increased and he sighed repeatedly.

One morning he was missing. They found him wandering along a meadow path, holding a stone in his hand and murmuring: "No one can do more than on a stone; no more than on a stone."

It's a mean joke, Prof. Titus."

"Yes," said the keeper of a country insane asylum to a man who ought to have been in the primary class whose gray hair and wrinkled brow told of some unknown growing sorrow or remorse, "he is a queer, good, funny, old chap. There, he sits in the sunlight and will not stir for hours — seems to fix his mind on something far away. Then he suddenly start up and say: "It's all a joke, Prof. Titus."

"Indeed!"

The Lady Godiva must have had exceptionally long hair since it completely concealed her lovely person. "A girl's Hair Grows came into the examples are not so rare as formerly. It not only promotes the growth of the hair, but gives it a rich, silken texture.

The theory and practice.

It has been the experience of the writer that there is much consideration of the ease' and theories of some institute conductors and actual practice in the school-room. Also that it is not to be expected, in the practice of them to conditions greatly at variance with those granted in their theories.

The young ladies of the institutes, listens with admiration to the words of wisdom that fall from the lips of some wholly devoted to the methods and work of city schools, or other oracle equally wise in knowledge of the country school, and drinks deeply at the fountain of theoretical wisdom concerning the precocious James and Johns, Maggies and Toms, and then goes forth arrayed in such tin armor to do valiant battle for the cause of education in the little school-house. But how many a heartache and disappointment is there experienced in attempting to fit the instruction of the school-room to the conditions! How different are the boys and girls whom the teacher there meets from the pupils of the imaginative brain of the child. The children he there comes in contact with are soon to form the backbone and most of the muscles, brain and intelligence of society. They are not to be trained for the parlor of style and fashion. But, on the contrary, to breathe the pure air of the fields, be honorable men, obedient to the laws of their God and country. Besides this excellent material here is found the youngster who consider him timorous and lacking the teacher must be met in such manner that the teacher can write in his diary: — We have met the enemy and he is ours. It would be amusing to watch some theorist, who never stepped foot into a country school, attempt to tame one of those mixtures of total dependence and mental footsore in satirical goodness as the pine stump in the ground—simply by love, moral suasion, and gymnastics. We venture to assert that as screw-power and dynamite are to the stumps so are muscular power and blue-beech to such a boy. For on one occasion a man wanted, a minute of actual joy rolls off like water from a duck, and gymnastic exercises are his opportunity for a brilliant display of his capacity for meaningfulness.

And, again, how accurately the nice talk about teachers working up and holding an at tendance of the scholars at school applies
Where education may be compulsory by law, but never by practice, and where corn-husking and feeding calves take precedence over education.

But we are told not to ape someone else, but to be ourselves. The means to do about as our own fancy directs us. It also gives us the right to theorize on our own account.

He who would be a teacher should be a man in the fullest sense of the word. No half-way specimen that happens to be unusually bright in books but deplorably lacking in morals and principle. Let him be a faithful, industrious, honest, and upright citizen, whose pleasure it is to honor his God and serve his fellowmen.

He should not run all to books, methods, or government, but have a sensible proportion of each. Let his knowledge be ample sufficient, his methods exact, and his government designed for the best interests of all concerned.

He should consist of parts—one-half common sense and the other half backbone. He will then be able to make good plans and execute them. He will also find that he is like the skillful mariner, brest by tempests and squalls on a stormy sea; but, like him, also, he will be watchful and ready with a steady hand at the helm.

J. J. Terrey.

B. W. C. Items.

New students are continually arriving. Since the last register was closed five have joined our number, the last of whom was Arthur, son of Rev. Dungremond of Minnesota. Washington, Warner, and Neckers of the Middle class have left us; but the fact that they have gone to Hope is somewhat comforting. We trust that they will soon have as many friends there as they have left here.

Some of our boys have threatened to leave, claiming that the lessons were too long; but they are all getting over it now, the cause being removed.

A would-be professor of elocution, who claimed to hail from Heidelberg College, gave the students an entertainment, not long since, but it was not generally appreciated by them. Mr. C. E. Ogden, of the Iowa Agricultural College, having been appointed instructor at this academy, will be with us in about two weeks.

We were grieved to hear of the illness of Prof. Nykerk, not long ago, and have not been able to learn particulars, but hope it will prove nothing serious.

The following resolutions were adopted by the class of ’93 upon the departure of Messrs. Warnshuis and Neckers:

WHEREAS, Our classmate, Mr. A. Livingston Warnshuis and Mr. Albert Neckers, are preparing to leave the institution, intending to prosecute their studies in the preparatory department of Hope College, because of the removal of their parents and guardians;

Resolved, That we hereby express our regret as a class that we are deprived of the fellowship of two of our best classmates, and also of the future prospect of graduating together;

Further, That we bid them a hearty farewell and Godspeed in their new surroundings, and hope they may do as well as the former classmates.

Finally, We indulge the hope, that many, if not all, will meet again as classmates, in a collegiate course.

Margaret Heleen
Gerrit J. Meulenberg
John Wm. Kott.
Committee.

College News.

Hope College, Oct. 1891.

At a meeting of the Faculty of Hope college, it was announced that Mr. Anderson, formerly professor of Greek in this institution from 1885 to 1889, had lost his life by the overturning of his boat on Iowa Bay, Oct. 9, 1891. He had been found in the boat on the 18th, and buried from Hope church on the 19th.

This sudden demise of a loved colleague brings sorrow to our hearts, with sincere sympathy for his stricken family. The more so since his daughter, Hattie H., is now a student in our Grammar School.

Resolved, That we hold Prof. Anderson in kindest remembrance for his marked traits of Christian character, his uniform courtesy of bearing, his goodness of heart, and culture of mind in all his intercourse with us, whether as students or professors.

Resolved, That we deeply deplore the sad loss of our student, and, turned out almost at once, his life and usefulness, and feel admonished thereby to be ready for our daily departure.

Resolved, That we offer our heartfelt condolence to his bereaved widow and motherless children, to this their affliction, and commend them to the abundant grace of the Father in heaven.

Resolved, That these resolutions be published as may be desired, and that a copy be furnished to Father Fladd and the principal of the school.

The Secretary.

Order of the Faculty.

C. Doebener, Secretary.


Since the sad intelligence has reached us of the deaths of Mrs. D. B. DeYoung and Miss Hannah Nykerk, both sisters of our esteemed friend and teacher, Prof. J. B. Nykerk, therefore:

Resolved, That the students of Hope College hereby extend to Prof. Nykerk their heartfelt sympathy in these sad bereavements, and offer him their sincere confidence in this hour of bereavement.

Resolved, That a copy of these resolutions be sent to Prof. Nykerk, and that they be published in the Hope and the Anchorage.

Philetus, N. Van Dr. Berg, W. J. Van Kersen.

Committee.

Still our numbers increase.

The Thanksgiving turkey is already contemplated, and fittingly so.

Some enterprising members of the Junior class have organized a special class in chemistry.

During the week of prayer for young men, day schools were held in the chapel. Much interest was manifested.

The Sophomores at present are studying the theories of Mr. C. B. Davis "The Amicietta." The practical part they had in their "A" year.

The Y. M. C. A. recently increased its civil service, appointing an additional committee. The secondary duty of this committee is to invent schemes for raising money.

The meeting of the South Ottawa Teachers' Association, in Lyceum hall last week, attracted a generous quantity of students. Whether the exercises or the "schoolmarm's" furnished the attractions, who shall decide?

The young people of Third church held a social on the 10th. Although it was a very rainy night the students turned out almost at once, and they report having had an "immeasurably" time. The most eloquent of them could not make his oration long enough to do justice to the coffee and cake which the young ladies provided. Some of the fellows have been snacking their lips ever since that night.

It is cold enough nowadays to give promise of early skating this winter.

Our generous treasures have taken unto himself a helpmeet. The Anchor extends its congratulations.

The German literary society is ballasting. It has an enrollment of more than forty, and half-blood Dutchers.

Weddings are an expensive luxury, even to the guests. Especially so if they must go in a "carry-all" and go in the plural.

A Dutch literary society has been started in the Grammar School. Prof. Doebener is president, and secretaries, and the faculty is much pleased.

P. J. Zwemer, '88, recently sent us two very good photographs of V. V. hall and the chapel. They are on exhibition at the office of the "Hopean" and "Anchorean".

The Y. M. C. A. will give the business men of the town a banquet, the Wednesday evening before Thanksgiving. The boys are getting ready to give these gentlemen one of the grandest feasts and entertainments that human beings ever enjoyed. The banquet will be given at the college buildings, and the tables will be loaded with every dainty which the most fastidious palate can possibly desire in such an occasion.

The question of changing the time of Meliphone meeting from Monday to Friday nights, for discussion purposes, is under consideration.

Some of the professors are using their influence to effect the change. They claim that lessons are poorly prepared for Tuesdays owing to the Meliphone meetings on Monday nights. Such a change would deprive those who go home Friday afternoons of Meliphone privileges and advantages. Is that a wise or just thing to do?

The closing meeting of the week of prayer was held in First church Sunday evening, Nov. 11th. Rev. Putnam of Kalamaoo corner delivered the address. He took as his subject: "The Christian Young Man," and spoke in a special manner of his personal experience and his responsibilities. Everybody liked the professor's talk, and many praised it. He grapples the Y. M. C. A. boys to him with hooks of steel. He knows just how to encourage and inspire young men, and is the right kind of a man for a college professor.
Prof. R. L. Cummack, A. M., the famous elocutionist, gave a series of public readings, at the opera house, Tuesday evening, the 17th, and thus opened the Nykerk-Heyman season of entertainments. It was a grand opening; and, if what is to come shall be as good, the old opera house should be packed. Men of such eloquentatory talent as Prof. Cummack have rarely, if ever, visited Holland. He is a master of his art, and hence can control an audience at will. His rendering of "The Foxes' Tails" was so comical as to be side-splitting, while that of Connor was so extremely pathetic as to moisten all eyes; and that of "The Charge," made one's blood run cold.

We give below, by classes, the number of students at present in the institution:

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<tr>
<th>Class</th>
<th>Students</th>
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<tbody>
<tr>
<td>Fossil</td>
<td>36</td>
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<tr>
<td>Prof.</td>
<td>11</td>
</tr>
<tr>
<td>Nykerk</td>
<td>3</td>
</tr>
<tr>
<td>Lonkema's</td>
<td>1</td>
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<tr>
<td>Allenstein's</td>
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</tr>
<tr>
<td>Art</td>
<td>5</td>
</tr>
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"Big Dan"

Prof. Nykerk has changed his bachelor abode from Dr. De Vries's home to that of Dr. Kremer.

A young college and envelope apply to Jansen, the Fraternal's duly accredited agent.

Death-timely has passed, and Prof. Doebeg's room again assumes the aspect of respectability.

Sietsema still sticks to it that "Kalamazoo girls" is but the product of Laxson's imaginative mind.

Dr. Scott has replenished the laboratory with a assortment of test tubes, hydrogen guns, chemicals, etc.

George K.— mourns the privilege of accompanying the Seniors in their sad perusal of "Walking to the Trode." Prof. Boers reads a very interesting paper on the "S. S. Literature of To-day" at the recent Sunday-school convention at Zeeland.

Boers has sent recovering from a protracted attack of the "grippe," which has confined him to his room for the past four weeks.

Financial Agent Rev. T. Zimmerman reports two gratifying additions to the endowment fund—for one a gift of $1,000, the other a bequest of $5,000.

Fannie Steffens, '91, applies the pedagogical rule upon the young rosties of Graafschap.

Senior De Haar has been the "winter" last week, which necessitated his absence from school.

Rooks, '93, has recovered from a slight illness which caused his absence from the class-room for a week.

C. L. Dayton, '90, has been admitted to the tour. He is now taking up special studies in law at Ann Arbor.

Van Drienc, '90, was recently made the happy recipient of a generous purse from his young friends at Milsegon.

Prof. Gillespie has introduced the Seniors into the hazy depths of Platonic philosophy. They "Fido" an exceedingly difficult dog to master.

The upper lips of Haag and Veldman are ironing the scabs off their noses. Already the results are visible, but we look for great things.

Hebrew Professor: "Mr. Recevets, should 'razar' be long or short?" R. (absently minded): "Long, I think." Suppressed giggle among the class.

The important relation between "key-board and bellows" was practically illustrated at the Y. M. C. A. services in First church, Sunday evening, Nov. 18.

Dubbink, '92, made an address before the Christian Endeavor society of the Third Reformed church, at their recent social. Subject: "Christian Temperance." Prof. Putnam of Kalamazoo College won the hearts of the boys and the good will of his large audience before he had spoken five minutes at the recent Y. M. C. A. services.

Kollen and Oosterloof, '92, have both been compelled to adorn their "probescopes" with "specks." Whether this affaction has been caused by too ardent study, or frequent efforts to distinguish objects in semi-darkened parlors, is a matter of speculation which at least deserves an investigation by several other Seniors.

Senior Van der Ploeg treated his classmates to "feast" of good things at his home, Thursday evening, Nov. 18. Twenty-seven years before, Van announced his advent among mortals with a squeak so-only as Dutch Dutchmen can give. It was in honor of this happy event that the '92's joined in the celebration.

"Square circle."

"Were you hoardy?"

Steventon and Donkey have a ton and a hay. Prof. Gillespie has moved into Mrs. Gilmore's house.

The McElride of last year's Freshmen is at Olivet this year.

Albers, '91, and Kuiper, '89, are rooming together at Ann Arbor.

A sketch of Prof. Doebeg's life will appear in the December Axcon.

Mills, '93, has taken up his abode at the Osborn house, about one mile south of town.

Wanted, immediately! One car-load of Ayres' Hair Vigor. — Veldman, Tassen & Co.

Prof. Bos has forsaken his crutches. He thinks that he will travel on foot for a change.

Whoome George K. went home with from the late Third church social is a perplexing uncertainty.

Miss Schia Van Zwaluwenberg, of the "A" class of '93, is engaged as typewriter at the office of Lawyer Dekem.

Louis Zoetthout, brother of Willie, has just come to Hope from his home in Roseland, Ill. He will join the "D" class.

John Stecketee wishes it to be known that he is marshal of the Melphome society. He is a very faithful and energetic officer.

The Melphome Journal lately remarked that Jacob Tacken's mansion is not so dense as Egyptian darkness. We say ditto Veldman's.

Correllus Ton, "C." class, who, not long since, had the misfortune of losing his eye, is again in our midst and attending to his daily duties.

One of our sedate and thoughtful Seniors lately declared, "There are some things a fellow with quick perception can do to advantage with one arm; but as for a man who knows.

Velmen, Tyse, Swart and Dykema, '94, recently attended the Ottawa County Sabbath school convention at Spring Lake. Veldman delivered an address.

Jacob Tacken's people have taken up their abode in Holland, and at present supply four Takkens for the Grammar School. They are all bright, industrious, and good.

Rev. A. H. Hangera, Ph. D., '93, leads off in the last number of the American Journal of Psychology, with an installment of his article on "Analogical Formation."

D. J. Walvoord, formerly a member of the class of '93, has returned from a successful engineering tour with Edward E. Fox, room 1217, Central building, Chicago.

At the organization of the Junior class the following officers were elected: James Stenbergen, president; W. Mills, vice-president; A. Kuiper, secretary; J. Schaefer, treasurer.

Z. Veldhuis, formerly member of the class of '94, is now engaged as a pedagogue.

Rev. E. Egberts, the recently installed editor-in-chief of the Kalamazoo College paper.

John Mercen, who was recently called home on account of his mother's illness, has not yet returned, and it is not known whether he intends to come back.

Rev. A. Pfnstielh, '96, of Denver, Col., has arranged a very interesting "Young Men" and "Young Women," which will deliver to his congregation during the winter season.

W. J. Wemes is enjoying himself at Kalamazoo. Not long ago he delivered one of his characteristic extemporaneous speeches before one of the literary societies of the college on, "My First Pair of Pants."

E. J. Matlack, Ph. D., '82, is now Associate Professor in Johns Hopkins University. This is as high an honor as a man of his years can reasonably hope to attain. No college in the world can send a man to Johns Hopkins and not hope

Rev. J. G. Fagg, '91, who has only been four or five years in China, has just published a "Life of Paul" in Chinese, a 12mo pamphlet of ninety-two pages, very neatly printed and bound. That the subject matter is good we need not take for granted.

Having recently been requested by one of Holland's fat doctors to put his picture in our paper, we will now inform the public, as we did the doctor, that we can use only the pictures of the living. None others need apply.

We are sorry, but the doctor's picture will not appear in THIS ANCHOR.

K. and D. K.— who for a long time have been vigorously contesting their individual rights to a certain fair one, decided the other day, greatly to the relief of their friends, who were averse to see the matter dragged to culminate in a challenge by one of them to a large audience with one arm. They never since have been seen together.

Veldman delivered an address.

Jacob Tacken's people have taken up their abode in Holland, and at present supply four Takkens for the Grammar School. They are all bright, industrious, and good.

All the results.

The Journal of the Juniors and Seniors, tending "speculatively and with prudence," met, and in presence of the Juniors and Seniors, tending "speculatively and with prudence," met, and in presence of the Juniors and Seniors, tending "speculatively and with prudence," met, and in presence of the Juniors and Seniors, tending "speculatively and with prudence," met, and in presence of the Juniors and Seniors, tending "speculatively and with prudence," met, and in presence of the Juniors and Seniors, tending "speculatively and with prudence," met, and in presence of the Juniors and Seniors, tending "speculatively and with prudence," met, and in presence of the Juniors and Seniors, tending "speculatively and with prudence," met, and in presence of the Juniors and Seniors, tending "speculatively and with prudence," met, and in presence of the Juniors and Seniors, tending "speculatively and with prudence," met,...
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