

1864

32nd Annual Report of the Board of World Missions

Reformed Church in America

Follow this and additional works at: https://digitalcommons.hope.edu/world_annual_report

Part of the [Archival Science Commons](#)

Recommended Citation

Reformed Church in America, "32nd Annual Report of the Board of World Missions" (1864). *Annual Reports*. 7.
https://digitalcommons.hope.edu/world_annual_report/7

This Article is brought to you for free and open access by the Board of World Missions at Hope College Digital Commons. It has been accepted for inclusion in Annual Reports by an authorized administrator of Hope College Digital Commons. For more information, please contact digitalcommons@hope.edu.



THE
THIRTY-SECOND ANNUAL REPORT
OF THE
Board of Foreign Missions
OF THE
REFORMED PROTESTANT DUTCH CHURCH.
1864.

**THE ARCHIVES
BEARDSLEE LIBRARY
WESTERN THEOLOGICAL SEMINARY**

THE ARCHIVES
BEARDSLEE LIBRARY
WESTERN THEOLOGICAL SEMINARY

THIRTY-SECOND
ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
Reformed Protestant Dutch Church,
AND
SEVENTH OF SEPARATE ACTION,
WITH
The Treasurer's Tabular and Summary Report of Receipts,
FOR
THE YEAR ENDING APRIL 30th, 1864.

NEW YORK:
BOARD OF PUBLICATION
OF THE
REFORMED PROTESTANT DUTCH CHURCH,
103 FULTON STREET.
1864.

Hosford & Ketcham, Stationers and Printers, 57 and 59 William St., N. Y.

RESOLUTIONS OF GENERAL SYNOD IN REGARD TO THE
OPERATIONS OF THE BOARD.

1. *Resolved*, That the Report of the Board be published, bound up with the Minutes of Synod, and circulated through our Church.

2. *Resolved*, That Pastors and Consistories be requested to exert themselves to place the *Missionary Recorder* in every family.

3. *Resolved*, That all our Church members be respectfully urged to cooperate with the Secretary of this Board to extinguish its debt immediately.

4. *Resolved*, That the first week in January, 1865, be solemnly observed as a season of prayer for the outpouring of the Holy Spirit on the world, as the grand agent of its conversion to God.

5. *Resolved*, That we heartily endorse and commend the policy of enlisting Sunday school scholars in systematic benevolence.

6. *Resolved*, That in view of the statement from the Board of Foreign Missions that there is a debt of \$10,000 on that Board, every Pastor and Elder in the Synod expresses a solemn obligation, by his vote, to do all in his power, in his Church, and in his Classis, towards raising that sum before the first of July.

7. *Resolved*, That in view of the need of the Board of Foreign Missions for the year upon which we have entered, in consequence of the increased rates of exchange, it will be necessary that the Churches, besides extinguishing the present debt, should add at least fifty per cent. to their gifts for the past year; and the Synod earnestly urge their Churches to increase their contributions accordingly, and forward collections, as fast as possible, to the Treasurer of the Board.

REPORT.

THE BOARD OF FOREIGN MISSIONS respectfully present to the General Synod its *Thirty-second* Annual Report.

I. HOME DEPARTMENT.

1. MEMBERS AND OFFICERS OF THE BOARD.

The Board is happy to report that no change has taken place during the past year. Though the meetings of the Board have been frequent, and the duties of the members arduous, filling them with anxiety for the interests committed to them, all have been spared to continue the work.

2. PERIODICALS AND AGENCIES.

The MISSIONARY RECORDER has been circulated as heretofore. The monthly issue has averaged about 8,000 copies. Such an agent, visiting so many families, abundantly compensates the labor and expenses involved. The enormous prices of printing paper have increased the outlay beyond that of any previous year.

Rev. J. V. N. Talmage has been constantly engaged among the Churches, pleading the cause of Christ and of perishing sinners.

3. FUNDS.

As might have been expected, the Board has been sorely afflicted by the rates of foreign exchange.

The pressure has been heavy during all parts of the year, and at times seemed almost overwhelming.

The Churches had graduated the scale of their contributions with a view of meeting the necessities of the Board, but without provision for special trials like the present.

The Board has been obliged to lay aside applications for appropriations which were eminently desirable. With the strongest inclination towards economy, and a careful examination into the requests presented by the Missionaries, the Board feels that there is an economy aptly designated "penny wise and pound foolish," which is not only expensive, but in its results mortifying.

The heavy blow which has fallen upon all the Missionary Boards and Societies in this country, found us ill prepared for the crisis. Our Church was growing into the measure of our expenditure, and there was little risk in calculating upon regular and healthy advances.

In the last year there was not a good opportunity for introducing such a special effort to relieve the Board. The attention of our people has been very peculiarly absorbed by objects of deep, and some of them of novel interest.

The plan for endowing Rutgers College, so gloriously successful, very properly occupied the attention of our Churches during a number of months. In the latter part of the financial year, objects, which appealed to a fervent patriotism as well as Christian Charity, absorbed the public attention, and made special efforts on the part of your Board unadvisable.

In the meantime the Board has not left the Churches in ignorance of its financial condition; but it was not till the close of the year that we saw a practicable method and opportunity of escaping the present severe burden.

The Board obeys the dictates of duty in bringing this subject to the Synod, and asks relief, through such action as the Synod may be able to adopt. Subscriptions of one thousand dollars each have been made by some individuals on condition of our paying the entire debt by the 1st of July next. The Board earnestly invokes the help of the Synod in this trying position.

The present debt of the Board may be considered as at least \$10,000. It being impossible to know the precise state of the Mission treasuries, or to estimate the rates at which the Board must pay

for bills already drawn, the exact amount of the debt cannot be stated.

The receipts of the Board have been \$35,391 18. Of this amount \$21,686 35 has been received from 286 Churches; \$3,352 23 from Sabbath schools, \$3,893 15 from individuals connected with Churches, \$1,743 91 from individuals whose church connection cannot be recognized, and \$4,715 54 from miscellaneous sources. Among the latter receipts are included \$2,800 from the American Bible Society, and \$600 from the American Tract Society, for transmission, also \$1,024 77 belonging to the Suydam Security Fund. It will be seen that the receipts from the Churches are \$943 71, and the gifts of the Sabbath schools, \$259 73 greater than in the previous year.

The disparity between the gross receipts for the past year and that which preceded it will be explained by the result of the special efforts made in the former year.

It is especially gratifying to notice the interest taken by many of our Sabbath schools in the work of the Board. Our Foreign Missionary work has the advantage of being capable of subdivision, so that each school or band of Christian workers may have a specific object. Thus we find one Sabbath school supporting a native helper, another a school, a third a scholar in one of the seminaries. The Synod is asked again to notice our operations in their adaptation to cultivate the spirit of Christian benevolence among our youth.

The Board gratefully acknowledges the receipt of £90 14s 6d, yielding \$373 10 in China, from the Local Assembly of the Free Church of Scotland, a gift to the Amoy Mission. The English Presbyterian Missionary Committee has most courteously and generously placed to our credit funds to the amount of £450, which has been accepted as a temporary loan, and a part of this amount used by the Amoy Mission.

The Board implores the Synod to give all the consideration usually bestowed upon this subject to the great wants of the Board. Duty to Christ can only be discharged by special relief from present embarrassments and a higher rate of contribution for the future.

The accumulation of the Suydam Security Fund has been so rapid that it will soon amount to \$10,000, the amount fixed by its generous donor as necessary before the proceeds of it should be applied to the current expenses of the Board. Every month's experience shows more clearly the necessity of such endowments for the management of our finances.

4. REINFORCEMENTS.

The Board has been constrained to keep back candidates for missionary appointment. A graduate of the Theological Seminary was provisionally appointed, in May, 1863, before his licensure, but the want of funds compelled the Board to release him from any obligation to us. In every sense this is a hard lot for a young man who has long cherished the hope of engaging in the Foreign Missionary work. The question of future duty is still an open one with him, which the Churches must decide. Another candidate has recently been accepted, subject to the financial necessities of the Board.

We expect that the return of Rev. J. V. N. Talmage to the field where he is so greatly needed, and for which his heart longs, will soon come before the Board. Why must we repeat the lamentation over an impoverished treasury? The work is losing because reinforcements have not gone forward. The Missionary question will not be considered by our young brethren in the Theological Seminary, if we shut out all applicants with the simple response "No funds." This response may be true of your Board, but is it true of the Church? Did not He who put the thought in the hearts of these young men to go to the heathen, command us to send them.

II. SURVEY OF THE MISSIONS.

1. THE ARCOT MISSION.

The Stations of this Mission are as follows, and occupied by the following Missionaries and Pastors:

Arcot.—Rev. Andrew Sawyer, Native Pastor.

Arnee.—Rev. James Mayou and wife.

Chittoor.—Rev. Jared W. Scudder and wife.

Coonoor.—

Mudnapilly.—Rev. J. Chamberlain, Jr., and wife.

Ootacamund.—Rev. H. M. Scudder and wife.

Palamanair.—Rev. S. D. Scudder and wife.

Vellore.—Rev. W. W. Scudder and wife.

Rev. E. C. Scudder and wife.

Rev. John Scudder had been assigned by the Mission to a Station in a field of promise, but the Board felt unable to meet the expenditure necessary for erecting a residence and other buildings, which would have required some thousands of dollars.

Rev. Joseph Scudder, connected with this Mission, continues his duties as Port Chaplain at Port Columbus.

We give the following Statistics :

NAMES OF STATIONS.	Ordained Ministers.	Native Helpers.	Christian Congregations.	Communicants.	Received on Confession in 1868.	Adults Baptized.	Infants Baptized.	Schools.
Arcot.....	1	1						1
Arnee.....	1	3	184	47		29	30	3
Chittoor.....	1	3	163	55	10	2	7	2
Coonoor.....		2	155	61		3	7	1
Mudnapilly.....	1	2						1
Ootacamund.....	1							
Palamanair.....	1	1	62	22	1	6	2	2
Vellore.....	2	3	277	58	6	1	3	2
Total.....	8	15	841	243	17	41	49	13

The Station at Gingee, first reported last year, has been abandoned. The place itself was not considered of much promise as a field for immediate labor, but was selected as a center from which to influence, by supervision and coöperation, the efforts of Native Helpers at out-stations in the vicinity. Gingee, however, proved to be so unhealthy that it had to be abandoned as a Missionary residence. The work to be done from this point is now performed in connection with Arnee.

ARCOT.

This Station continues under the care of the Native Pastor, Rev. Andrew Sawyer, who seems to be conducting his work with his usual zeal and success.

ARNEE.

This field has been richly favored of the Lord during the past year. Mr. Mayou, having resumed the charge of it, has the care of the out-stations formerly connected with Gingee.

Of the Central Station the Missionary writes, "While the labors of the different Missionaries who have occupied the Station at different times have been blessed in results fully as much as at the other Stations, the converts have not remained permanently at the Station, but have been obliged to seek employment elsewhere, or are engaged in various Mission employment. And thus we may expect to be much more in the future if numerous villages come over to us from heathenism. We shall be obliged to weaken the Central Station in order to strengthen and protect the out-stations." The Missionary very properly adds, "This is no sign of weakness and decay, but of strength and growth."

The out-station at Sattambady is twenty-two miles south. The Holy Spirit has been largely poured out in this place. During the year twenty-nine adults and thirty children have been admitted to baptism. These are the results of labors, most of which were put forth by a faithful catechist, supported by one of our Sabbath schools. A large number of families have expressed a desire to identify themselves with the Christian congregation. We anxiously await the decision to which they may be brought.

The out-station at Aliandal was undertaken during the past year. At the beginning, five families joined themselves to the Mission. The prospect of considerable additions is most encouraging.

Vellambi is another out-station, occupied in November last by a reader and school teacher.

The marked success of the brethren who have occupied this Station during the year calls for profound gratitude. There is evidently a movement in the heathen mind. The Missionary seems fully warranted in saying, "My testimony is, that the people believe in the fall of idolatry and the rise and extension of Christianity.

CHITTOOR.

The Missionary in charge writes, "The Church under my care has been blessed of the Lord during the past year." The statistics abundantly sustain this encouraging statement. From this Station, as a center, many Gospel influences have radiated. "The Gospel has been preached daily throughout the year in Chittoor and the surrounding villages by the Missionary and his Native Helpers."

The Female Boarding School is doing its blessed work with increasing results. It numbers twenty pupils. Deep religious interest has marked the history of the year. Three meetings for prayer have been voluntarily observed by the girls every day throughout the year. Six of the older members of the School have been admitted to the Communion of the Church within the year. The Missionary in charge makes this gratifying statement—"That all the girls who have from the first been graduated from this Seminary, either went out of it professing Christians, or became so shortly after their separation. The most of them are now partners of our Native Helpers; and, so far as we know, all of them, without exception, have, up to this time, lived consistently as disciples of Jesus." The Missionary pleads earnestly for a suitable building for the accommodation of the school.

COONOR.

The Missionary lately in charge of this Station—Dr. Henry M. Scudder—says, "The Native Church here is steadily growing in numbers and in influence." Its practical Christian benevolence is presented in an acknowledgment of sixty-seven dollars in aid of the out-stations at Sattambady and Aliandal.

Dr. H. M. Scudder, though removed to Ootacamund, has retained the care of this Station. The actual labor will be chiefly performed by the members of the Mission, as they visit in turn the Sanatarium, or Health House, which has been established at Coonor.

GORIATTUM.

We have already stated that the Board felt unable to meet the expenses of establishing a permanent Station at this point, though a very desirable one for Missionary labor. The sum of three thousand dollars seems needful to erect buildings, and the finances of the Board

absolutely forbid the outlay, however gratifying the prospect is of opening a new field.

MUDNAPILLY.

This new Station in the Telugu country was once an out-station of the London Missionary Society. The Mission was led to occupy it in view of the vast want of labor among the Telugus. During the year, Mr. Chamberlain performed a tour of several months' duration, embracing a circuit of many hundreds of miles. The results of a full presentation of the truth, both orally and by copies of the Scriptures, cannot be fully known. One thing was most palpable. The people were willing, and often anxious to be more fully taught in the way of the Lord.

The Board have felt unable to deny the request for some means to begin a work in this large yet neglected field. The mission of the Church is to occupy the ground now held by the enemies of Christ. Whilst a prudent consideration of our resources is always a duty, it seemed impossible to deny the few hundreds of dollars necessary for the continuance of the work already begun.

OOTACAMUND.

This Station was occupied after the Mission meeting in January, 1864. Of course no statistics can be expected. Dr. H. M. Scudder, the Missionary in charge, expects to find a useful and not restricted field of labor, whilst, with no slight toil and self-denial, he may direct the interests of his Church and Station at Coonoor.

PALAMANAIR.

This Station was our out-post. Though established only four years since, it has been greatly blessed. It is now giving up not a little of its working strength to aid in establishing the Station at Mudnapilly.

A most interesting field has been opened in connection with this Station. A school has been established for the special benefit of young men who have joined the Mission. It is cheering that so many of this class have acknowledged the claims of Christianity. They are obliged to renounce all their worldly hopes, and some of them have given up positions of great advantage.

They are to be sustained and educated for the Arcot Seminary,

or prepared for usefulness outside of Mission fields. We are glad to say that the Sabbath school of Twenty-third street Church, New York, has assumed the support of this enterprise. The school is under the instruction of a graduate of Arcot Seminary, son of Rev. Andrew Sawyer.

The Missionary has done all that the restricted means at his disposal would permit to give efficiency to the medical department.

VELLORE.

The Missionary in charge speaks with great encouragement of the work in connection with this principal station. In many respects it is important and difficult as any part of the Mission field.

Cautpady, an out-station, is thus spoken of. "This village lies four miles from Vellore, a few rods beyond the railway station. In the early part of the year a movement was observed, and a desire expressed by a few of the people to become Christians." The result is a school, an opportunity for a catechist to reside among them. The prospect of good being done is most hopeful. The trials, of a pecuniary character, of the villagers who have renounced heathenism, have been greatly relieved by the generous contributions of the Churches at Vellore and Coonoor.

THE ARCOT SEMINARY.

This institution, so blessed in the past, and so hopeful for the future of Southern India, is presented to our notice with the very warmest commendation on the part of Rev. W. W. Scudder, who has the special oversight of it. The present number of pupils is twenty-five. It is not possible to place too high an estimate upon this institution. Our Mission has happily avoided the error of suffering the mere work of teaching take the place of preaching the Gospel. But this Seminary, and the Preparandi class, which is an important feeder to it, have a different aspect. Our helpers, our school teachers, eventually our native pastors, are to come from this source. We cannot too earnestly commend it to the support of the Churches, and especially of our youth.

TOURING.

This report would be most imperfect did we not bear witness to the unusual amount of work done itinerating through the country. From nearly all the Stations the Missionaries have projected and executed extensive tours, by means of which the Gospel has been preached to tens of thousands who would not otherwise have heard of it. Our work in the Arcot Mission is old enough to permit us to see not a little fruit from these broadcast sowings of the good seed. But we need not lean to our own wisdom or observation. It is exactly according to the command of Christ, who will not only be with his servants in preaching His word, but will be with His *truth*, and make it mighty to the salvation of many souls.

The present aspect of the Arcot Mission can be best gathered from the statements of the brethren whose eyes we use for the purpose. The esteemed brother who acts as Secretary of the Mission writes as follows:—

“Our annual meeting closed last week. It was a delightful one to us all, for we had great reason for thanksgiving, because the Lord had prospered us in the labors of the year which had just passed away. Never were those labors so successful as they are now, and never has our prospect been so hopeful and cheering as at present. May the Lord cause our hopes to be realized, and make this year a most fruitful one to his glory.”

May nothing interfere to check or hinder these aspirations. The Board earnestly invokes in behalf of this field the hearty prayers of the Synod and the Churches.

2. AMOY MISSION.

The Mission is composed as follows :

Missionaries.—Rev. E. Doty, J. V. N. Talmage, A. Ostrom, D. Rapalje, L. W. Kip and A. Blauvelt.

Assistant Missionaries.—Mrs. Ostrom and Mrs. Blauvelt.

In the last report mention was made of the ill health of Mrs. Ostrom. During the past year Mr. Ostrom was so severely seized with acute disease that his prostration of mind and body made his return to the United States imperative. He arrived, with his family, March 19th. Since his return his improvement has been most grati-

ying. We feel sanguine that a few months' rest will enable him to resume the duties of the ministry.

Mr. Talmage still remains to mingle with the brethren of the Synod in their counsels in regard to the great work to be done in China.

The Board has to make the sad announcement of the death of Miss Caroline Adriance, appointed an Assistant Missionary during the last year. This estimable Christian woman, having reached Amoy from Japan, whither she had gone with the family of Rev. S. R. Brown, hoped to have filled an important field among the Chinese females. But God designed otherwise. She died after a lingering illness in the full triumph imparted by the grace of our Lord Jesus Christ.

The brethren at Amoy are actively engaged in their work, which fills their hands as well as their hearts. Mr. Blauvelt has become able to take part in preaching the Gospel to the Chinese. But the growing field and increasing labors makes us yearn to see many more added to those who proclaim the Gospel.

The Statistical Table is as follows :

STATIONS WITH CHURCHES.	Members, Dec. 31, '62.	Dismissed by Letter.	Excommunicated.	Died.	Rec'd on Confession.	Rec'd by Letter.	Members, Dec. 31, '63.	Under Suspension.
1st Church at Amoy.....	139	21	1	5	11	3	126	1
2d Church at Amoy.....	100	10		2	19	3	110	2
Church at Chio-be.....	70	7	1		8	4	74	3
Total.....	309	38	2	7	38	9	310	6

Stations.—Kang-Thau, Chiang-Chiu, Go-Chhug, Te-Soa.

These Stations are connected with the Churches, so that members at Kang-Thau belong to First Church of Amoy; those at Go-Chhug to Second Church of Amoy; at Chiang-Chiu to Chioh-be.

The large number of dismissals arises from the establishment of a Church at *E-mug-Kang*, under the care of the English Presbyterian Mission.

The Station at Chiang-chiu is still under the joint care and expense of the Mission just named and our own.

THE NATIVE PASTORS.

The last Annual Report of the Board referred to the expected ordination of Pastors over the First and Second Churches at Amoy.

The Mission Report speaks as follows of these brethren and their labors:

"*Lo-Tau* was ordained to the Gospel Ministry and installed over the First Church, on 29th March, 1863. *Jup Hsu Chiong*, Pastor of the Second Church, was ordained and installed on the same day. These brethren have both given great satisfaction and are doing well. They seem to have secured the confidence of the people, and are respected by old and young. They have full charge of the Churches, whose Pastors they are. They preside at the Consistory meetings of their respective Churches, and along with the Elders decide who are to be received and who not. The Consistories thus constituted, exercise discipline also, sometimes after consulting with the Missionaries, and sometimes without such consultation. These Native Pastors administer the Sacraments, using translations of our Church Forms. They also perform the marriage ceremony. Their people pay them \$12 per month as salary, and furnish houses for them and their families to live in."

NATIVE HELPERS.

Of these there are twelve; two are supported by the Native Churches, nine by the Mission, and one at Chiang-Chui, as before stated. Some of these have permanent Stations, others are sent to different points as their services seem most needed.

SCHOOLS.

Two Schools only have been maintained. It is deeply deplored that the people show so little interest in the education of their children.

It is to be regretted that there are not more candidates for the ministry. This fact must have influence upon the history of the Church of Amoy and vicinity for some years to come.

BENEVOLENCE.

The benevolence of the Native Churches continues to attest the vigor of their Christian character. The contributions for congregational and benevolent purposes are as follows :

First Church, Amoy.....	\$376 12
Second Church, Amoy.....	215 00
Church, Chioh-be.....	113 31
Total.....	<u>704 43</u>

This amount is considerably less than last year. But the deficiency is accounted for by three forcible considerations. The Report last made was for thirteen instead of twelve months. There were efforts made for a special object, a Chapel at Chiang-chiu. Lastly, this year opened with a considerable balance from last year, which made a less amount necessary. It should be mentioned that a handsome surplus remains after meeting all needful expenses. The Chinese Christians give as the Lord hath need of their gifts.

The subject of ecclesiastical relations forms the topic of a special communication from the Board to the General Synod.

The Synod will see that the good work of grace continues in China. That sinners are converted, and that believers grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. Some of the details of labor during the past year have been most touching. The power of persecution has been tried and God has turned it aside. In one instance the attempt has been made by the representative of a Christian nation to depreciate, even to ignore, Protestant Christianity. But these efforts have only called out a volume of testimony, which the world cannot resist, showing that God has done great things for His glory in the salvation of China. The attempts at local persecution have been overruled, so that the rights of Missionaries and Christian converts are better recognized than ever before. He who takes the wise in their own craftiness, doeth great things for us. We may well hope that as we are animated by a sincere desire to

glorify Him, by preaching His Gospel, He will make our simple obedience mighty to the salvation of many souls. May the gracious Spirit lead the Board, the Synod and the Church, as well as our esteemed Missionaries, in a way to produce these results.

3. THE JAPAN MISSION.

This Mission is stationed as follows :

At Yokohama.—Rev. S. R. Brown and wife, Rev. James H. Ballagh, and wife.

At Nagasaki.—Rev. Guido F. Verbeck, and wife.

The history of the Mission has its lights and shades. Our brethren have been obliged to flee for their personal safety. But the Lord has protected them, and given them opportunities for remarkable usefulness. We feel that the stakes have been driven by the Lord himself, and we need not fear any interruption to our work.

The war, waged against some of the Japanese princes by foreign powers, made the residence of all foreigners more dangerous than before. As Nagasaki was quite unprotected by foreign fleets, the European population was generally obliged, at least all families, to find shelter elsewhere. Mr. Verbeck felt constrained to visit Shanghai. After a sojourn of a few months he returned to Nagasaki, (having been absent from 13th of May to 13th of October), found a dwelling place on the island of Desima. Ere this he has reoccupied his former dwelling, and is fully established as before the disturbance. It does not seem that there have been many incidental opportunities for usefulness in this part of the field.

Messrs. Brown and Ballagh were constrained to leave Kanagawa and find a shelter at Yokohama. These brethren vigorously maintained their rights under the treaty, which allowed their residence at Kanagawa. But the advice of those whose words were entitled to great weight, led them to follow the rest of the foreign residents.

Very strong inducements had been offered by the Japanese officials, in the form of lots for dwelling houses and a church edifice, to induce our Missionaries to leave Kanagawa. Other considerations offered, in payment of expenses of removal and loss of property formerly used by the Mission, were faithfully complied with.

In a financial point of view the removal has been advantageous to the Board. It is not probable that the brethren could have acted better for the interests of the Board and the work with which

their Master has entrusted them. Their courage, mingled with Christian prudence, deserves the warmest regard of the Board and the Church.

That there was wisdom in the change is fully shown by the results. After the Japanese officials had refused to give possession of the lots "on the bluffs," which they had promised before the removal from Kanagawa, there seemed little to hope in the way of special facilities for residences. But the efforts of the American Minister, Hon. Robert H. Pruyn, were so persistent and skillful, that a grant of land of large value was made to our Missionaries; the title to which will be vested in the Board. It is confidently expected by friends in Japan that a portion of this property will become a source of revenue to the Board.

The removal of our Missionaries to Yokohama has been attended by a blessed result of another kind. Access has been given them to thousands of sailors on board the fleets which lie in the harbor at Yokohama. This opening has been attended by the manifest favor of the Holy Spirit. A number of conversions have been reported, and wide-spreading religious interest has prevailed among those who have few, if any religious privileges, except those furnished by our Missionaries.

Surely every one of us must rejoice in this blessed work. That God has given us the souls of these men of the sea fills us with grateful wonder. If we may not yet preach the Gospel, directly and fully to the Japanese, our faith is strengthened by finding our brethren, our representatives, led into such paths of usefulness as we are permitted now to note. This, however, is in accordance with the history of this Mission, so strangely formed, so strangely led, and we may add so unexpectedly blessed in spite of many sad disappointments.

Whilst we do not feel that the progress of Christ's kingdom is to be studied alone in the light of secular history, we are constrained to notice a change of expression on the part of those who had seemed the predetermined enemies of the Gospel. One of the first princes of the empire has addressed a memorial to the Taikun, for the Emperor, arguing the desirableness of opening Japan to the commerce of the world; also making a distinction between the religion of the Western nations and the "Christianity" which had formerly proved the foe of Japanese interests. We hope that such arguments, from such a source, will accomplish more than the cannon and the torch, devastat-

ing the Japanese cities. Above all, we see the finger of God pointing us to confidence in Him, and in our own success in the work He has given us to do for Japan.

The Board would again gratefully acknowledge the constant services of Hon. R. H. Pruyn. Our Missionaries are indebted to him for counsel and labor, both in the spiritual and secular parts of their work. We reckon it a special and providential favor that our country is represented by one so earnestly devoted to the objects we have in view, and so fully in sympathy with our Church.

CONCLUSION.

When we look at the fields of our labors we find assurances that the morning cometh. The providence as well as the Word of God makes this very plain. But God gives us light that we may work.

When a Japanese daimio can write as we have already seen that one has written to his feudal chief, we feel that the struggle for correct ideas will show that the God of the Bible, the God of Redemption, who has foretold so much in regard to the salvation of the world, and who has given so much to secure it, will stretch forth His arm in glorious salvation.

The thoughts of millions in China are directed to changes such as were never dreamed of before. A Missionary is chosen by the Chinese Government to direct the translation of Wheaton's work on International Law into Chinese. The man and his work both show that the way is opening, as never before, for the introduction of the Gospel into China. Within the field occupied by our own representatives, there has been such a recognition of the rights of Missionaries and native Christians as has been heretofore unknown. The local authorities are becoming more and more in accord with the language of treaty stipulations, at the same time the imperial government is ready to grant those rights which the ambassador of one Christian power did not feel willing to claim for Protestants.

The work in India has been shown, so far as the field of the Arcot Mission is concerned, to be advancing at a rapid rate. The enemy's country is open to us. What more encouraging announcement could be made to the army of Christ? When we look at the general signs of progress in India, we are still more encouraged. Place your camera so as to bring the whole scene into a narrow picture, or apply the microscope to any form of Christian work, or the progress and decay.

of any heathen peculiarity, and the result reached is the same. The Hindus clamor for their government to resume its care of the revenues of their temples and idolatrous services. They cannot sustain themselves without that superintendence. The whole case is well expressed in the language of a warm and eloquent advocate of Christian Missions, whose position in the government of India, and the direction of one of the principal Missionary Societies of the age, makes him a reliable, as well as faithful and intelligent witness. We quote from Colonel Herbert Edwards, writing to the Church Missionary Society :

"Since returning to India, I can perceive the strongest indications of its people being on the march from the stronghold of their own ideas. There is a marked activity of thought in the educated classes, especially of the Hindus; a sudden recognition of being wrong, or not quite right, and a desire to advance to new things under cover of old names; a sort of shame-faced reformation, tending away from idolatry and towards Christian belief, through the half-way house of Christian morals; and all from native exponents, declaring *this* is not Hinduism, nor *that*, and must be put away, but never telling where they get the light; from the feeble tapers which your Society and others have kept flickering alive, in scattered Mission homes, for sixty years, amid darkness, and discouragement, and scorn. Missions in India have begun to tell. God grant that we may see their triumph in our day!"

India is the citadel of idolatry. In the language of our day, which will be the language of history, it is the Virginia where the great battle is to be fought before idolatry yields its strength to Him who reigns to save. But, again, we are compelled to look at *all duties* in connection with this work of God. Have we power to overcome the practical difficulties which stand in our way? A glance at our resources assures us that we have more than enough. Our Lord has not sent us without full equipment for success.

It is the province of your Board to report facts for the consideration of the Synod. We say, then, that we have not exhausted the power of prayer. By the faithful exercise of this duty, this grace, all the clouds will dissappear, and every quarter of the heavens be bright and beautiful. We have not exhausted our means, either of men or money. Both are idle, waiting the call of the Church. We cannot afford to lose the blessedness of sustaining God's work; yet this is only part of our danger. Never before has the Board approached the

Synod with so deep a conviction of the necessity for effort to perform the work given us to do. It is with unaffected anxiety that the question is laid before the Synod and the Churches—Wherefore should the work cease? May the Lord give to each one of us His grace, that we may be faithful in maintaining His cause.

The seats of the following members of the Board are to be filled at the meeting of the General Synod :

REV. THOMAS DE WITT, D.D.

REV. DAVID D. DEMAREST, D.D.

REV. CORNELIUS VAN CLEEF, D.D.

REV. V. M. HULBERT.

REV. A. R. THOMPSON.

MR. ABM. J. BEEKMAN.

MR. EZRA A. HAYT.

MR. WM. F. VAN WAGENEN.

Respectfully submitted,

PH. PELTZ, *Cor. Sec'y.*

New York, May 23rd, 1864.

TABULAR VIEW OF RECEIPTS

FROM

Churches, Sabbath Schools and Individuals.

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of New York.				
Collegiate.....	\$2633 69	\$175	\$1117 50	\$3926 19 4
Mount Pleasant.....	15	.....	.....	15
Thirty-fourth Street.....	213 99	10	.....	223 99
Port Richmond.....	128 34	.....	.....	128 34
Richmond.....	37 61	.....	.....	37 61
German Evan. Mission.....	50	110	.....	160
Greenwich.....	93 76	601 78	.....	695 54
Harlem.....	360	.....	.....	360
North West Ref. Prot. Dutch	200	20	.....	220
Washington Heights.....	8	.....	.....	8
Twenty-first Street.....	256 81	.....	.....	256 81
Mott Haven.....	10	.....	.....	10
Prospect Hill.....	45	.....	.....	45
Westfield.....	6 45	.....	.....	6 45
German Ref. Prot. Dutch....	5	.....	.....	5
South Classis of N. York.				
South Church.....	764 88	40	800 10	1604 98
Tompkinsville.....	53 84	55	.....	108 84
Stapleton.....	77	.....	.....	77
Union (Sixth Avenue).....	19 66	.....	.....	19 66
Market Street.....	126 70	.....	500	626 70
Washington Square.....	262 75	.....	.....	262 75
Old Church, Bushwick.....	13 50	.....	.....	13 50
Classis of Paramus.				
Piermont.....	109 30	30	.....	139 30
Tappan.....	24 22	.....	.....	24 22
West New Hempstead.....	21 86	.....	.....	21 86
Nyack.....	41 57	60	10	111 57
Pasack.....	9 03	.....	.....	9 03
First Paterson.....	54 40	58 43	8	120 83
Second Paterson.....	44 22	35 58	107 60	187 40
Ramapo.....	10 07	5 25	.....	15 32
Paramus.....	43 00	5 50	.....	48 50
Clarkstown.....	43 68	9 68	15	68 36
Holland, Lodi.....	5 06	.....	.....	5 06
Warwick.....	60 78	.....	.....	60 78
Acquaeknock.....	234 81	.....	.....	234 81

CLASSES AND CHURCHES.	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of N. Brunswick.				
Second New Brunswick....	\$231 43	.....	\$19	\$250 43
First New Brunswick.....	221 05	\$22 50	95 50	339 05
Six-Mile-Run.....	150 70	.....	50	200 70
Boundbrook.....	133 45	30	50	213 45
Third New Brunswick.....	12 05	.....	.....	12 05
East Millstone.....	100	95	.....	195
Millstone.....	238 40	2 10	.....	240 50
Middiebush.....	75 02	30	.....	105 02
Metuchin.....	47 42	.....	.....	47 42
Griggstown.....	40	.....	.....	40
South Classis of Bergen.				
Bergen.....	319 07	21 78	.....	340 85
First Jersey City.....	195 21	25	.....	220 21
Bergen Neck.....	6 70	.....	10	16 70
First Van Voorst.....	212 17	13 08	100	325 25
North Newark.....	396 81	.....	50	446 81
Irvington.....	22	.....	.....	22
Belleville.....	55	20	.....	75
Franklin.....	11 60	.....	.....	11 60
First Newark.....	144 53	.....	.....	144 53
Bergen Point.....	57 46	.....	.....	57 46
Second Newark.....	106 83	.....	.....	106 83
Classis of Bergen.				
English Neighborhood.....	28 66	5	22 50	56 16
New Durham.....	75	.....	.....	75
First Hackensack.....	72 50	.....	.....	72 50
Second Hackensack.....	55 13	.....	.....	55 13
Schraalenburgh.....	24 55	.....	.....	24 55
Hoboken.....	25 54	.....	.....	25 54
Third Jersey City.....	81 17	.....	.....	81 17
German, Hoboken.....	3 47	.....	.....	3 47
S. Classis of L. Island.				
Flatbush.....	530 83	.....	.....	530 83
Heights, Brooklyn.....	1210 59	.....	.....	1210 59
First Brooklyn.....	582 87	.....	.....	582 87
Flatlands.....	40 33	18	.....	58 33
East Brooklyn.....	47 01	.....	.....	47 01
New Utrecht.....	212 17	90 43	5	307 60
North Church, Brooklyn..	227 10	.....	.....	227 10
Gowanus.....	42 09	.....	.....	42 09
East New York.....	42 57	.....	.....	42 57
Gravesend.....	51 97	14 58	.....	66 55
New Lots.....	75 05	4 80	7 50	87 35
Middle, Brooklyn.....	100	.....	50	150
South Brooklyn.....	6 58	.....	.....	6 58
New Brooklyn, German....	5	.....	.....	5

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
N. Classis of Long Island.				
Flushing	\$194 64	\$25	.....	\$219 54
East Williamsburgh	17 21	24 50	\$18	59 71
First Williamsburgh	56 05	25	.....	81 05
Greenpoint	111 40	.....	60	171 40
Oyster Bay .....	.....	2 25	.....	2 25
Woodhaven .....	.....	6 47	.....	6 47
Astoria	151 78	.....	30	181 78
Newtown	41 11	54 57	.....	95 68
Lee Avenue, Brooklyn	104 68	.....	.....	104 68
North Hempstead	15	5	5	25
Jamaica	73 21	.....	.....	73 21
South Bushwick	27 86	.....	.....	27 86
Queens	10	3	.....	13
Classis of Poughkeepsie.				
New Hackensack	30	6 20	.....	36 20
Fishkill Landing	135 61	.....	.....	135 61
Hopewell	65 11	.....	.....	65 11
Hyde Park	18	.....	2	20
Rhinebeck	96 55	10	.....	106 55
Cold Spring	20	.....	.....	20
First Poughkeepsie	76 05	.....	.....	76 05
Second Poughkeepsie	66 91	.....	.....	66 91
Greenbush	45	.....	.....	45
Classis of Philadelphia.				
Readington	74	2 64	.....	76 64
Blawenburgh	95 25	35	.....	130 25
Manayunk .....	.....	24	.....	24
Harlingen	51	.....	.....	51
Neshamie	66	.....	.....	66
Third Philadelphia .....	.....	127 37	.....	127 37
Second Philadelphia	57 56	.....	.....	57 56
N. and S. Hampton	17 19	66 81	.....	84
Stanton	31	.....	.....	31
First Philadelphia	87	.....	.....	87
Classis of Passaic.				
Montville	89 41	6 08	.....	95 49
Fairfield	10	.....	.....	10
Pompton Plains	60 50	.....	.....	60 50
Pompton	67	.....	.....	67
Boardville	6	.....	.....	6
Wyckoff	5	.....	.....	5
Stone House Plains	10	.....	.....	10

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of Westchester.				
Yonkers	\$57 22	.....	.....	\$57 22
First Tarrytown.....	37 04	.....	.....	37 04
Greenville	11 85	.....	.....	11 85
Fordham	12 71	26 10	.....	38 81
Cortlandtown.....	16 67	.....	.....	16 67
Mount Vernon.....	40	.....	.....	40
Second Tarrytown.....	90 77	.....	.....	90 77
Unionville	19 47	.....	117 40	136 87
Bronxville	20	.....	.....	20
West Farms.....	22 58	.....	.....	22 58
Hastings-on-Hudson.....	154 53	.....	.....	154 53
Melrose	4 15	.....	.....	4 15
Classis of Monmouth.				
Second Freehold.....	.....	30	.....	30
First Freehold.....	26 45	.....	7	33 45
Long Branch.....	7	.....	.....	7
Middletown.....	33 48	.....	.....	33 48
Spotswood.....	4	.....	.....	4
Middletown Village.....	10	.....	.....	10
Keyport.....	4	.....	.....	4
Classis of Hudson.				
Hudson	125	100	.....	225
Taghkanic.....	20	.....	.....	20
Upper Red Hook.....	11	.....	.....	11
Second Claverack.....	43 91	.....	.....	43 91
Germantown	13 50	.....	.....	13 50
Linlithgow.....	42 07	5 43	.....	47 50
Classis of Raritan.				
Rockaway.....	12 29	2	26 81	41 10
Branchville	19 50	4 25	3	26 75
Bedminster.....	70	35	.....	105
Third Raritan.....	36 25	11 25	.....	47 50
First ".....	31 41	.....	7 30	38 71
Easton.....	27	25	.....	52
Pea Puck.....	16	.....	.....	16
Second Raritan.....	105	.....	.....	105
Classis of Albany.				
Fourth Albany, (German)..	25	.....	2	27
Second ".....	350	100	.....	450
Third ".....	40	.....	.....	40
First ".....	519 73	.....	100	619 73
New Baltimore.....	83 44	10 11	.....	93 55
Westerlo.....	3 50	14 10	.....	17 60
Coeymans.....	40	.....	.....	40

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Albany continued.				
Holland Church.....	\$16	.....	.....	\$16
New Salem.....	9 25	\$4 47	.....	13 72
Second Bethlehem.....	32	.....	.....	32
Classis of Cayuga.				
West Leyden.....	10	.....	.....	10
Lysander.....	7	10 60	.....	17 60
Naumburgh.....	1 50	.....	.....	1 50
New Bremen.....	90	.....	.....	90
Utica.....	300	.....	.....	300
Chittenango.....	22 45	.....	.....	22 45
Syracuse.....	94 34	.....	.....	94 34
Classis of Geneva.				
Lodi.....	66 27	13	7	86 27
Wolcott.....	7	.....	.....	7
Athens.....	37 12	.....	.....	37 12
Farmersville.....	54 25	.....	.....	54 25
Mina Corners.....	4	.....	.....	4
Clymer.....	10 60	.....	.....	10 60
Geneva.....	111 11	6 50	.....	117 61
Rochester.....	13 90	.....	.....	13 90
Caroline.....	3 75	.....	2	5 75
Ithaca.....	98 80	89 07	.....	157 87
Classis of Greene.				
First Coxsackie.....	25	6	.....	31
Prattsville.....	13	.....	.....	13
Second Coxsackie.....	112 18	88	.....	200 18
Catskill.....	66 41	.....	.....	66 41
First Athens.....	19 98	7 50	25	52 48
Leeds.....	31	6 50	.....	37 50
Kiskatom.....	21	.....	.....	21
Classis of Kingston.				
Second Kingston.....	68 62	100	.....	168 62
Guilford.....	25 75	.....	.....	25 75
Hurley.....	40	11 15	20	71 15
Dashville Falls.....	3 30	4 15	.....	7 45
Marbletown.....	49 10	.....	10	59 10
New Paltz.....	137 71	80 25	25	192 96
Clove.....	9 50	13 50	.....	23
North Marbletown.....	13 50	.....	.....	13 50

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of Montgomery.				
Stone Arabia.....	\$12 00	\$2 50	.....	\$14 50
Port Jackson.....	6 15	.....	.....	6 15
St. Johnsville.....	8	.....	.....	8
Henderson.....	.....	.....	15	15
Glen.....	50	.....	.....	50
Herkimer.....	50 22	.....	.....	50 22
Mapletown.....	15 25	.....	.....	15 25
Canajoharie.....	6 55	.....	.....	6 55
Florida.....	28	21	2	51
Fultonville.....	10	.....	.....	10
Fonda.....	20	.....	.....	20
Classis of Orange.				
Mamakating.....	9 50	.....	.....	9 50
Jeffersonville.....	2 34	.....	.....	2 34
Thumansville.....	3 73	.....	.....	3 73
Newburgh.....	130	229 39	50	409 39
Fallsburgh.....	10	.....	.....	10
Grahamville.....	3 50	.....	.....	3 50
Montgomery.....	296 20	.....	18	314 20
Upper Neversink.....	4 10	.....	.....	4 10
Wawarsing.....	12 50	4 10	.....	16 60
New Prospect.....	33 96	.....	.....	33 96
Bloomingburgh.....	31	.....	.....	31
Shawangunk.....	20	.....	.....	20
Ellenville.....	68 54	.....	.....	68 54
Deerpark.....	240 35	57 43	.....	297 78
Walden.....	61 50	14 50	.....	76
Walpack and Bushkill.....	28	.....	.....	28
New Hurley.....	77 30	.....	.....	77 30
Classis of Rensselaer.				
Stuyvesant Falls.....	16 50	.....	.....	16 50
First Ghent.....	14	1 35	.....	15 35
Kinderhook.....	356 37	90	.....	446 37
West Ghent.....	33	.....	.....	33
Bloominggrove.....	16	.....	.....	16
Nassau.....	92 50	.....	.....	92 50
Greenbush.....	5	.....	.....	5
Stuyvesant.....	103 50	.....	.....	103 50
Castleton.....	21 25	.....	10	31 25
New Concord.....	25 55	.....	.....	25 55
Schodack.....	21 65	.....	.....	21 65
Chatham Four Corners.....	.....	.....	10	10
Classis of Saratoga.				
Bushkirk's Bridge.....	15	.....	70	85
Union Village.....	119 13	.....	.....	119 13
Saratoga.....	30	30	.....	60

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Saratoga continued.				
South Church, West Troy...	\$41 25	.....	.....	\$41 25
Gansevoort.....	.....	\$5	.....	5
North Church, West Troy..	55 25	.....	.....	55 25
Rensselaer.....	30	.....	.....	30
Cohoes.....	58 20	.....	.....	58 20
Classis of Schenectady.				
First Glenville.....	.....	.....	55	55
Second Schenectady.....	19 50	.....	.....	19 50
First ".....	155 25	.....	.....	155 25
Niskayuna.....	14	.....	2	16
Rotterdam.....	12	.....	.....	12
Lisha's Kill.....	.....	.....	45 50	45 50
Amity.....	26 37	.....	.....	26 37
Classis of Schoharie.				
Beaver Dam.....	9 05	.....	.....	9 05
Schoharie.....	7 14	.....	.....	7 14
Lawyerville.....	4	.....	.....	4
First Berne.....	13	.....	15	28
North Blenheim.....	7 23	.....	.....	7 23
Breakabin.....	5 53	.....	.....	5 53
Classis of Ulster.				
West Hurley.....	3	.....	.....	3
Saugerties.....	69 05	.....	75	144 05
Caatsbaan.....	36 15	.....	.....	36 15
Kingston.....	176 11	56 42	.....	232 53
Shokan.....	5	.....	.....	5
Shandakin.....	7 78	.....	.....	7 78
Port Ewen.....	41	.....	12	53
North Esopus.....	14 47	.....	.....	14 47
Classis of Illinois.				
Davenport.....	10	.....	.....	10
Pekin.....	.....	38 27	.....	38 27
Second Pella.....	7	.....	.....	7
Fairview.....	54	19	.....	73
Vanderveer.....	5	.....	.....	5
Classis of Holland.				
Overyssel.....	45 50	.....	17	62 50
Holland.....	60	.....	.....	60
Kalamazoo.....	69 25	.....	.....	69 25
Grand Haven.....	36 11	.....	4 44	40 55
Drenthe.....	41	.....	.....	41
Second Grand Rapids.....	10	.....	.....	10

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Holland continued.				
Zeeland	\$15 75	.....	\$5	\$20 75
Pella	19	20	.....	39
Muskegon	10	.....	.....	10
Second Holland.....	9 22	3 60	.....	12 82
Classis of Michigan.				
Mottville.....	.....	.....	2	2
Centreville.....	5	.....	.....	5
Battle Creek.....	7 50	11 36	.....	18 86
Grand Rapids.....	12 50	.....	.....	12 50
Constantine.....	.....	5	.....	5
Classis of Wisconsin.				
Silver Creek.....	60 20	.....	.....	60 20
Livingston Ch. Chicago.....	.....	7	.....	7
Milwaukie.....	58 50	.....	.....	58 50
Bethlehem.....	5 50	.....	.....	5 50

INDIVIDUALS NOT THROUGH CHURCHES.

Col. G. Loomis.....	\$ 40	M. C. Sprague.....	75
Legacy of Mrs. Schoonmaker	50	Eliza Schureman.....	\$10
"A Friend," Ithaca.....	10	A Friend.....	1
Legacy of Julia A. Vander- voort.....	200	Legacy of Mrs. Herring.....	5
W. J. Bradford.....	5	Rev. L. M. Berge, Chaplain.	10
"A Friend," Chatham Four Corners.....	20	Rev. J. H. Bevier.....	2
"J. C.".....	10	Rev. A. N. Kittle.....	10
Henry S. Staats.....	50	A Friend.....	1
Legacy of Wm. Ryley.....	100	J. C. Tiffany.....	10
O. S. Decker.....	11 10	"P. Z.".....	50
"A. J. H.".....	1	"Marriage Fee".....	5
"Thank Offering," Holland.	5 10	"Anonymous".....	5
"For Amoy Mission".....	1	"J. C.".....	3
"A Friend for India".....	1	"A Safe Investment".....	5
J. T. Rhodes.....	10	Jacob Dusendorf.....	1
A Friend.....	1	"A Safe Investment".....	2 50
Co. I, 25th Michigan Infantry	22 45	New Year Gift, from a friend	3
Legacy of Chas. E. Wyckoff.	45	Sale of Chart.....	2
Little Benny.....	2 61	"Anonymous".....	3
Legacy of Catharine Acker..	500	Edgar Griggs.....	10
		Richard Floyd.....	2
		A Friend.....	1

FOREIGN MISSIONS.

29

"A Family Offering".....\$ 20	"M. T. V.".....\$ 3
"Six Children," Lebanon... 3	Geo. Road..... 16 35
A Friend..... 1	"L. M. B."..... 10
J. Campbell..... 250	A. F. Johnson, Amoy..... 50
Savings of a little Girl who	A Well Wisher..... 1
loves Jesus..... 80	"J. N. W." Schodack..... 5 30
Executor of Francis B. Cole. 250	
TOTAL.....	\$1,743 91

MISCELLANEOUS.

✓ Arcot Missionary Society, Poughkeepsie.....	\$ 36 50
Sabbath School, Lower Closter.....	4 50
Young Ladies' Missionary Circle, New Centre.....	80
S. School, Madison and Gouverneur Sts.....	20
Shawangunk Benevolent Association.....	32
Elm S. School, Lower three Mile Run.....	7 77
Woodville Sewing Circle.....	10
American Bible Society.....	2,800
American Tract Society.....	700
Interest, &c., Suydam Fund.....	1,024 77
TOTAL.....	\$4,715 54

GENERAL SUMMARY.

Received from Churches.....	\$21,686 35
" " Sabbath Schools.....	3,352 23
" " Individuals.....	3,893 15
" " " not through Churches.....	1,743 91
" " Miscellaneous Sources.....	4,715 54
" for Rev. E. C. Scudder.....	3 30
" " Miss Adriance.....	100
TOTAL RECEIPTS.....	\$35,494 48

RECEIPTS FROM CLASSES.

CLASSES OF SYNOD OF NEW YORK.	No. of Churches	Churches Contributing	Church Contribu- tions	Sabbath Schools	Indi- viduals.	Total.
Bergen.....	10	8	\$306 02	\$ 5 00	\$22 50	393 52
South Bergen.....	13	11	1527 88	79 86	160 00	1767 24
Hudson.....	8	6	255 43	105 48	.....	860 91
North Long Island.....	14	13	802 84	145 79	118 00	1061 63
South Long Island.....	14	14	3174 16	127 81	62 50	3864 47
Monmouth.....	8	7	84 98	30 00	7 00	121 98
New Brunswick.....	10	10	1249 52	179 60	214 50	1643 62
New York.....	18	15	4063 65	916 73	1117 50	6097 98
South New York.....	12	7	1318 83	95 00	1300 10	2718 43
Paramus.....	15	13	702 00	204 44	140 60	1047 04
Passaic.....	10	7	247 91	6 03	.....	253 99
Philadelphia.....	11	10	479 00	255 82	.....	734 82
Poughkeepsie.....	11	9	553 23	16 20	2 00	571 43
Raritan.....	12	8	817 45	77 50	87 11	482 06
Westchester.....	14	12	486 99	26 10	117 40	630 49
SYNOD OF ALBANY.	180	140	\$15,628 69	\$2,271 41	\$3,294 21	\$21,194 51
Albany.....	16	10	\$1113 92	\$128 68	\$102 00	\$1349 60
Cayuga.....	12	7	436 19	10 60	.....	446 79
Geneva.....	16	10	406 80	58 57	9 00	474 37
Greene.....	10	7	288 57	108 00	25 00	421 57
Kingston.....	12	8	347 48	159 05	55 00	561 53
Montgomery.....	22	11	206 17	23 50	17 00	246 67
Orange.....	24	17	1032 52	805 42	68 00	1405 94
Rensselaer.....	13	12	705 82	91 85	20 00	816 67
Saratoga.....	16	8	848 83	35 00	70 00	453 83
Schenectady.....	13	7	227 12	.....	102 50	329 62
Schoharie.....	14	6	45 95	.....	15 00	60 95
Ulster.....	12	9	852 56	56 42	87 00	495 98
SYNOD OF CHICAGO.	150	112	\$5,516 43	\$976 59	\$570 50	\$7,063 52
Holland.....	15	10	\$315 83	\$23 60	\$26 44	\$365 87
Illinois.....	10	5	76 00	57 27	.....	133 27
Michigan.....	10	5	25 00	16 36	2 00	43 36
Wisconsin.....	14	4	124 20	7 00	.....	131 20
	49	24	\$541 03	\$104 23	\$28 44	\$673 70
-Total.....	409	276	\$21,656 85	\$3,332 23	\$3,808 15	\$28,981 73

TREASURER'S ANNUAL REPORT.

The Board of Foreign Missions of the Reformed Dutch Church, in account with the Treasurer.

1863.	<i>Dr.</i>		
Apl. 20.	To Balance due Treasurer, as per Report.....		\$10 34
1864.		AMOY MISSION.	
Apl. 30.	To cash remittances, drafts, &c.....	\$7,268 08	
	" paid sundry bills on account of the Mission.....	30 99	
	" paid Rev. A. Ostrom, allowance....	100	
	" " for support of Rev. E. Doty's children.....	500	
	" " on account of Rev. E. Doty's children.....	3 80	
	" received by Rev. E. Doty in Amoy..	50	
	" paid Rev. J. V. N. Talmage, allowance	1,099 96	
			<u>\$9,052 83</u>
		ARCOT MISSION.	
Apl. 30.	To cash remittances, drafts, &c.....	\$20,664 87	
	" paid drafts from India.....	75	
	" " on account of the Mission.....	73 82	
	" " " Rev. W. W. Scudder	5 12	
	" " " " H. M. Scudder	5 12	
	" " " " J. W. Scudder	80	
			<u>\$20,903 93</u>
		JAPAN MISSION.	
Apl. 30.	To cash remittances, drafts, &c.....	\$6,273 48	
	" paid on account of the Mission.....	26 88	
	" " " Rev. S. R. Brown	18 24	
	" " " " J. H. Ballagh	41 20	
	" Corresponding Secretary, salary.....	\$1,600	
	" " " traveling expenses.....	61 29	
	" Bookkeeper's Salary.....	150	
	" Rent of office.....	150	
	" Interest on loans at bank.....	219 09	
	" Postages.....	126 28	
	" Incidental expenses.....	90 63	
	" Expenses of Missionary Recorder....	936 92	
	" Traveling expenses, J. V. N. Talmage	186 58	
			<u>\$3,520 74</u>
	" paid note at bank.....	2,800	
	" Balance in Treasury.....	246 84	
			<u>\$42,894 48</u>

REPORT.

1864.

Cr.

Apl. 30 By cash received from Churches.....	\$21,636 35	
" " " Sabbath Schools.....	3,332 23	
" " " Individuals.....	3,893 15	
" " " " not through		
" " " Churches.....	1,743 91	
" " " received from Miscellaneous sources.	4,715 54	
" " " Rochester for the Rev.		
E. C. Scuddler.....	3 30	
" " " received for Miss C. Adriance.....	100	
		<hr/>
Total receipts for year ending April, 1864.		\$35,494 48
By cash borrowed from the Chemical Bank,		
during the year.....		7,400
		<hr/>
Deposited on account of Permanent Fund.....	\$	12,894 48
Invested on account of Suydam Security Fund.....	8,000	
Due the Suydam Fund.....	515 94	
Total amount of Suydam Fund.....	515 94	
Loss by exchange during the year.....	\$1,698 51	

GAML. G. SMITH, Treasurer.

We hereby certify that we have audited the Treasurer's account and found the same to be correct.

W. F. VAN WAGENEN,
E. A. HAYT.

New York, May 20, 1864.



Board of Foreign Missions.

Members whose Term Expires June, 1865.

Rev. Isaac Ferris, D.D.,	Rev. James Demarest, Jr.,
“ E. P. Rogers, D.D.,	Mr. James B. Sanders,
“ W. J. R. Taylor, D.D.,	“ William B. Crosby,
“ D. McL. Quackenbush, D.D.,	“ James A. Williamson.

Members whose Term Expires June, 1866.

Rev. James Eells, D.D.,	Rev. N. E. Smith, D.D.,
“ William H. Steele,	Mr. Sanford Cobb, Jr.,
“ John De Witt, D.D.,	“ N. B. Preston,
“ J. Romeyn Berry	“ Jonathan Sturges.

Members whose Term Expires June, 1867.

Rev. Thomas De Witt, D.D.,	Rev. H. D. Ganse,
“ D. D. Demarest, D.D.,	Mr. Abm. J. Beckman,
“ A. R. Thompson,	“ Ezra A. Hayt,
“ Cornelius L. Wells,	“ Wm. F. Van Wagenen.

EXECUTIVE COMMITTEE.

Rev. Isaac Ferris, D.D.,	Mr. William B. Crosby,
“ Thomas De Witt, D.D.,	“ A. B. Preston,
“ James Eells, D.D.,	“ E. A. Hayt,
“ William H. Steele,	“ W. F. Van Wagenen,
“ D. McL. Quackenbush, D.D.,	“ James A. Williamson.

OFFICERS FOR 1864-5:

Rev. Thomas De Witt, D.D., *President*,
W. B. Crosby, *Vice-President*,
Rev. Philip Peltz, *Corresponding Secretary*.
“ N. E. Smith, D.D., *Recording Secretary*.
Gamaliel G. Smith. *Treasurer*.

MEDICAL ADVISORS.

James Anderson, M.D., New York,
Henry R. Baldwin, M.D., New Brunswick.