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It would be hard to believe if it were not for the fact that the Anchorage is such a well-provided for, and the public buildings sufficiently to meet the present needs of the city. At an early date public buildings are necessary in order to foster the public spirit of progress.

Let us imagine that Anchorage is more than a name. True, the island of the Netherlands may often be heard without being heard, but a name that good English literature attached to it, and not so much of a

The city is like a hotel, and has been in completely English as an English town. The hotel has teeth, and has been in completely English as an English town.

The hill is the real attraction, and the surrounding scenery is magnificent. The town is situated on a hill, and has been in completely English as an English town.

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crushing defeats, and there is no more effective way of quitting these sports than a few of these.

This year of 87-88 has opened with a large number of new students, and we hope it may be a year of advance ment, unprecedented in the history of Hope College. The Council has made extra efforts to raise the standard to that of any institution in our Western States; and we confidently trust that their efforts will be appreciated by the many students now in attendance, and that it may induce many others to come and partake of the benefits offered. For the benefit of the lady students the Council has procured the excellent services of Mrs. Gilmore, as lady matron and instructor, and no doubt her labors will be appreciated.

This addition of the Normal Department supplies a long-felt want in our institution. There have been more than three hundred graduates from the Preparatory Department, since the foundation of our college, and the great majority of these are now or have been engaged in teaching school; and what has been true of the past will likely be so of the future, so that a special training for that particular work has been found a necessity, and it has been provided for. Prof. P. A. Latta, of Allegan, has been engaged to take charge of the department, and he will begin his work next February. Prof. Latta has been interested in the cause of education for some time, and no doubt is eminently fitted for the position.

From The Colleges

Wellesley College opened Thursday, Sept. 8, with a Freshman class of one hundred and eighty. The whole number of students registered is six hundred and fifteen.

"At the opening of Rutgers, Sept. 27, fifty-five students entered the Freshman class.

"Dr. Hunsing, late pastor of the Presbyterian church at Kalamaazoo, has been appointed president of the newly organized college at Alma. The College opened with favorable prospects for the future, nearly fifty students being enrolled at the opening. Prof. Hunsing received a number of visitors Sunday, Sept. 25, among whom is a special embassy from the Edinburgh University to the students of Princeton.

"Princeton College received a number of visitors Sunday, Sept. 25, among whom is a special embassy from the Edinburgh University to the students of Princeton. The object of the visit is to promote the religious interests of both institutions. The party expect to remain some time and visit other colleges.

"The practice in some of our larger institutions of hazing and cane-rushing is gradually being stopped. Professor Baker, Prof. of Williams, has also given his students to understand that he will no longer proceed with them during the coming semester. He declared that the Faculty would sooner expel an entire class than to have one student suffer.

The ANCHOR.
PUBLISHED MONTHLY BY THE ANCHOR ASSOCIATION, AT HOPE COLLEGE.

EDITORIAL STAFF.
JNO. VAN WESTENBURG, '88
H. E. MILLER, '89
MARTIN FLINT, '89
Associate Editors.

A. J. FUSSTED, Business Manager.

SUBSCRIPTION—OUR COPY, per year $1. Single Copy, 50c.

Holland, Mich. 1887.

Holland College, Michigan.

The name of the editor must accompany all communications.

We acknowledge the receipt of the "Grand Rapids Business College Journal" for 1887, from Prof. C. G. Sweeney, the manager of that excellent college. He receives many commendations from the press of this and other States, and none speak too highly of the college, as many of our students can testify.

We will be glad to receive exchanges from sister colleges, and will gladly send our journal to their address. We begin this number the same way we have done before: "The Anchor," and doubtless our friends will be glad to receive and publish in our columns any article sent in by our brother.

We wish to become acquainted with other colleges and desire other colleges to become acquainted with us.

To Alumni: We will send a copy of The Anchor to the address of every alumnus and if you wish to receive all the news of our college and hear of brother alumni, send us your name as a subscriber and 50 cents for a year.

We will be glad to receive and publish in our columns any article sent in by our friends.

We wish to be ready to answer any questions in this direction, we will consider it as a compensation for our labors. You can aid us by your influence.

The common college sports, foot-ball, base-ball, etc., are being entirely forgotten this year by our students, and instead of the usual air and excitement on the college campus, about 4:30 P. M., all quiet, and the grounds present a deserted appearance. In base-ball we have never been so fortunate in coping with opposing teams, and equally much may be said of foot-ball, so that now we had better bid farewell to all ambitious hopes of victory, and retire from the field. We have met with
DEPARTED FRIENDS.

A. Leenhouts, of class '89, has not returned to resume his studies; but is apprenticed to a druggist in Milwauk ee, Wisc.

Peter Swart, C class, was appointed by the Faculty as organist for the ensuing year. Mr. T. W. Mulinenberg, '89, is chorister.

Rev. Fred. J. Zweemer, '80, pastor of the Reformed Church of Castalia, Dak., has been visiting friends in Holland and vicinity.

Rev. H. E. Dockser, '78, on the theological Seminary, will also take charge of Moral Philosophy in the college department.

H. J. Betten and D. Glysten, graduates from the North-western Classical Academy, have entered the Freshman class at this college.

Mr. G. H. Veldhuis, graduate of the Preparatory Department, will study dentistry with Dr. R. J. DeVries, '80, who is dentist in this city.

The widow of Rev. N. Neerken, '71, was in Holland this summer. She returned to resume her husband's work among the Indian Missions.

Rev. H. Van de Ploeg, '74, pastor of the Reformed Church at Vriesland, Mich., is so dangerously ill that he is not able to perform his pastoral work.

Harms V. S. Peeke, '87, and Ram. M. Zweemer, '87, have commenced their studies at the New Brunswick Theological Seminary, New Brunswick, New Jersey.

J. W. C. Vischer, '86, J. G. Huizenga, a graduate of the Preparatory Department, and Evar Huur, a former student, are studying medicine at the Michigan University, Ann Arbor.

H. Boers, '78, professor of the English language, was married to Miss Louise Birkhof, Sept. 8. They are now staying with Prof. J. J. Anderson. The anchor extends its congratulations.

Prof. P. A. Latta, of Allegan-Mich., has been appointed to take charge of the Normal Department which is to be opened in connection with Hope College. He will enter upon his work by next February.

Miss Emma Kollm, '87, is instructor in Latin and Greek at the North-western Classical Academy, at Orange City, Iowa. Miss Mabelle Zweemer, a former student of this college, has charge of mathematics at the same place.

John B. Nykork, '80, tutor at this institution, who has been severely ill with typho-malaria, is gradually recovering.

The Faculty has procured the services of Albert T. Huizenga, '07, of Beaverdam, Mich., during Mr. Nykork's sickness.

The Rev. T. Rommein Beck, D. D., formerly of Hope College, who has spent the past two years on the Pacific Coast in education work, has accepted an appointment by the Japanese Government to found a college on the American plan, in one of the southern cities of the empire, and has already entered upon his work there. His P. O. address is Yanaguchi, Chofu, Japan.—Chur. In.

J. M. C. A. NOTES.

The Comm. on General Religious work in college vicinities has again begun its work in Pine Creek Sunday School with an encouraging number of scholars.

The Grand Rapids Y. M. C. A. has given a delightful entertainment to the furniture workers of that place, on the evening of October 3d. The efforts of the young men were well appreciated.

The many college Young Men's Christian Associations are again entering upon the work of another year. Many young men have just entered the college halls for the first time, and it is especially now that we need the prayers not only of the parents and friends of those boys, but of all who are interested in the cause. The prospect for the future is bright, since we hope that all those young men will join our ranks during the ensuing year.

Our Association at Hope College opens this year with bright prospects for success. Wednesday evening, Oct. 5th, a delightful reception was tendered the new students, and a very enjoyable evening was spent. For the present time we had that evening, we are greatly indebted to the young ladies of the city, who not only provided us with refreshments in abundance, but made it manifest by their presence that they joined us in kind expressions of welcome. Appropriate words of welcome were spoken by our president, Jno. Van Westenburg, and Dr. Scott favored us with some apt and encouraging remarks. The Faculty also showed its interest by being present. In short, it was a success, and we trust thus a feeling of Christian fellowship is awakened that will serve as an incentive to action throughout the year.

PROGRAM OF THE EVENING.


Singing—29.

Reading of Scripture, Prov. viii. 1-21; Math. xix. 16-23.

Singing—176 and 122.

Remarks of Welcome, by Pres. of Y. M. C. A. Singing—158.

Remarks, by Dr. Scott. Singing—229.

Refreshments.

Prayer, by Dr. Scott. Singing—"Bliss be the tie that binds," etc.

The annual Conference of the Y. M. C. A. of the Third District has been postponed from Oct. 21 to Nov. 4-6. A program has been prepared which, we hope, will meet the difficulties our various associations have to contend with. Rev. A. Vennema, pastor of the 2nd Ref. Church of Kalamazoo, will deliver the opening address, subject: "Live for Christ." We hope the associations will send large delegations in order that we all may receive the greatest possible amount of good. The program is as follows:

FRIDAY EVENING, NOV. 4.
7:00—Song Service.
7:30—Address by Rev. A. Vennema. of Kalamazoo.

SATURDAY MORNING.
7:00—Praise Service for the blessing of the past year.
9:30—Short Oral Reports of the Associations.
10:00—Report of Districts.
10:45—Organization of new District Committees.
11:00—Reports of Moody's Summer school.—B. O. Mood and G. E. Hunt.

SATURDAY AFTERNOON.
2:00—Devotional Service.
2:30—What work may be successful prosecuted in small towns?—J. H. Whitmer.
2:30—Informal discussions on various topics.
4:30—Collection of questions.

SATURDAY EVENING.
7:00—Praise Service.
8:30—Answers of questions.

SUNDAY MORNING.
9:15—Conversion Service.
10:30—Church Service as usual.

SUNDAY AFTERNOON.
3:00—Gospel Service.

SUNDAY EVENING.
7:00—Song Service.
7:30—State Work.
8:00—Farewell Service.
This number of THE ANCHOR will go into the hands of you, who are yet in the preparatory school or perhaps, for the time, altogether outside of institutions whose object is higher training, and who are yet to make an erect head and proud bearing be in the finished cast, an outstrung artem and an erect head and proud bearing almost in spite of the after manipulation of the clay. So in an alma mater in which earnestness, faithfulness and devotion to duty and Christ are prominent, the development of the student will be along that line; and, on the contrary, wrongdoing, dissipation and carelessness are the rule, where development may be expected. Let all importance, then, be given to the quality and finish of this frame.

We will take up, in order, some of the questions that arise in regard to the choice of the college that shall give us the frame which in after life we are to bring to the test of perfect work. Shall our college be large or small? It must be confessed that as we look over college catalogues, we are attracted by long lists of students' names; but this by no means indicates a corresponding advantage to the individuals. It means large classes and large sections of classes. If you are a bright scholar, it will not be thought necessary that, in a class of thirty or forty students, you should during every three or four hours, and even if you are not particularly bright, you are liable to be similarly neglected, from the sheer impossibility of the teacher's being able to give every student the attention he needs to make the most of his time. Yet that is what the average farmer watches the intellectual development of his yokel of a son. The old-fashioned in loco parentis idea of the fact that a boy is only taught in direct contact with these professors, and be not left to temporary instructors. He should remember nevertheless, that, however desirable, it is no less desirable that, here and there, without for the most part, to observe the spirit of the students of different colleges. It is not to all. A great difference whether one of alma mater decides many things for our life after graduation, and it is well to weigh the matter very carefully before making any final conclusions.

HARVARD V. S. PEEX, 87.
There were no apparent recollections that she desired, whatever it might have involved in that way, but after all, who can tell? Something was said to him about the ingenuity of one of Mrs. R. day, But she believed to Reade, “wasn’t it clever? You wouldn’t imagine a woman like Ryder up to a dodge of that sort. Ryder had more brains than people gave her credit for."

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...
Black River by Moonlight.

Black river viewed by daylight and in the fall of the year presents anything but an attractive appearance, with its wide stretch of marsh covered with dead cat-tails and other vegetation; but we were agreeably surprised one night last summer by the beauty of Black river by moonlight. As we neared the river we saw the double row of poplar trees loom up against the sky and looking like great sentinels guarding the approach to some legendary castle. The night was cloudy, and the moon only broke through at intervals, but when she did, revealed to us snatches of genuine beauty; the great swamp stretched away on each side of the river broken only by pools of clear water, in which the bull-frogs made their home and which, when lit up by an occasional ray of moonlight, glistened like diamonds. Through the middle of the swamp ran the river, smooth, calm, and dark, except when the moon broke through the clouds, when ripples of light played over its placid bosom. On the opposite shore were the woods coming down to the edge of the swamp, and many of the large trees looked weird in the moonlight as they stood out against the cloudy sky. We unwound our lines coming down to the river viewed by daylight and in the fall of the year last summer by the Black river.

The night was not by any means encouraging. We paid more attention to our surroundings than to our fishing, which was not improved by our swrens not a fish contrived to note our bait by so much as a nibble. The quiet on the river was almost perfect, and we heard nothing save the occasional croak of a waking bull-frog and the monotonous lap of the water against the timbers of the old bridge. When we had been there some time, two dogs came from the woods and skalked along the opposite side of the bridge like guilty ghosts come to take a peep at the sleeping world. These were the only creatures that disturbed our solitude. Presently the clouds cleared away, and the moon came out in all its brilliancy, and under its rays the river looked like a band of silver as it wound its way through the swamp on one side, and emptied itself into the lake on the other. The lake stretched away like a sheet of glass, broken only by a few ripples which were tipped with silver by the moonlight.

Although we enjoyed the beauty of Black river by moonlight, our patience was not inexhaustible, and the large number of mosquitoes did not improve the situation, and not being encouraged by as much as a nibble, we wound up our lines and went home. As we passed over the bridge we could hear the echo of our footsteps reverberating beneath us, and although we had caught no fish, I at least would not have missed the sight, Black river by moonlight, for many a flanny beauty.

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