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Hope College

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Hope College, Holland, Michigan.

Since 1878, coeducation of the sexes has been carried on with gratifying success, and the number of lady students is steadily increasing.

The year includes forty weeks of study, beginning on the third Wednesday in September, with short winter and spring vacations closing on the fourth Wednesday in June.

The endowment has accumulated to over $80,000, besides $30,000 for a Theological Professorship. The grounds, buildings, etc., are valued at $50,000, to which must be added $25,000 worth of real estate held for investment. It is intended to work up the endowment to $250,000.

The above view of the extensive and beautiful campus embraces all the buildings at present in use, except the regular instructors, who give personal and careful attention to all the classes. The discipline and religious and moral influences of the institution have always proved to be of the most wholesome character. Though belonging to the Reformed Church in America, students of all denominations are and always have been equally welcome.

The students' expenses of living, for tuition, etc., have not been and need not be over $150 to $200 per year.

The institution is most desirably located, being easy of access by railway and steamer communications from all directions. Hope College, therefore, can be recommended as the school of Western Michigan, from the lake to the center of the State.
HOPE COLLEGE.

Hope College is a Christian Institution, located at Holland, Michigan, incorporated in 1850, and providing all the usual facilities of a liberal and university education.

The course of study extends over four years in the Grammar School and four years in the College proper, and fits the pupil either for active business or for professional studies. A partial or elective course is offered to all who desire. The modern languages receive thorough attention.

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THE ANCHOR,
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EDITORIAL STAFF.
JNO. VAN WESTENBURG, '88, Editor-in-Chief.
H. G. KEPEL, '90, Associate Editor.
JNO. VAN DER MEULEN, '89, Business Manager.

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COLLEGE NEWS.

The chapel is presented directly by the Grace Episcopal Church for attending services. The anniversary of the Meliphone Society will be held in the chapel, June 17. G. J. Hekkels will deliver the oration.

The students are looking forward with great interest to the appearance of the new code of rules recently submitted to the council by the general faculty. The janitor is diligently at work improving the campus, and the results of his work are: better trimmed trees, old walks repaired and new ones laid out, and a general appearance of neatness.

The Ultras Club will celebrate its first anniversary on Monday, June 20. In reality, the exercises will be entirely in the Holland language, and will consist of music, declamations, debate, dialogues, readings of the Ultras-Weidenaar, and an oration by Albertus Pieter.

The Commencement exercises of the College will take place June 22, at 7:30 p.m., in the Third Reformed Church. The following are the parts assigned to the members of the graduating class: Miss Emma Kolen, Latin salutatory; Miss Cornelia Caspian, essay; Harman V. S. Peck, oratory; Albertus Pieters, philosophical oration; Paul K. Cober, Samuel Zooner, Charles N. Siwe, orators.

The first game of base ball this season was played at the Fair Grounds on the 20th of May, between the Grand Haven and Hope College teams. Score: H. C., 25; G. H. 24.

The following is the game by innings:

<table>
<thead>
<tr>
<th>Grand Haven</th>
<th>Hope College</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>3</td>
</tr>
<tr>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

The closing rhetorical exercises of the A class will be held in the chapel, Monday, June 6. All exercises will be entirely new and very interesting. John Van der Meulen will deliver an oration and oratory. Subject of oration: "The forge is still glowing; the anvil is still ringing." Henry Luidens will read an original poem, entitled, "College days." Class prophecy, by Adrian J. Pieters. The music will be mostly vocal and all home talent.

The four on the month we witnessed a very interesting game of base ball between the High School and Hope College nine, and although our boys were beaten, they had no reason to be ashamed of the defeat, as they fought manfully and displayed all the skill in the world capturing all the flies. As in the previous game, our boys did their best work toward the last. The game ended with a score of 14 to 17, our boys 21. In 24 innings, 16 runs scored, 14 innings, 15 runs scored, 15 minutes.

Henry Scott, umpire. The following is the game by innings:

<table>
<thead>
<tr>
<th>Muskegon</th>
<th>Hope College</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>3</td>
</tr>
<tr>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

Our subscription price is low, and to cover the cost of production we will need the liberal support of all alumni and friends of this institution. Show that you have interests of Hope College close at heart by helping us with your subscriptions and your influence. With your help this paper will live,—without it, it must die. In the confident hope that this undertaking may deserve success, we make our bow to friends and patrons.

PERSONALS.

William Stegman, '89, intends to open a barber-shop in the College building next year.

S. M. Zwemer, '37, is now engaged in colporteur work in Ottawa and Muskegon Counties.

The medical student, Petie Hollemann, '86, arrived at Hope College.

William Berens, a former student of this College, is attending the Medical Academy at West Point.

W. B. Lammers, '86, has charge of a Holland congregation on Long Island during his summer vacation.

Willie Zochort, C class, who has been dangerously ill with typhoid malaria, is now gradually recovering.

G. H. Hoopers, '84, graduate of the Western Theological Seminary, is making an extended tour through Europe.

M. A. Tonn, of the staff, who have been absent for some time, have returned to attend the examinations.

Ralph Bloembergen, '86, a student of the Western Theological Seminary, has charge of a mission field at Wauwatosa.

J. G. Sutphen, professor of Latin, will start for his home at Somerville, New York, shortly after Commencement exercises.

A. J. C. W. J. E. J. Kries, of the graduating class, will deliver the "Master's Oration" before the Meliphone Society, Friday evening, June 17.

G. J. Diedema, '81, representative to Lansing from this district, was present, and attended the artistic sketch, as a token of esteem, by the State Judiciary Committee.

Rev. John G. Fagg, '81, has resigned his position as pastor of the two churches, Cobbskill and Lawnsley, N. Y. He has accepted an immission in the Christian Church.

Dr. W. W. Zimmerman, '52, was united in marriage to Miss Estelle V. Runyan, of Ann Arbor, June 6. They left the same evening for their fumer voyage at Kalamazoo.

H. H. Darke, for a long time past of the First Reformed Church of Kalamazoo, and a member of the council of Hope College, from Grand River Chassis, died April 19.

John De Beer, B class, started for his home in the Netherlands on June 15, where he will spend his summer vacation. He was accompanied by his class-mate, Henry Van Englemen.

John A. Oates, '81, D class, is now returning from the Netherlands, where he has solicited funds for building a hospital in China, to which country he expects to go a medical mission, next fall.

Dr. J. H. Vincent, chancellor of the Chautauqua University, has secured the services of Prof. Henry Drummond as a lecturer on "The Chautauqua and Framingham Assemblies. Professor Drummond, though a comparatively young man, is well known as the author of "Natural Law in the Spiritual World."

THE ANCHOR.

Y. M. C. A. NOTES.

The committee appointed to superintend Pine Creek Sunday School, which has been organized and kept up by the College Y. M. C. A., had a pie-night with the Sunday School in a neighboring village on Saturday, June 9th. Everything was a success, and all had an enjoyable time.

A farewell meeting and prayer service for the blessings of the past year was held by the students Tuesday evening, June 14. The meeting was full of interest, and many earnest thanksgivings were rendered for all the benefits received. At the close all joined hands and sang, "Blest be the tie that binds." etc.

Our Comm. on Missions, of which Mr. M. Osears is chairman, has received a letter from the Missionary Committee of the Y. M. C. A. at Abilene. This is in accordance with our request, that these committees of the inter-collegiate associations shall exchange correspondences. The letter was forwarded.

On Mr. W. C. Lee's appointment of the Y. M. C. A. of Hope College was held, at which officers for the ensuing year were elected, and all committees and officers reported the work done by them during the year. Among the most good reports, those of the Committee on General Religious Work in College Vespers, and Membership Committee, were the most encouraging.

The number of active members of the Y. M. C. A. has been greatly increased, and the working force considerably strengthened. The organization now numbers about 75 members, a double number of last year. The meetings have been full of interest, and the large attendance shows an increased faithfulness on the part of the members to perform their duties in the work. The meetings have been full of interest, and the large attendance shows an increased faithfulness on the part of the members to perform their duties in the work.

The Third Annual Conference of the Y. M. C. A. of the Third District of Michigan, will be held in Holland, Octo-
ber 12th, 13th, and 14th. The plan for this conference is to be announced by the District Committee. Delegates are expected to be present from all the various associations in Grand Rapids, Kalamazoo College and city, St. Joseph, South Haven, Plainview, Corunna and other places where as yet there are no associations.

The following are the officers elected at the annual meeting: President, Dr. W. W. Zimmerman, '52; Vice President, Jno. Janu; Recording Secretary, James Osears; Corresponding Secretary, Prof. C. M. M. A. Abilene; Treasurer, W. Morris; Secretary of the Student League, Prof. C. M. M. A. Abilene. A large number of students were present. The following committees were appointed by the President: Membership Committee, Prof. C. M. M. A. Abilene; Corresponding Secretary, W. W. Zimmerman; Treasurer, W. Morris; Corresponding Secretary, W. W. Zimmerman; Secretary of the Student League, Prof. C. M. M. A. Abilene. A large number of students were present. The following committees were appointed by the President: Membership Committee, Prof. C. M. M. A. Abilene; Corresponding Secretary, W. W. Zimmerman; Treasurer, W. Morris; Corresponding Secretary, W. W. Zimmerman; Secretary of the Student League, Prof. C. M. M. A. Abilene.

Prof. C. M. M. A. Abilene, will deliver the Baccalaureate sermon, Sunday evening, June 19.
HOW COLLEGES MAY DEVELOP.

By CHARLES SCOTT, D. D.

In 1797, when the Constitution was formed, the population of the States, north and south of Pennsylvania, was about 2,000,000. From Philadelphia on the south to Boston on the north, a direct distance of not more than 250 miles, were eight chartered colleges, viz.: the University of Pennsylvania, Nassau Hall at Princeton, Queens (now Rutgers) at New Brunswick, Yale, Brown, Harvard and Dartmouth; all of them private and without public aid; all, save the first, denominational; all comparatively feeble, with meager endowments and scanty accommodations. What we have in Holland would then have made a fair showing even in New York. But these institutions, in the same ratio as the increase in those few, the higher education of the 2,000,000 of people among whom they had been planted, and contributed greatly in laying right the foundations of a truly Christian civilization. Let them go on in their noble work, with good courage, laboring in hope, and expecting the divine blessing; what it may to be the result in a hundred years? Taking for authority, the report of the Commissioner of Education, for 1884 and 1885, we find an almost astonishing array of figures. Here they are, the statistics of the above eight colleges, three years ago:

<table>
<thead>
<tr>
<th>Number of Professors, (classical and scientific)</th>
<th>371</th>
</tr>
</thead>
<tbody>
<tr>
<td>Value of Grounds, Buildings, etc.</td>
<td>7,153,420</td>
</tr>
<tr>
<td>Annual average Profits</td>
<td>7,200,000</td>
</tr>
<tr>
<td>Income from Funds</td>
<td>460,645</td>
</tr>
<tr>
<td>Income from endowment</td>
<td>978,488</td>
</tr>
<tr>
<td>Books in the Library</td>
<td>726,794</td>
</tr>
<tr>
<td>Students</td>
<td>2,775,730</td>
</tr>
</tbody>
</table>

But of some of these colleges have professional schools; while Princeton, Rutgers and Columbia have ceased the planting of divinity seminaries. Not infefted with them, as sisters in science; standing in their own right and having an additional sum of educational progress, in the line of Law, Medicine, and Theology. These figures may be added to the above:

<table>
<thead>
<tr>
<th>Number of Professors</th>
<th>2,729</th>
</tr>
</thead>
<tbody>
<tr>
<td>Value of endowment</td>
<td>$4,060,000</td>
</tr>
<tr>
<td>Amount of Vested Funds (separate)</td>
<td>3,425,000</td>
</tr>
<tr>
<td>Debt</td>
<td>370,706</td>
</tr>
<tr>
<td>Pensions in the Library</td>
<td>190,725</td>
</tr>
<tr>
<td>Students</td>
<td>35,435</td>
</tr>
</tbody>
</table>

"Yes," it may be said, "but this advance only in proportion to the advance of those States in population and wealth, and the region of which we speak is now covered with eighty colleges, and many of them of higher dimensions almost equal to those of the above mentioned eight.

What follows? Inferences such as these:

1. Michigan has 2,000,000 of people, and its seven or eight colleges have no reason to feel that they are overdoing the work of liberal education.

2. Hope College is small, but what may it become in a hundred years?

3. The church and the friends of education have gone right on, and given their millions, and done a great work, yes, a far better work than the State could ever have accomplished. Might it not be said in this case, we have hands on, as in New Jersey, or join in as a helper of all these noble private efforts, as in New York?"

4. Where college fulfills its mission, it may expect in due season a corresponding degree of favor and reward.

5. Before the quarter centennial of our institution comes, in 1891, let it be the fixed determination of all its friends, to give it a place of honor and a position of marked usefulness in the commonwealth of Michigan.

COLLEGE FRIENDSHIPS.

Wherever a number of young people are thrown together in such intimate relations as in our ordinary college life, many cases of decided enmity or attraction will inevitably be experienced.

The college is a miniature world, combining with all the elements which produce the climate of life in society, the closer relationship of the family circle. Under such conditions it would be truly surprising, if there were not cases of close and friendly intimacy in every institution of learning. The need of a friend is one of the instincts of man. Our whole nature craves the sympathy and confidence of some kindred spirit. Friendship is the filling of this void afflicting, this feeling of unrest and loneliness, which sensitive creatures sometimes so painfully experience. It is the refuge sought by us, in our turmoils and conflicts, by similar desires, and interested in similar objects.

It is useless to attempt to reduce this feeling of attraction into any system of likehood or unlikelihood. In every case of close friendship there is a certain congeniality, a fitness of one soul to be the companion of the other. This fitness may be such that the friends are unlike, or perhaps, because of a combination of likenesses and unlikeliness. This congenial feeling is always fostered by or between two persons who do not associate, love come not.

By reason of these principles in the nature of college friendships, it is probable that the number of college friends is less than the number of students. Particularly is this likely to occur between members of the same class. At these years the family relations are scarcely closer. Members of the same class have not four or five hours per day in each other's company, sharing the same class interests and enjoyments, have a rare opportunity to become thoroughly acquainted. The interest is less inner worth. Thus meeting day by day, congenial natures may attract, and heart is linked with heart, almost before the person himself is aware, and without a word of love or confidence being spoken; because none is needed.

Friendship thus growing up between students at college, has its many peculiar advantages and dangers. Based upon a real knowledge of character, tried and tested by years of close and intimate companionship, it is likely to be more steadfast than the gregarious ones of social life. But, such a friendship needs to be most carefully guarded. True friendships always a delicate exotic plant, liable to be much dwarfed and hurt; sometimes to be altogether extinguished. And one of the principal differences of selfishness, with which our better part is constantly surrounded.

The earnest competition which exists, and which ought to exist between members of the class, is the only true test of friendship for strength. If there is anywhere a place where charity is especially called for, it is in the relation of friend to friend. How near and how hard-bitten the friendship, how strong, and often in warm debate and sharp retort words are spoken which, while they are instantly regretted, pride will not allow us to retract. We all feel and deplore it, far, surely.

"Friendship is too sacred, For a moment's angry folly. Thus to disdain and to reject.

And yet by the very process of forgiving and being forgiven, the more clearly, and mutual confidence is the more firmly established.

An anxious query might be raised as to the continuance of friendship, the more closely the relationship, and the duties of life demand increasing attention. Here again let us use charity. Friendship is fostered by association. When this association is taken away, would it be any cause for woe if we should lose the love also declining? Assuredly not. It may be true as the poet sings, that "Love is love for evermore," but certainly love has degrees, and although the mind may often dwell lovingly upon the memory of the college chum, that same clairvoyance may often shun this reminiscence, or be fatigued by the exhibitions of affection, now that the friends are widely separated by space and interests. Let us be reasonable in this as in everything, and while the impulsiveness of youth must give place to the firmness of manhood, the fire of love may understand all the brighter.

But let everyone guard this precious jewel of friendship, for, after all, "It is a greater thing to be worthy of love than to have obtained it." Anaximenes.

A REVIEW OF THE COLLEGE YEAR.

This being the first appearance of our college journal, we will take the privilege of noting some of the principal events which occurred during the school year of 1886, 187, the last the largest college in the Union.

During the first week of the session Prof. Kleinheksel became seriously ill with typhoid-malarial fever, and was unable to attend his professional duties during the first term.

The College Y. M. C. A., at the opening of the year, had a reception and social especially for the new students, and gave them all a hearty invitation to their weekly meetings as also to the college prayer-meeting. The social was a success, although it was the first of the kind ever given here. We hope it will be repeated.

The week of prayer for the success of Y. M. C. A. work throughout the world, was observed Nov. 14-20, by holding daily prayer-meetings in the college chapel. A deep spiritual interest was manifested by the students.

On Dec. 3-9, thirty-six of the students went to Kalamazoo to attend the Second Annual Conference of the Y. M. C. A. of the 24 Dist. of Michigan. As a result of the conference all the delegates were inspired with zeal for renewed efforts of working for Christ, and with a special invitation to hold prayer-meetings in the hotels. Many of the prayer-meetings were held in many of the boys' rooms, and an earnest spirit of devotion shown.

The second term opened Dec. 21, and on the 27th of the same month the day of prayer for colleges was observed, when Dr. Scott made a stirring appeal to the students, which led many to serious thinking. Meanwhile private Christian work was continued, and five or six students professed Christ.

The First Annual Convention of the T. M. C. A. of Michigan was held at Grand Rapids, February 3-5, and nearly thirty-five of our students attended this gathering. Before returning, the students began to hold a series of gospel meetings in one of the churches in the city, and these continued for five weeks. The result of these meetings was truly marvellous; the revival earnestly prayed for was realized, and about fifty students professed conversion, besides many of the city, who nearly all connected themselves with one of the churches.

During the month of April, Mr. T. P. Wilder, from Mr. Moody's school at Evanston, Ill., announced that he was in behalf of foreign missions, and as a result of the four meetings held, the number of students intending to become foreign missionaries, was increased from six to fifteen.

About this time, Mr. De Witt, who had been our janitor for about twenty years, resigned his position, on account of old age.

Good feeling and harmony have existed throughout the year, and no difficulty of any sort has marred the friendly relations in college.

As the second issue of our journal will not be published until the new school year, the Anson offers wishes all the professors and students a happy vacation.

FROM THE COLLEGES.

George Washington was the first to receive the title of President of the United States.

Rev. M. A. Wilson, D. D., will assume the presidency of Kalamazoo College, July 7.

Prof. G. L. Lanning, D. D., of New Brunswick Theological Seminary, is now traveling in Egypt.

Dr. Hart, professor at Rutgers College, expects to start for Europe shortly after the Commencement exercises.

Prof. Cater, of the University of the South, Atlanta, Georgia, second; Columbia third; Michigan fourth; and Yale fifth.

Rev. T. De Witt Talmage, D. D., will deliver an oration before the literary societies of Rutgers. Subject: "Is the world growing better or worse?"
necessary to engage passage on one of the river steamers for the journey to Detroit. The flight. Indeed. But the inquiry, conducted as best they could with a very imperfect knowledge of the language, disclosed the fact that a man in Sungatuck, whose father was a Blackfoot, would undertake to deliver forty dollars, give them the benefit of his services as far as the Dutch settlement on Black Lake.

Now that last week would certainly reach Holland, and already felt happy in anticipation of the rest they expected to enjoy in the homes of those who had welcomed them. The stay at St. Louis was altogether the most comfortable part of the six months that elapsed between leaving the old home in Europe and the arrival at their new dwelling place in America. Laborers were needed in the growing and active city, and the pioneers were both willing and eager to work.

It is worthy of notice that the first marriage among the Hollanders engaged in this movement, was solemnized in February of that year (1747) in the Methodist church at St. Louis.

The journey which lay before them was in some respects worse than what they had already traversed. In the overland journey to Michigan was more expensive than the entire sea voyage. Along the Mississippi and up the Ohio in flatboat and river steamers, it was very bountiful, but the route from Peru to Chicago was distressing indeed. It was in the month of April, and the melting snow had made the roads very muddy, and the wagons were engaged to transport the travelers and their effects the two hundred miles to the western metropolis, which was the most adventurous portion of the journey. For the most humane of men. For six hours were left by dead on the road.

That two hundred mile ride in the drizzling rain which was more than on an empty seat to vary the monotony, over clay roads none too good at their best, now rendered tenfold worse by the water upon them, formed a never to be forgotten episode in the lives of the entire party. But the longest space of time or distance must have an end at last, and this toilsome journey ended long before the party had reached its destination.

Towards the end of April Chicago was reached, and a vessel speedily secured for the passage of the lake. The trip was comparatively easy, the ocean voyage having been made in an old-fashioned town. A large portion of the march was still uneventful, and log cabins were not known even in quite populous streets.

The master of the vessel, seeing that he had in hand a company of emigrants, did not hesitate to deceive them with the promise of bringing them to Black River, while really he meant to do nothing of the kind. Accordingly he loaded the settlers at Sungatuck, with the cool assertion that he knew nothing of the road, but engaged there was some path through the woods by which they could go. Having given them this cold comfort they were
directly back to Chicago. Had they been entirely without money, they would have been disappointed. The event happened soon after their arrival that their provisions were exhausted, and some of the men set out on the fifteen-mile walk to Sungatuck to carry home some meal, but they had gone scarcely half a mile when the unwonted sight of a wagon and a team of horses met their eye. The wagon was loaded, and the driver informed them that he could not sell, but was commissioned to bring to the Holland settlement on Black Lake. The provisions were at once upon divided among the party, and the need was supplied.

Those provisions lasted them two weeks, when, the men going out on the same errand, another team with a similar commission was met at the same place. "Surely Van Baalfe has done this," thought the grateful pioneers. But when, a short time after this, their leader himself arrived, he discovered that it was finally discovered that two farmers from Kalamazoo, having heard of the Holland colony and knowing what pioneer life was like, had offered to furnish provisions.

Incidents like this would have succeeded to convince men of more steadfast faith than the Hollanders, of the providential care of God.

Almert Reitsers, 87.

FRANKLIN AND Marshall College, at Lancaster, Penn., has 16 Freshmen, 31 Sophomores, 19 Juniors and 17 Seniors. The college fairly maintains its collegiate arrangements, and allows no under the general care of the Reform (German) Church. In its theological department it has 32 students of which 6 are in the last class, and 15 in the junior. T. G. Apple, is president of the college and Dr. E. V. Gerhart of the seminary.

The Annual of Washington and Jefferson College, at Washington, Pa., contains the class histories of all the generations who have been students, over the years, to the present one.

It contains the class histories of Jefferson College for 1836 and 1861 and of Washington College for the same years, with photographs of the members of the classes, and states that the present condition of the college is good.

It has an endowment of $250,000 which affords an income of $4,000 a year, with a surplus of $1,800, which the board of managers has fixed at $150,000. Economy is required to prevent debt. Further endowments are much needed.

Cookers made its first appropriation for Indian Education in 1870, outside of treaty stipulations. The amount given annually was, however, quite small until 1881. Since that time it has increased till it has now reached and passed the million line. The appropriation for 1882 was $23,500; for the current year it is $21,415. The Government has also developed an educational policy, and is doing for the poor red man what it ought to have done a generation ago.

The Government appropriation is supplemented by private benevolence, and missionaries and teachers are doing an admirable work of self-sacrifice. Hampton and Carlisle are accomplishing wonders in solving the Indian problem.

There is one incident in this connection which illustrates forcibly the precise and timely manner in which it happened soon after their arrival that their provisions were exhausted, and some of the men set out on the fifteen-mile walk to Sungatuck to carry home some meal, but they had gone scarcely half a mile when the unwonted sight of a wagon and a team of horses met their eye. The wagon was loaded, and the driver informed them that he could not sell, but was commissioned to bring to the Holland settlement on Black Lake. The provisions were at once upon divided among the party, and the need was supplied.

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Almert Reitsers, 87.
MONEY AND CHRISTIAN EDUCATION.

The emergency created by the settlement of the States and Territories of the West—a grand constellation of empires—is to be met by placing in the hand of every Christian agency there at work all the power that money can wield. There is scarcely a church, or society, or institution of any kind, doing God service there, which is not embarrassed, or sadly crippled for lack of funds. Missionaries should be multiplied, parsonages and churches built, and colleges generously endowed. The nation's salt, with which the whole world, and pre-eminently the tainted civilization of the frontier, must be sweetened, is Christian education. The tendency, which is so marked in many of our older and larger colleges, to develop and furnish simply the intellect, is full of peril. Divorce religion and education, and we shall find a prey either to blundering goodness or well-schooled villainy. The young colleges of the West, founded by broad-minded and far-seeing men, are characterized by a strong religious influence, and send a surprising proportion of their graduates into the ministry. In view of their almost boundless possibilities for usefulness in their relations to the future of the West and of the nation, and in view of their urgent needs, it is a wonder that those who, like Boas, are mighty men of wealth, can deny themselves the deep and lasting pleasure of liberally endowing such institutions. Said one who had just given fifty thousand dollars to a Western college: "I cannot tell you what I have enjoyed. It is like being born into the Kingdom again."

This emergency demands the acceptance of Christian stewardship, that our great benevolent societies may be adequately furnished for their work. They are kept constantly on their knees before the public, and with plea so pitiful, so moving, the marvellous to me is that, when Christian men hold their peace and their purse the very money, do not cry out.

The door of opportunity is open in all the earth; our Country, by Josiah Strong, D. D.

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