

1863

31st Annual Report of the Board of World Missions

Reformed Church in America

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THIRTY-FIRST
ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
Reformed Protestant Dutch Church,

1863.

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THIRTY-FIRST
ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
Reformed Protestant Dutch Church,
AND
SIXTH OF SEPARATE ACTION,
WITH
The Treasurer's Tabular and Summary Report of Receipts,
FOR
THE YEAR ENDING APRIL 30th, 1863.

NEW YORK:

BOARD OF PUBLICATION
OF THE
REFORMED PROTESTANT DUTCH CHURCH,
SYNOD'S ROOMS, 103 FULTON STREET.

Hosford & Ketcham, Stationers and Printers, 57 and 59 William Street, N. Y.

RESOLUTIONS OF GENERAL SYNOD IN REGARD TO THE
OPERATIONS OF THE BOARD.

1. *Resolved*, That this Synod tender to their Missionary brethren their warmest congratulations on the work of the year now closed, and unite with them in thanksgiving to Almighty God for His blessing so richly bestowed on them.

2. *Resolved*, That this Synod have heard with great gratification of the increased interest of our Sabbath Schools, in the Schools connected with our Missions, and the support of native teachers.

3. *Resolved*, That the thanks of this Synod are due, and are hereby tendered to J. W. Baker, our late Treasurer, for his services so kindly and ably given to our financial matters.

4. *Resolved*, That the Churches be earnestly requested so to increase their collections for the Board of Publication as to enable that Board to aid the Missions of our Church in printing and circulating tracts and other works in heathen countries.

5. *Resolved*, That the first week of January, 1864, be devoted as a season of prayer for the outpouring of the divine blessing on Missions throughout the world.

6. *Resolved*, That the Reports of each of our Boards, when printed, be done up with the Minutes of Synod, and thus distributed through the Churches.

7. *Resolved*, That this Synod, affectionately urge on the Ministers and Churches to supply themselves with the *Missionary Recorder*.

R E P O R T .

THE BOARD OF FOREIGN MISSIONS respectfully presents to the General Synod the following Report, being the *Thirty-first Annual Report*, and the *Sixth* since the Board ceased to be auxiliary to the A. B. C. F. M.

I. HOME DEPARTMENT.

I. MEMBERS AND OFFICERS OF THE BOARD.

Several changes have occurred during the past year, owing partly to the resignation of two brethren, whose zeal and faithfulness had been signally manifested, who have severed their connection with our denomination. The other changes have taken place because members, elected by the General Synod, have failed to attend the meetings of the Board. The resolution of General Synod, adopted June, 1860 (see Minutes, page 582), has constrained the Board to vacate these seats, so that they might be filled by others whose convenience would permit their attendance upon the duties assigned them.

Rev. D. D. Demarest, D.D., was chosen in place of Rev. H. N. Wilson, D.D., resigned; Rev. D. H. Riddle, D.D., in place of Rev. A. B. Van Zandt, D. D.; Mr. James A. Williamson in place of Mr. John T. Moore. Subsequently, upon the removal of Dr. Riddle from our Church, his place was supplied by Rev. Alex. R. Thompson; Rev. J. Romeyn Berry was elected in place of Rev. John B. Alliger.

The Board is glad to note the generally punctual attendance of its members. At one of its sessions, representatives of fourteen classes were present. A pleasant proof of the general spread of interest in the Missionary work of the Church.

Mr. J. W. Baker, after most zealous and valuable services, gratefully acknowledged by the Board, resigned the office of treasurer, and

was succeeded, in October last, by Mr. Gam'l G. Smith, whose arduous and successful labors deserve the thanks of the Church.

2. PERIODICAL AND AGENCIES.

The Missionary Recorder has been published as heretofore. From 8,500 to 9,000 copies have been issued monthly. The enormous cost of paper has added very much to the expenditure of the Board in this department. After most anxious consideration of the whole subject of periodical publication, the Board found it undesirable to make a change in the form of communicating with the Churches, or in the size of the sheet issued. The plan of the Paper embraces the correspondence of our Missions, and such statements as the Board needs to make to the Churches--a resume of general Missionary news--topics of permanent Missionary interest--together with a page of matter carefully prepared for the children of the Church. It is hoped that the Paper may be more widely circulated.

Since the last meeting of General Synod, the Board has been obliged to issue special appeals to the Churches and Sabbath schools. These calls have always found ready attention, and have been followed by most happy results.

The returned Missionary, Rev. J. V. N. Talmage, has been engaged in visiting the Churches since his arrival in this country.

3. FUNDS.

We feel sure of the interest of the Synod in connection with this important part of our work. The receipts of the Board give delightful proof that ours is rapidly becoming a Missionary Church.

In the early part of last year the treasury suffered from high rates of exchange. The difficulty increased till there were great fears that the work of every foreign Missionary society in our country would be permanently embarrassed. The Board could only appeal to the friends of Christ in our Churches. Right nobly was the appeal met. The appalling debt which rested upon us in the month of November was swept away at the close of the January following.

In connection with this result, the Board feels constrained by gratitude to make special mention of the unsparing labors of the members of the Finance Committee and of the Treasurer of the Board. The Church should know to whom, under the Master's guidance, she is so largely indebted.

Very precious tokens of Christian sympathy have been shown the Board by Missionary societies in England. The London Society, whose liberal offers of aid, in sending out and sustaining Rev. Jared W. Scudder, M. D., were mentioned in the Report of last year, generously persisted in its determination to aid us. The agent of that Society, at Madras, has been directed to pay £200 annually, for two years, to sustain Dr. Scudder in the field to which the native Christians of India re-called him. The English Presbyterian Society has offered £200 to our Mission at Amoy. The rates of exchange have given us a strong prudential reason for accepting the use of these sums, for a time at least; whilst we have also felt constrained to give scope to these noble expressions of Christian love.

The receipts of the Board from all sources, except loans, amount to \$42,257 36. Of this sum \$20,742 62 has been received from 271 Churches; \$3,092 50 from Sabbath schools; \$11,392 21 from individuals connected with the Churches; \$3,073 85 has been received from individuals whose church connection is not stated, including the re-payment by Dr. D. B. Simmons of the entire sum, with interest, expended upon him by the Board whilst in connection with the Japan Mission; \$2,279 01 is acknowledged from miscellaneous sources, including grants of \$1,000 for India and \$500 for Japan, from the American Bible Society, with \$200 for India, and \$300 for China, from the American Tract Society. The sum of \$1,515 has been received in foreign lands; \$394 17 of interest has been received and placed to the credit of the Suydam Security Fund.

In the last Annual Report, the Board assured the Synod: "It is not practicable to continue rigid economy to the extent pursued during the year past. Retrenchment is necessarily a temporary expedient. The Board sees no reason to hope that the expenses of the Missionary work can be restricted within \$35,000 for the year upon which we have entered."

When we add the additional outlay occasioned by high rate of exchange, and bear in mind that the Board is indebted to the treasurers of the various Missions for considerable sums, the accuracy of that calculation is remarkable.

The treasury at New York was overdrawn at the close of the year, \$10 34.

A comparison of the receipts with those of the previous year will furnish some useful hints. The church collections have increased \$1,415 42, whilst the number of contributing Churches has actually

diminished, being only 271 instead of 292. More than one third of our Churches have made no contributions through the Board; and only one of these, so far as we can ascertain, has given any thing to the Missionary cause through any other board or society.

It is well known that a large number of the seemingly delinquent Churches have only a nominal existence, or have had their services interrupted by various causes. But, with the strongest desire to apologize for the deficiency of our brethren, and knowing that only small sums could be expected from most if not all of these Churches, it is the plain duty of the Board to press the fact upon the attention of the Synod, and of all authorities, and individuals, on whom God has laid the solemn responsibility of developing the spiritual life of these Churches. Their coöperation in the work is needed for their own sake, as well as for the good they may accomplish in aiding the direct work of the Board.

The increased contributions from our Sabbath schools is owing partly to the better organization of the schools for the Missionary work; but mainly to the growing interest which pastors and Christian workers feel in the cause of Missions. The latter motive is also manifest in the unprecedentedly large amount received from individuals connected with the Churches. There has never been so much spontaneous giving to our blessed work. The lovers of Christ's kingdom have come to the help of the Lord, the Holy Spirit prompting them to desire and execute liberal things.

In the hearty concurrence of so many persons in all sections of the Churches, and in the increased zeal of our Sabbath schools, we find abundant reasons for asserting that the treasury of the Board is immediately connected with the genial and growing love of the people of Christ. This seemingly un-Christian—almost anti-Christian subject of dollars and cents has a religious importance, and makes the Board feel that it is reporting in regard to a most important criterion of the spiritual condition of the Church. Thankful that the report is so far good, we ask that the Synod, and all our church rulers, will unite with us in seeking an increased measure of Missionary contribution.

II. SURVEY OF THE MISSIONS.

If the Church reflects upon the facts to be set forth in this survey, there will be thankfulness to God for the past year, and a deeper confidence in the full success of that blessed work which engages our

FOREIGN MISSIONS.

attention. But we prefer to justify this remark by a bird's eye view of the prosperous paths in which our Missionaries have been led.

I. THE ARCOT MISSION, IN INDIA.

The Missionaries and Stations are as follows :

Arcot.—Rev. Andrew Sawyer, native pastor.

Arnee.—Rev. John Scudder, M.D., and wife.

Chittoor.—Jared W. Scudder, M.D., and wife.

Coonoor.—Henry Martyn Scudder, M.D., D.D., and wife.

Gingee.—Joseph Mayou and wife.

Palamanair.—Silas D. Scudder, M.D., and wife.

Vellore.—William W. Scudder and wife.

Vellore.—Ezekiel C. Scudder and wife.

Rev. Jacob Chamberlain, Jr., and wife, have been assigned to a new station among the Telugus.

Rev. Joseph Scudder and wife are in this country. Mr. Scudder occupies the important position of Post Chaplain at Fort Columbus, on Governor's Island, in the harbor of New York.

Silas D. Scudder, M. D., has been ordained to the Gospel ministry.

Rev. Jared W. Scudder, M. D., and family, whose sailing for India was noticed in the last Report, reached their field of labor in the early part of last autumn.

We present the following statistics :

NAMES OF STATIONS	Ordained Ministers.	Native Helpers, ex- cepting School Teachers.	Christian Congregation.	Communicants.	Rec'd on Confession, in 1862.	Adults Baptized.		Schools.	Scholars.	Benevolent Contributions.
Arcot.....	1	1	141	46	8	7	6	1	28	\$75 67
Arnee.....	1	1	124	26	3	3	2	1	31	253 00
Chittoor.....	1	3	154	55	1	3	5	3	64	289 00
Coonoor.....	1	3	130	51	7	3	11	1	18	308 04
Gingee *.....	1	3	.....	.....	.....	.....	.....	3	40	.....
Palamanair.....	2	1	39	11	2	1	2	1	8	139 51
Vellore.....	2	1	255	56	8	4	17	3	78	231 46
Total.....	9	14	843	245	29	21	43	13	267	\$1,296 67

* New Station.

Ordained missionaries, nine ; four of the physicians ; one Missionary in the United States.

The Arcot Seminary contains twenty-six students, and the Chittoor Female Seminary fifteen pupils.

ARCOT.

The Rev. Andrew Sawyer, native pastor, pursues his work. As he is not able to communicate with us in English we have no statement from himself in regard to his labors. But we have cheering proofs that this is one of the most faithful stations occupied by us in India.

ARNEE.

A change was made in the beginning of 1863, substituting Rev. John Scudder, M.D., for Rev. Silas D. Scudder, M.D. The latter gentleman has pursued his work with great zeal and success. The report from the station gives us great reason to rejoice that he has been put into the ministry. Dr. Scudder has reported some of the most interesting cases of conversion that have occurred in the history of this Mission. They have been set before the Church in his own words, in the *Missionary Recorder* of May, 1863.

Arnee is to be regarded as one of the most important stations in the Mission. Its strategic value is partly seen in the fact that from this centre we have extended our work to Gingee and the perishing thousands south of our former field ; whilst its own large population, and almost countless villages surrounding it, make it a point of most useful labor.

CHITTOOR.

Rev. Jared W. Scudder, M. D., succeeded Rev. E. C. Scudder at this station, at the close of October. Rev. John Scudder resided here, assisting in the general oversight of it, and in the labors of street preaching. It has been the seat of earnest work, and God has not restrained his blessing. The brethren at this point have been laboring in the touring work.

COONOOR.

The Missionary writes : " A few months ago I felt that the native Church was losing ground in Coonoor, but now, at the close of the year, through the manifold mercy of God, I am able to witness the contrary."

He adds ; " Bazaar preaching is regularly kept up by myself and

my native helpers, and I have begun an attempt to preach the Gospel from house to house."

The school has been violently opposed by the heathen, and "has suffered injury by the removal of some of the families."

The Missionary at this place has a special field of labor in preparing Christian books for publication. His peculiarly rich qualifications for the work make it desirable that the fruits of his toil and study should be widely scattered, as well as added to our permanent means of usefulness.

GINGEE.

The Missionary residence at Gingee is not the seat of the principal religious interest in this part of our field. But it has superior advantages as a position from which to operate upon the surrounding country. Much has been done in spreading the knowledge of the Gospel among the inhabitants of the adjacent towns. There are villages of nominal Romanists, who sometimes show a disposition to place themselves under the care and instruction of the Missionary.

The most advanced portion of the field cultivated by Mr. Mayou is Sattambady. Mr. Mayou speaks thus hopefully of this part of his field: "A school of twenty-five children has been sustained during the year. These children knew not even their letters a year ago. Now all are reading very nicely. We have been highly gratified with their improvement and the general conduct of their village. The people earnestly desire the ordinances of God's people, and we expect soon to organize a native Church among them. The redden of the village has given a spot of ground for a chapel and school house. By the aid of kind friends we hope to see the building erected during the year."

The Church alluded to was organized March 1st, 1863.

There are some peculiar difficulties in this field, because it is so entirely new. But this is the very reason why the prayers and sympathies of the Church should be more fully extended to the brother who has felt himself called to labor in this section of heathenism.

PALAMANAIR.

In his yearning desire to attempt more for the Telugu people, Mr. Chamberlain has induced the Mission to locate Dr. S. D. Scudder at this station; whilst he passes farther into the country, to begin the work at some new point. Dr. Scudder's medical position requires

that he should not be removed from the other stations of the Mission to a more distant point than Palamanair.

There is a pleasant connection between this station and some of the Sabbath schools in this country, by which the day school and the native helper are sustained. Similar relations have been formed between other Sabbath schools and other stations. It is needless to point out the great value of such arrangements. The last General Synod took action upon this subject, most useful to the Sabbath schools at home and to the Missionary work abroad.

Mr. Chamberlain speaks of a furious opposition on the part of the Brahmins to the school at his station. But the main point has been gained: a site for a school house. So we look for more quiet labors. The excitement in regard to this point has made the attendance at the school irregular.

This station has been a point of peculiar interest in connection with preaching tours. Full statements have been published in regard to these. Many heathen attend the Sabbath services, where "not unfrequently Christians, heathens, Mohammedans, and Roman Catholics sit down together and learn of Jesus and His salvation."

VELLORE.

This must be regarded as the central and most important station of the Mission. Its location is a large city where the opposition of heathenism is peculiarly fierce. Connected with it is our training school, or Arcot Seminary. The Mission has wisely located two Missionaries in this place. Rev. W. W. Scudder, besides his not slight duties as secretary and treasurer of the Mission, has the care of the Seminary; whilst the Rev. E. C. Scudder has charge of the Church, the local schools, and other station interests. Whilst the brothers assist each other in these labors, they expend much of their strength in preaching to the multitudes of heathen in the city and surrounding country.

The general condition of the station is presented to us in the Annual Report in this cheering strain: "The experience of the past year is a continued proof that God is faithful to His promises, and that His Word is never dispensed in vain. The statistics of the station show a steady increase in the numbers of the Christian congregation and of communicants. The attendance upon the Sabbath services has been good, and several weekly meetings for prayer have

been well sustained during the year." The interest of the people in objects of Christian charity has been remarkable.

There remain some considerations of general importance in connection with the Arcot Mission to be presented.

TOURING

Has largely engrossed the time and labors of all the Missionaries. The brethren have traveled thousands of miles, and preached the Gospel to hundreds of thousands of heathen who would not otherwise have heard of Christ the Saviour. The judicious distribution of religious tracts and books, besides the sacred Scriptures, have aided these labors. Whilst much of this precious seed must pass through its stages of growth unperceived, no man knowing whose hand scattered it, our brethren have seen not a few cases of immediate results. The correspondence of Missionaries, as published from month to month, will exhibit this delightful fact more fully. It is not strange that the Mission asks increased appropriations for this part of their work.

THE MEDICAL DEPARTMENT

Has not received the large share of the fund of the Board which the Mission seems to have expected. We are not yet prepared to enter upon a form of Missionary work which requires a large outlay for hospitals and dispensaries. In the former appropriations by the Board, it was intended to give the medical Missionary such simple means of administering to the physical ills of those around him as might be necessary to procure an entrance for the truths of the Gospel. The Board is not in a financial condition to attempt more than this. To do more will require the adoption of a new feature in our Missionary policy.

CHRISTIAN LITERATURE.

Very limited have been the means for distributing religious books and tracts. The work of touring is a form of colportage, in which the *oral* preaching of the Gospel is the most prominent element. But the auxiliary importance of a Christian literature cannot be over-rated. The Board has acknowledged the receipt of \$200 from the American Tract Society, to be transmitted when a lower rate of exchange may enable us to do so without loss to that institution.

The Mission has requested that excellent society to grant \$1,500 for the publication of certain Tamil works, greatly needed; especially

a preacher's handbook, prepared by Rev. Dr. H. M. Scudder. This book presents the heathen objections to Christianity and the proper mode of meeting them. It will make every native that reads it an effective street preacher, as well as prove invaluable to Missionaries. The field of usefulness to be occupied by this book is not confined to our Mission, but extends to the entire country of the Tamil speaking people. The question is not yet answered, Shall such important auxiliaries be put into the hands of the Missionaries.

The Mission has published an edition of our Liturgy in Tamil. Its value to native Christians cannot be inferred from any thing among ourselves. This object has been secured by gifts from friends in India, stimulated by the contribution from one of our Pastors, and a handsome donation from one of our lay-members.

THE SEMINARIES

Deserve a special notice. The Mission reports only twenty-six students in the *Arcot Seminary*. The Board has offered to allow as many more as the contributions for that special purpose will allow. Very many important objects are to be gained in connection with this institution. We have just began to reap the benefits of it, in the labors of carefully educated preachers and teachers. It is gratifying to know that six of the students have, during the past year, engaged in the work of making Christ known to their countrymen. The comparative infancy of the school has passed, and it has begun to do the great work for which it was designed. Since the Seminary has begun to realize its grand object, ten individuals have become helpers in spreading the Gospel among their countrymen. It were easy to supply that additional number annually could the Seminary supply them to us.

The *Chittoor Female Seminary* gives us a good report in regard to the studies and conduct of its beneficiaries. The graduates from it will continue to reach the positions intended for them, as wives of the native laborers in the kingdom of Christ.

A HEALTH HOUSE,

Or residence in the elevated hill country, is a necessity to this Mission. The lives and usefulness of our Missionaries require a respite from the hot climate of the plains of India. It is proposed to make their occupation of such a temporary home a part of the routine of service, so that each family shall have enjoyed its advantages once in two years.

Common humanity requires this. It is still more urgently demanded to secure the greatest possible usefulness from those whose labors we are sustaining. The Board feels that steps should be taken at once to guard our Missionaries against permanent loss of health, and ourselves from great disappointments, as well as large expenditure in conveying families to this country to restore their health.

THE TELUGU COUNTRY

Appeals to us for more than a passing notice. It will be remembered that two languages are spoken in the field occupied by the Arcot Mission. The Tamil chiefly, but in the northern portions the Telugu. There are from twelve to sixteen millions of people speaking this language.

Along the coast, and in a narrow strip of country parallel to it, the ground is occupied very sparsely by different Missionary societies. But west of this, and separated from all such occupied territory by a range of mountains known as the Eastern Ghants, is a vast region filled with the Telugus. Yet only one Missionary station, Palamanair, has been planted for their benefit. No other Missionary society proposes to occupy this inviting, but so long neglected field, west and northwest of the Eastern Ghants. The Telugus are sought out and labored for only incidentally. It is not strange that our brethren feel called to enter that field. Ten millions of people, peculiarly interesting, possessing a literature in which the Scriptures and Christian books have already been printed, among whom the truth has been peculiarly successful in the few instances in which it has been introduced, a people living in a climate less trying to the physical constitution than most of the seats of Missionary effort in India, these millions appeal to us through our Missionaries. That appeal we lay before the Synod and the Church; and ask in the name of Him who died to redeem men of every nation, whose gracious providence has opened the door to His people to labor for Him. Shall these dying Telugus, whom we may bless with salvation, be saved or shall they not?

2. AMOY MISSION, IN CHINA.

Missionaries—Revs. Elihu Doty, John V. N. Talmage, Alvin Ostrom, Daniel Rapalje, Leonard W. Kip, Augustus Blauvelt.

Assistant Missionaries—Mrs. Ostrom and Mrs. Blauvelt.

Rev. J. V. N. Talmage, with four orphan children, left Amoy, April 7th, 1862, and reached New York August 27th.

Rev. A. Blauvelt and family sailed from New York, October 25th, and arrived at Amoy, February 25th.

The Mission has been considerably weakened by the necessary absence of Missionaries. Mr. and Mrs. Ostrom were obliged to visit Japan on account of the ill health of Mrs. O. They were absent from April 15th to November 17th. Though greatly benefited by this change of climate, Mrs. Ostrom is not able to perform any of those important labors among the Christian females, which are so important at Amoy.

Mr. Kip was absent from September 15th to December 19th, having visited Shanghai.

At the present time all the Missionaries, except Mr. Blauvelt, are able to render full service in the work of preaching. The terrors of a long course of preparation have passed away. The helps in acquiring the language enable an industrious student to preach with considerable fluency within a year after his arrival.

The statistics of the Mission are as follows: Three Churches, two in Amoy, one at Chioh-be; 309 communicants, 139 in First Church of Amoy, 100 in Second Church at Amoy, and 70 in Church at Chioh-be. The additions have been 56, of which 25 were in First Church of Amoy, 11 in Second Church of Amoy, and 20 in Church of Chioh-be.

Our Mission "supports seven native preachers. Of these, two labor principally in connection with the First Church of Amoy, one in connection with the Second Church of Amoy, two in connection with the Church of Chioh-be, one in connection with the station at Kang-Thau, one in connection with the River boat, Chioh-be, and vicinity. The Evangelist at Chiang-Chiu, and a native preacher (employed sometimes at Amoy and sometimes in the country around) are supported in part by our Mission, and in part by the English Presbyterian Mission. Our Mission also supports five students; two of these are the proposed native pastors of the First and Second Churches of Amoy. These students are also employed in evangelistic work."

Apart from the established Churches our Mission has had charge of the out-stations at Kang-Thau, Go-Chhug, and Te-Soa. The expenses of the latter have hitherto been paid by the two native Churches at Amoy. As these Churches expect to support their pastors, the Mission may find it necessary to defray (in part) the expenses of those stations.

The work at Chiang-Chiu advances with unexpected quietness. The Lord has stilled the violence of the enemies of His Gospel. The Mission has at last secured a building for a chapel. The Lord's Supper has been administered under the direction of the Consistory at Chioh-be. Nothing remains but the organization of a Church, and selection of a pastor, to enable us to affirm that all the ordinances of the Gospel are firmly planted there. This result we anticipate as probable at no distant day.

THE NATIVE CHURCHES

Continue to fill us with thankfulness, as we hear of their zeal and prayerfulness, their earnest labors and self sacrifice for the souls of their countrymen. It is largely owing to their efforts that we have been permitted to report so large an addition to the communion of the Church. The result fills us with thankfulness to God who has wrought so mightily in them that believe. The number added to the Churches is greater than ever before, except during that eventful year 1855, when the full power of the work of grace was felt among the people. Of those now reported, a large proportion are from Kang-Thau and Chiang-Chiu, the result under God of native instrumentality.

The benevolent contributions of the Churches for the (Chinese) year ending February 18th, 1863, were as follows :

First Church of Amoy.

For evangelical work.....	\$361 74
For care of church poor.....	169 59
For schools.....	60 32
	<hr/>
	\$591 65

Second Church of Amoy.

For evangelical work, schools, and poor.....	414 79
--	--------

Church of Chioh-be.

For evangelical work, care of poor, and expenses of communion.....	157 94
--	--------

Total amount for religious and benevolent purposes..\$1,164 38
Such statistics need no comment.

THE NATIVE PASTORS.

In the last Annual Report reference was made to the pastors elected by the Churches at Amoy. It was hoped that the Mission would have taken steps to organize a Classis, thus providing for the ordination of these brethren according to the order of our Church. The last General Synod took action upon the subject, adapted to meet the case in hand, as well as all like it that may arise hereafter. The Board has to report that the course which the Synod had marked out did not seem desirable to the brethren of the Mission. They have entered into arrangements with the members of the English Presbyterian Mission, and formed an ecclesiastical body, which embraces also elders from all the Churches under the care of both Missions. This body had made arrangements, at last accounts, for ordaining the native pastors elect, and fixed a day on which to perform that service.

So important did this whole subject of ecclesiastical relations, in connection with the Amoy Mission, seem to the Board, that it has received constant attention throughout the year. A report, prepared by a special committee of the Board, is to be submitted to the General Synod. As it may be claimed that the Board has no jurisdiction in ecclesiastical affairs, it only remains that, having exhausted all the persuasions which it could command, the whole subject should be laid before the General Synod.

3. THE JAPAN MISSION.

KANAGAWA.

Missionaries—Revs. S. R. Brown, James H. Ballagh.

Assistant Missionaries—Mrs. Brown, Mrs. Ballagh.

NAGASAKI.

Missionary—Rev. Guido F. Verbeck.

Assistant Missionary—Mrs. Verbeck.

Miss Julia M. Brown, who had been connected with the Mission from its commencement, ceased to belong to it in September last.

Great changes have passed upon the internal state of Japan. The Daimios, or native princes, are no longer obliged to keep their families at Yedo, and remain there personally half the time. Instead of this, nothing is required but a personal visit of one hundred

days, once in two years. Strenuous efforts are made to provide for the full arming of the nation. Though the Tycoon is required this year to do homage to the Mikado, a custom in disuse for many previous years, it will be at the head of troops, disciplined and armed as Japan never saw.

The Mission presents the contest between the policy of excluding foreigners, as held by the Mikado, or "spiritual Emperor," and the opposite policy of the Tycoon, or temporal head, in these words: "If the Tycoon's policy be adopted, then the Japanese will learn that the world can change, even if the so-called 'Son of Heaven' move not on his sacred throne of the universe. If the Tycoon's power be humbled, foreign powers will soon be found too secular for this spiritual monarch; and his dabbling in political matters prove quite as disastrous to him as to his remarkable imitator, Pope Pius the Ninth. We feel confident that the Tycoon cannot be humbled, from his bearing both the purse and the sword. The most powerful Daimios are his relatives and allies. Whatever armies some of the Daimios may have, none can compare with the Tycoon's troops." It is well known that great preparations have been made by the Tycoon to provide vessels and all the other appliances of warfare. Whilst the extent and perfection of these arrangements excite the admiration of this military age, we cannot but expect important results in opening the empire to the Gospel.

Our Missionaries feel the need of a good translation of the sacred Scriptures. Towards its attainment they are bending every energy. We rejoice that they feel this work must not be attempted till the translators are qualified for a labor of such overwhelming responsibility.

There is great want of Christian books for sale and distribution. No publication society in this country seems able to furnish us the means of occupying the field with suitable religious books.

The religious wants of the American population have been attended to by our Missionaries at Kanagawa. Though an English Episcopal chapel has been erected, it does not meet the wants of the American residents. Probably it did not include them in its design. Though our Missionaries and other American Christians entered heartily into the erection of that chapel, something more was needed. It has been necessary to continue services for our countrymen.

This necessity has further led the Christians from America, without

the interposition of the Missionaries, to organize the First Reformed Protestant Dutch Church in Japan. This infant Church has asked the Board to permit them to have a part of the services of Rev. Mr. Brown, with the privilege of sharing his expenses. They also ask the Board to permit the use of \$2,000 contributed to the purpose by the Sandwich Islands Christians and the late United States Minister, proposing to add \$3,000 and complete a church, the title to which is to be vested in the Board. This new organization is full of Christian vigor, and will prove an unspeakable blessing to all English speaking persons in that part of Japan.

Most desirable lots have been secured for a church edifice and for Missionary residences on the Yokohama bluffs. In securing these important results, we must record our indebtedness to the efforts of Hon. R. H. Pruyn, U. S. Minister, who has shown the constancy and warmth of his love for the Church, with which he is so thorough identified. George S. Fisher, Esq., U. S. Consul at Kanagawa, has seconded the efforts of the Minister Resident, and in the same Christian spirit.

There is every thing in this new step, as well as in the plans of its projectors, to exert a powerful influence upon our countrymen in that part of the world. We do not expect to see the effect of this movement in the immediate conversion of the heathen. But it must commend Christianity to the heathen and impress its claims upon them.

[Rev. Mr. Verbeck, at Nagasaki, reports that his labor in studying the language has met with a fair measure of success. He gives us interesting particulars of the distribution of the sacred Scriptures and other Christian books. Though his field has been limited, he finds a growing willingness to receive and study the Word of God. From this, he infers, that it is not so dangerous, as it was formerly considered, to possess and use the Bible. Mr. Verbeck gives a most interesting account of the Bible class, numbering five persons, receiving regular instruction from him in the Scriptures. These pupils are voluntary students of the Bible. This class has grown out of Mr. Verbeck's instructions in the English language. His plan is to set his pupils to gather the meaning of the sacred text from the different versions in their possession. The Missionary certifies, explains, and enforces the truths which are thus presented to them. One of these pupils has prepared the Chinese scriptures, or portions of it, that they will become readily intelligible to every Japanese.

This is done by marks to indicate the order of the words; the addition of inflectional terminations, &c. May not this man be preparing the way by which many of his countrymen may be led to understand what they read?]

We have great cause for thanksgiving to God, who has made us feel so deeply and see so clearly that He still leads us in our efforts to bless the Japanese. The star of hope has lightened greatly during the past year. As we praise Him for the past, let us still pray that He will give the light of the full day of redemption to that deeply interesting people.

CONCLUSION.

Having recounted the way by which we have been led during the past year, we set up our Eben-Ezer, saying, "hitherto hath the Lord helped us." We are devoutly thankful for the pressure which has been laid upon us, for the grace of God hath wrought mightily in them that believe. We have learned that the Church will rally around us to sustain any prudent degree of effort for the conversion of the world.

We enter upon another year, trusting God, though our path may be darker than we now apprehend. We trust the Church of God. Our confidence is not in man, but in that which God hath implanted in renewed men. More than once or twice have we proved the Church. She has never shown weariness in the work of love to which we have aroused her; but has shouted for joy as the immediate objects of her gifts have been successively gained.

We have to appeal to the Synod and the Churches to sustain the Board. The money needed to support our Missionaries and native helpers and other portions of our work is to be provided.

But this is not all that is meant by sustaining our Missions. They must be kept effective. Waiving all questions of actual enlargement, along with a discussion of the ability and duty of the Reformed Dutch Church to undertake much more extensive Missionary operations, we beg to remind the Synod that the changes which time always works, require us every year to commission new men to take the places of those who must fall from the ranks. If this be not done, the Missionary work retrogrades.

The Board is the more anxious to impress this view upon the Churches, because we have not been able to respond, as we long to do, to the movements of God's Spirit upon the hearts of some candidates

for the ministry. A goodly band of well qualified laborers might be sent forth, if the Church would make the Board free to employ them. There has been hesitation in employing a female assistant for the Amoy Mission, already upon the ground, though the Mission earnestly entreated the appointment, and there is every reason to trust the spirit and the ability of the applicant.

It is unnecessary to do more than present to the Churches that this question is a practical one. It relates to sending men, who feel called to go, to the heathen. It has to do with the Missionary character of our Theological Seminary. To repress the Missionary spirit there, is to cut off all future supply, even should the better (financial) times ever dawn upon us. It will give us a race of pastors deficient in the spirit of Missions, and by so much disqualified for their work.

But we renew our confidence in God, and His Spirit in His people. May He prompt the Synod and the Churches, in their entire membership, to devise liberally as well as prudently. For by liberal things we shall stand.

The seats of the following members of the Board are to be filled at the meeting of General Synod: Rev. JAMES EELLS, D.D., Rev. WILLIAM H. STEELE, Rev. JOHN DE WITT, D.D., Rev. N. E. SMITH, D. D., Rev. J. ROMEYN BERRY, MESSRS. SANDFORD COBB, Jr., ALVIN B. PRESTON, HENRY BREWSTER.

Respectfully submitted,

PH. PELTZ, *Cor. Sec'y.*

NEW YORK, May 26, 1863.

TABULAR VIEW OF RECEIPTS

FROM

Churches, Sabbath Schools and Individuals.

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of Albany.				
Church of Albany.....	\$362 97	.....	\$350	\$712 97
Second ".....	200	.....	243	443
Third ".....	17 70	.....	.....	17 70
Fourth " (German).....	21	.....	.....	21
Coeymans.....	15	.....	5	20
First Bethlehem.....	32 51	.....	5	37 51
Second ".....	26	\$8	.....	34
Holland Church.....	10	.....	.....	10
New Baltimore.....	76 79	.....	7	83 79
Jerusalem.....	34 20	5 75	.....	39 95
Westerlo.....	.....	8 05	.....	8 05
Union.....	.....	.....	.....	.....
New Salem.....	.....	.....	.....	.....
Clarksville.....	.....	.....	.....	.....
Onisquethaw.....	.....	.....	.....	.....
Second Berne.....	.....	.....	.....	.....
Classis of Bergen.				
Second Hackensack.....	171 91	46 06	.....	217 97
English Neighborhood.....	26 91	.....	5	31 91
New Durham.....	74	.....	.....	74
First Hackensack.....	78 50	.....	20	98 50
Schraalenburgh.....	42 31	.....	.....	42 31
German, Hoboben.....	3 50	.....	.....	3 50
Hoboken.....	24 51	.....	.....	24 51
Third Hackensack, (German).....	.....	3	.....	3
Third Jersey City.....	.....	.....	.....	.....
North Bergen, German.....	.....	.....	.....	.....
South Classis of Bergen.				
Bergen.....	333 15	14	.....	347 15
Bergen Point.....	89 33	.....	5	94 33
Bergen Neck.....	28 37	.....	.....	28 37
North Newark.....	414 50	.....	.....	414 50
First Van Vorst.....	186 97	75	214	475 97
Belleville.....	78 25	.....	.....	78 25
Franklin.....	6 23	.....	.....	6 23
Irvington.....	9 83	.....	.....	9 83
First Jersey City.....	325 10	.....	75 42	400 52

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
South Bergen continued.				
First Newark.....	\$380	.....	.....	\$380
Second ".....	43 72	.....	.....	43 72
Jersey City, (German).....				
Second Hudson, ".....				
Classis of Cayuga.				
Syracuse.....	107 35	\$19 05	.....	126 40
Chittenango.....	15	.....	\$59	74
Owasco Outlet.....	19 51	.....	.....	19 51
Utica.....	159	.....	.....	159
Lysander.....	5 25	11 32	.....	16 57
Canastota.....				
Cicero.....				
Naumburg.....				
New Bremen.....				
Owasco.....				
Thousand Isles.....				
West Leyden.....				
Classis of Geneva.				
Lodi.....	74 78	.....	46 60	121 38
Geneva.....	137 52	2 70	.....	140 22
Ithaca.....	63 49	35 98	46	145 47
Farmerville.....	49 53	.....	25	74 53
Rochester.....	21	.....	.....	21
Caroline.....	7	.....	3	10
Clymer.....	11	.....	.....	11
Athens.....	19 51	.....	5	24 51
Arcadia.....				
Tyre.....				
Wolcott.....				
Buffalo, (Holland).....				
Pultneyville.....				
Mina Corners.....				
Cato.....				
Waterloo.....				
Classis of Greene.				
First Coxsackie.....	27 50	7	.....	34 50
Second ".....	144 09	74 40	.....	218 49
Prattsville.....	16 40	.....	.....	16 40
Moresville.....	13	.....	.....	13
Roxbury.....	11 50	.....	.....	11 50
First Athens.....	7 70	.....	25	32 70
Catskill.....	100	.....	.....	100
Kiskatom.....	17	3 35	.....	20 35
Leeds.....	25	5	.....	30
Second Athens.....				

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of Holland.				
Holland	\$114 86	.....	\$42 98	\$157 84
Second Grand Rapids	30	.....	.....	30
Graffschap	5	.....	.....	5
Overyssel	23	.....	10	33
Grand Haven	22 73	.....	.....	22 73
Vriesland	40 50	.....	9 82	50 32
Drenthe	54	.....	2	56
Pella	147	.....	21 48	168 48
Kalamazoo	44 31	.....	15	59 31
Zeeland	91	.....	16	107
Second Holland .....	.....	\$2 50	.....	2 50
Grandville .....	.....	.....	.....	.....
Muskegon .....	.....	.....	.....	.....
Noordeloos .....	.....	.....	.....	.....
Polkton .....	.....	.....	.....	.....
Classis of Hudson.				
Linlithgow	86 10	.....	.....	86 10
First Claverack	203 13	.....	.....	203 13
Hudson	506 37	70	.....	576 37
Upper Red Hook	23	.....	.....	23
Taghnic	7	.....	.....	7
Greenport	135 73	.....	.....	135 73
Germantown	7 60	.....	.....	7 60
Second Claverack .....	.....	.....	.....	.....
Classis of Illinois.				
Pella	2	.....	.....	2
Fairview	62 85	16 36	8	87 21
Pekin	13 95	.....	.....	13 95
Vanderveer	8	.....	.....	8
Burlington	14	.....	.....	14
Raritan .....	.....	.....	.....	.....
Bushnell .....	.....	.....	.....	.....
Keokuk .....	.....	.....	.....	.....
Davenport .....	.....	.....	.....	.....
Whitehall .....	.....	.....	.....	.....
Classis of Kingston.				
Guilford .....	.....	.....	56 25	56 25
Second Kingston	40 14	34 44	.....	74 58
Marbletown	47 62	.....	35	82 62
Rosendale	17 24	.....	.....	17 24
Hurley	55	.....	11	66
North Marbletown	8 81	.....	.....	8 81
Dashville Falls .....	.....	4	.....	4
New Paltz	121	17 60	17 68	138 60
Bloomington .....	.....	.....	10	10

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Kingston continued.				
Clove	\$6 50	\$15	.....	\$21 50
Rochester .....	.....	.....	\$114	114
Samsonville				
N. Classis of Long Island.				
Greenpoint	92 87	24 62	60	177 49
East Williamsburgh	24 86	25 82	2	52 68
First Williamsburgh	105	.....	.....	105
Oyster Bay	22 25	.....	.....	22 25
Newtown	36 25	.....	100	136 25
Astoria	151 72	.....	55	206 72
South Bushwick	45	.....	2	47 -
Lee Avenue	65	.....	.....	65
Jamaica	82 59	.....	.....	82 59
Queens	11 56	4	.....	15 56
North Hempstead	14 30	.....	.....	14 30
Flushing	5	.....	.....	5
Second Newtown, (German). Astoria, (German)				
S. Classis of L. Island.				
Flatbush	477 25	.....	280	757 25
Flatlands	35 45	27	.....	62 45
First Brooklyn	900 96	.....	125	1025 96
New Utrecht	186 11	90	5	281 11
North Brooklyn	261 15	.....	.....	261 15
South Brooklyn	4 62	.....	.....	4 62
Gowanus	37 04	.....	.....	37 04
East New York	72 65	.....	8	80 65
New Brooklyn, (German)	5	.....	.....	5
New Lots	66 32	4	.....	70 32
Gravesend	45 90	13 60	.....	59 50
Heights, Brooklyn	925 92	.....	500	1425 92
Middle, Brooklyn	100	.....	100	200
East Brooklyn				
Classis of Michigan.				
Constantine	26 45	.....	.....	26 45
Grand Rapids	19 08	.....	.....	19 08
Centerville	4 50	.....	50	5
Battle Creek	16 70	7 55	.....	24 25
Mottville	6 25	.....	.....	6 25
Porter	1	1
Macon				
Jefferson and Pittsford				
South Bend				
Ridgway				

FOREIGN MISSIONS.

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CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of Monmouth.				
Spotswood.....	\$9	.....	.....	\$9
Second Freehold.....	45	\$30	.....	75
Middletown Village.....	12 13	.....	.....	12 13
First Freehold.....	21	10	.....	31
Middletown.....	37 95	.....	.....	37 95
Colt's Neck.....	.....	9	.....	9
Long Branch.....	7	.....	.....	7
Keyport.....	.....	.....	.....	.....
Classis of Montgomery.				
St Johnsville.....	11	.....	.....	11
Florida.....	42	15 44	.....	57 44
Fort Plain.....	12	.....	\$25 70	37 70
Herkimer.....	59 33	6 87	.....	66 20
Stone Arabia.....	.....	2 50	5	7 50
Mohawk.....	.....	.....	1	1
Glen.....	50	.....	.....	50
Fultonville.....	10	.....	.....	10
Auriesville.....	.....	.....	.....	.....
Canajoharie.....	.....	.....	.....	.....
Caughnawaga.....	.....	.....	.....	.....
Columbia.....	.....	.....	.....	.....
Currytown.....	.....	.....	.....	.....
Mapletown.....	.....	.....	.....	.....
Ephrata.....	.....	.....	.....	.....
Fort Herkimer.....	.....	.....	.....	.....
Hagaman's Mills.....	.....	.....	.....	.....
Henderson.....	.....	.....	.....	.....
Manheim.....	.....	.....	.....	.....
Indian Castle.....	.....	.....	.....	.....
Port Jackson.....	.....	.....	.....	.....
Spraker's Basin.....	.....	.....	.....	.....
Classis of N. Brunswick.				
Second New Brunswick.....	160 22	25	17 75	202 97
East Millstone.....	50 46	.....	.....	50 46
First N. Brunswick.....	223 40	10	100	333 40
Hillsborough.....	258 07	4 96	.....	263 03
Th'd N. Brunswick, (German)	9	.....	.....	9
Six Mile Run.....	125 80	.....	50	175 80
Bound Brook.....	8 64	.....	258	258 64
Metuchin.....	45 88	.....	.....	45 88
Griggstown.....	30	.....	.....	30
Middlebush.....	125	20 68	.....	145 68
Classis of New York.				
Collegiate.....	1665 89	95	4641	6401 89
Greenwich.....	90 99	911 61	.....	1002 60

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
New York continued.				
German Evan. Mission.....	\$34 08	\$56	.....	\$90 08
North West, Twenty-third St. Harlem.....	266 02 142 48	20	\$540 250	826 02 392 48
Washington Heights.....	5 30	.....	.....	5 30
Port Richmond.....	123 34	.....	.....	123 34
Twenty-first Street.....	143 89	.....	25	168 89
Thirty-fourth Street.....	110 46	.....	50	160 46
Prospect Hill.....	50	.....	.....	50
Third German.....	7	.....	.....	7
Westfield.....	4	.....	.....	4
Mount Pleasant.....	.....	.....	.....	.....
Bloomingdale.....	.....	.....	.....	.....
Harlem (German).....	.....	.....	.....	.....
Mott Haven.....	.....	.....	.....	.....
Richmond.....	.....	.....	.....	.....
Fourth German.....	.....	.....	.....	.....
South Classis of N. York.				
Washington Square.....	496 08	.....	.....	496 08
Tompkinsville.....	87 20	.....	.....	87 20
South Church.....	642 30	.....	1075	1717 30
Market Street.....	131 53	.....	850	981 53
Bushwick.....	10	.....	2 50	12 50
Stapleton.....	.....	.....	.....	.....
Manhattan.....	.....	.....	.....	.....
Union, (Sixth Avenue).....	.....	.....	.....	.....
German Ref. Prot.....	.....	.....	.....	.....
German Reformed.....	.....	.....	.....	.....
German, Tompkinsville.....	.....	.....	.....	.....
North Trinity.....	.....	.....	.....	.....
Classis of Orange.				
Deer Park.....	174 56	20	10	204 56
Newburgh.....	107	172 94	20	299 94
Grahamville.....	4 10	.....	26	30 10
Upper Neversink.....	3	.....	.....	3
Shawangunk.....	41	.....	.....	41
Wawarsing.....	9 35	5 50	.....	14 85
New Prospect.....	29 30	.....	.....	29 30
Walpack and Bushkill.....	8	.....	.....	8
New Hurley.....	57	.....	.....	57
Ellenville.....	21 53	.....	.....	21 53
Walden.....	40	13 88	.....	53 88
Berea.....	25	.....	.....	25
Montgomery.....	294 66	294 66
Bloomingburgh.....
Buckbrook.....
Milseville.....

FOREIGN MISSIONS.

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CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Orange continued.				
Cuddebackville.....				
Second Ellenville.....				
Fallsburgh.....				
Jeffersonville.....				
Thumansville.....				
Mamakating.....				
Middleport.....				
Minisink.....				
Classis of Paramus.				
Clarkstown.....	\$59 48	\$9 10	\$130	\$198 58
Warwick.....	89 10	.....	20	109 10.
Second Paterson.....	53 14	39 49	60	152 63
Ramapo.....	6 20	.....	.....	6 20
Saddle River.....	17	1	.....	18
West New Hempstead.....	32 38	.....	.....	32 38
Paramus.....	63	.....	.....	63
Pascack.....	9 50	.....	.....	9 50
First Paterson.....	65 59	45 40	5	115 99
Piermont.....	50	.....	.....	50
Acquaeknonk.....	276 14	100 44	.....	376 53
Nyaek.....	75	80	.....	155
Holland Church of Lodi.....	10	.....	.....	10
Tappan.....				
Holland, Paterson.....				
Classis of Passaic.				
Montville.....	17 20	.....	.....	17 20
Stone House Plains.....	20 79	19 21	.....	40
Pompton Plains.....	77 95	.....	.....	77 95
Boardville.....	9	.....	.....	9
Fairfield.....				
Little Falls.....				
Pompton.....				
Ponds.....				
Preakness.....				
Wyckoff.....				
Classis of Philadelphia.				
Second Philadelphia.....	108 06	.....	15	123 06
Blawenburgh.....	100	.....	.....	100
Neshanic.....	51	5	.....	56
N. and S. Hampton.....	16 67	65 25	.....	81 92
Third Philadelphia.....	40 81	128 05	.....	168 96
Harlingen.....	48 31	.....	.....	48 31
Stanton.....	23	.....	.....	23
Rocky Hill.....	20	.....	.....	20

CLASSES AND CHURCHES °	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Philadelphia continued.				
First Philadelphia.....	\$32 61	.....	.....	\$32 61
Readington				
Manayunk				
Classis of Poughkeepsie.				
First Poughkeepsie.....	212 30	\$7	.....	219 30
Second Poughkeepsie.....	211 45	60	.....	271 45
Glenham	11 30	.....	\$5	16 30
Fishkill	89 13	.....	.....	89 13
New Hackensack.....	50	.....	.....	50
Hopewell.....	76 14	.....	.....	76 14
Hyde Park.....	21 02	.....	3	24 02
Rhinebeck.....	119 41	.....	5	124 41
Fishkill Landing.....	60	.....	.....	60
Greenbush.....				
Cold Spring.....				
Classis of Raritan.				
Branchville.....	43 88	.....	2	45 88
Pea Pack.....	25	12 50	.....	37 50
Third Raritan.....	16 60	16 40	70	103
North Branch.....	30	.....	.....	30
Bedminister.....	62	33 40	.....	95 40
First Raritan.....	39 19	.....	.....	39 19
Easton.....	26	30	.....	56
Second Raritan.....	47 34	.....	50	97 34
Rockaway.....				
Lebanon.....				
Warren.....				
Plainfield.....				
Classis of Rensselaer.				
Kinderhook.....	389 48	90	.....	479 48
West Ghent.....	25	5	.....	30
First Ghent.....	12 48	.....	.....	12 48
Chatham Four Corners.....	21	10 75	5	36 75
Schodack.....	23	.....	.....	23
Stuyvesant Falls.....	6	.....	.....	6
Stuyvesant.....	107 70	.....	.....	107 70
New Concord.....	27 60	.....	.....	27 60
Greenbush.....	26	.....	.....	26
Bloomington.....				
Castleton.....				
Nassau.....				
Schodack Landing.....				

FOREIGN MISSIONS.

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of Saratoga.				
Union Village.....	\$114 97	.....	.....	\$114 97
Tiassock.....	.....	.....	\$80	80
Saratoga.....	18	\$7	3	28
Gansevoort.....	.....	5	.....	5
South Church, West Troy ..	42 25	.....	.....	42 25
North Church, West Troy ..	79 64	52 28	.....	131 92
Boght.....	10 33	9 35	.....	19 68
Wynant's Kill.....	14	.....	.....	14
Cohoes.....	48 33	.....	.....	48 33
Waterford.....	.....	.....	.....	.....
Rensselaer.....	.....	.....	.....	.....
Easton.....	.....	.....	.....	.....
Schaghticoke.....	.....	.....	.....	.....
Northumberland.....	.....	.....	.....	.....
Jackson.....	.....	.....	.....	.....
Fort Miller.....	.....	.....	.....	.....
Classis of Schenectady.				
First Schenectady.....	50	.....	.....	50
First Glenville.....	12	.....	54	66
Niskayuna.....	14 23	4 28	2	20 51
Lisha's Kill.....	.....	.....	31 05	31 05
Amity.....	50	.....	.....	30
Second Glenville.....	.....	2	.....	2
Third Schenectady.....	.....	.....	.....	.....
Helderbergh.....	.....	.....	.....	.....
First Rotterdam.....	.....	.....	.....	.....
Second Rotterdam.....	.....	.....	.....	.....
Second Schenectady.....	.....	.....	.....	.....
Princetown.....	.....	.....	.....	.....
Day.....	.....	.....	.....	.....
Classis of Schoharie.				
Berne.....	24	.....	10	34
Schoharie.....	39 38	2 40	10	51 78
Lawyerville.....	3	3	.....	6
Gallupville.....	9 70	.....	.....	9 70
Beaver Dam.....	5 35	.....	.....	5 35
Middleburgh.....	10	.....	.....	10
North Blenheim.....	5 66	.....	.....	5 66
Schoharie Mountain.....	.....	.....	.....	.....
Sharon.....	.....	.....	.....	.....
Gilboa.....	.....	.....	.....	.....
Breakabin.....	.....	.....	.....	.....
Knox.....	.....	.....	.....	.....
Eminence.....	.....	.....	.....	.....
Cobleskill.....	.....	.....	.....	.....

REPORT.

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of Ulster.				
Caatsbaan.....	\$45	.....	\$10	\$55
First Kingston.....	194 54	\$69 17	.....	263 71
Saugerties.....	61 87	.....	55	116 87
Flatbush.....	8	.....	.....	8
West Hurley.....	6	.....	.....	6
North Esopus.....	34	15 30	10	59 30
Blue Mountain.....				
Esopus.....				
Plattekill.....				
Shokan.....				
Shandaken.....				
Woodstock.....				
Classis of Westchester.				
Yonkers.....	41 28	3 94	.....	45 22
First Tarrytown.....	39 25	.....	.....	39 25
Fordham.....	.....	29 41	.....	29 41
Greenburgh.....	2	.....	.....	2
Greenville.....	11 60	.....	.....	11 60
Second Tarrytown.....	180 62	20	.....	200 62
Bronxville.....	50	.....	10	60
West Farms.....	11	3	.....	14
Peekskill.....	23 86	.....	27 66	51 52
Hastings on Hudson.....	77 25	.....	.....	77 25
Courtlandtown.....				
Unionville.....				
Mount Vernon.....				
Melrose, (German).....				
Classis of Wisconsin.				
Alto.....	27 92	.....	.....	27 92
Holland.....	29 78	3 85	.....	33 63
Franklin.....	13 64	.....	.....	13 64
Oostburg.....	5	.....	.....	5
Gibbsville.....	6 72	.....	.....	6 72
Sheboygan Falls.....	1 58	.....	.....	1 58
First Chicago.....	8	.....	.....	8
High Prairie.....	70	.....	.....	70
Silver Creek.....	31 40	.....	2 50	33 90
Bethlehem.....				
Milwaukie.....				
Second Chicago.....				
Low Prairie.....				
North Creek.....				

RECEIPTS FROM CLASSES.

CLASSES OF SYNOD OF NEW YORK.	No. of Churches	Churches contrib'g	Church Contribu- tions	Sabbath Schools	Indi- viduals	Total
Bergen.....	10	8	\$421 64	\$49 06	\$25 00	\$495 70
South Bergen.....	13	11	1895 45	89 00	294 42	2278 87
Hudson.....	8	7	968 98	70 00	.....	1038 98
North Long Island.....	14	12	656 40	54 44	219 00	929 84
South Long Island.....	14	18	8118 87	184 60	1018 00	4270 97
Monmouth.....	8	7	132 08	49 00	.....	181 08
New Brunswick.....	10	10	1086 47	60 64	417 75	1514 86
New York.....	18	12	2598 45	1032 61	5556 00	9282 06
South New York.....	12	5	1867 11	.....	1927 50	3294 61
Paramus.....	15	18	806 58	275 43	215 00	1296 96
Passaic.....	10	4	124 94	19 21	.....	144 15
Philadelphia.....	11	9	440 46	198 80	15 00	658 76
Poughkeepsie.....	11	9	850 75	67 00	13 00	980 75
Raritan.....	12	8	290 01	92 80	122 00	504 81
Westchester.....	14	10	436 86	56 35	87 66	580 87
SYNOD OF ALBANY.	180	188	\$15189 45	\$2297 94	\$9860 83	\$27297 72
Albany.....	16	11	\$796 17	\$21 80	\$610 00	\$1427 97
Cayuga.....	12	5	306 11	30 87	59 00	395 48
Geneva.....	16	8	358 88	33 68	125 60	548 11
Greene.....	10	9	862 19	89 75	25 00	476 94
Kingston.....	12	11	296 81	71 04	226 25	598 60
Montgomery.....	22	8	184 83	24 81	31 70	240 84
Orange.....	24	18	814 50	212 32	56 00	1082 82
Rensselaer.....	13	9	638 26	105 75	5 00	749 01
Saratoga.....	16	9	827 52	78 68	88 00	484 15
Schenectady.....	13	6	106 28	6 28	87 05	199 56
Schoharie.....	14	7	97 09	5 40	20 00	122 49
Ulster.....	12	6	849 71	84 47	75 00	508 89
SYNOD OF CHICAGO.	180	102	\$4661 95	\$764 80	\$1408 60	\$6529 85
Holland.....	15	11	\$572 40	\$2 50	\$117 28	\$692 18
Illinois.....	10	5	182 20	16 86	10 50	159 06
Michigan.....	10	6	78 98	7 55	50	82 08
Wisconsin.....	14	9	162 64	8 85	.....	166 49
	49	81	\$941 22	\$80 26	\$128 28	\$1099 76
Total.....	409	271	\$20,742 62	\$3,092 50	\$11,892 21	\$35227 83

INDIVIDUALS, NOT THROUGH CHURCHES.

Col. G. Loomis.....	\$28
Friend of Missions.....	5
A Friend, Newark, N. J.....	7
A. B.....	1
Rev. A. N. Kittle.....	20
W. C. Miller.....	40
Friend of Missions.....	20
Unexpected Debt.....	3 50
J. C. T.....	2
A. K.....	3
"A Young Girl".....	76
"C. L." California.....	10
Rev. Jefferson Wynkoop.....	30
"C. V. I.".....	15
Two Little Children.....	50
Friend of Missions.....	5
"Friend from the North".....	6
Friend of Missions.....	15
F. L. Webb.....	2
"Systematic Giver".....	2 25
Mrs. E. Foster.....	75
A Lady.....	50
D. A. Greene.....	1
"W," New York City.....	250
A Friend.....	30
B. B. Greene.....	10
"More blessed to give than receive".....	3
"M".....	60
A Friend.....	10
One of Ten Thousand.....	1
A Friend.....	15
D. J. Blauvelt.....	10
"Arnee".....	5
"Foreign Missions," N. Y.....	10
H. M. Schiefelin.....	50

FOREIGN MISSIONS.

33

"Soldier of Jesus," 30th Regt. N. J.	\$ 10
A Mother's Silver Dollar.....	1 50
"One who stands up for Jesus".....	1
A Friend, Albany.....	10
Edgar Griggs, Arizona.....	20
J. B. Wills.....	2
"T. R.".....	3
"A Stranger," Schenectady, N. Y.....	20 57
Foreign Missions.....	06
"A. W.".....	20 40
A Believer in the coming Millenium.....	40
A. V. Elmendorf.....	2
D. B. Simmons of Japan, refunding of monies expended by the Board.....	1446 58
Legacy of Wm. Van Voorhis.....	894 58
TOTAL.....	\$3,058 85

MISCELLANEOUS.

Arcot Missionary Society, Poughkeepsie.....	\$ 12 25
Association Sabbath School, New Brunswick.....	15
Elm " " ".....	4 26
Sabbath School, Lower Closter, N. J.....	10 50
S. School of Church Madison and Goveneur St., N. Y.....	20
Interest Suydam Security Fund.....	394 17
American Tract Society.....	500
American Bible Society.....	1,500
TOTAL.....	\$2,456 18

GENERAL SUMMARY.

Received from 271 Churches.....	\$20,742 62
" " Sabbath Schools.....	3,092 50
" " Individuals.....	11,392 21
" " " not through Churches.....	3,058 85
" " Miscellaneous sources.....	2,456 18
Total receipts in New York.	\$40,742 36
Received in Foreign Lands.....	1,515
4	\$42,257 36

RECAPITULATION OF TREASURER'S REPORT.

1862:	<i>Cr.</i>	
Apl. 30.	By balance in Treasury as per last Report.....	\$3,044 69
1863.		
Apl. 30.	By cash received from 271 Churches.....	\$20,742 62
	" " " Sabbath Schools.....	3,092 50
	" " " Individuals.....	11,392 21
	" " " " not through Churches.....	3,058 85
	" received from Miscellaneous sources..	2,456 18
	" " " from Rochester for Rev. E. C. Scudder.....	2 32

RECEIVED IN FOREIGN LANDS.

From London Missionary Society for support of Rev. Jared W. Scudder, M. D.....	\$1,000
From A. R. Johnston,	Amoy 50
From Dr. D. B. Simmons, for money paid on his account by the Board.....	450
From C. Lansing Pruyn of Albany, ..	Japau. 15
Total receipts for year ending Ap'l 30, 1863,	\$42,259 68
By cash loaned to the Board by Mrs. Blauvelt, notes of the Board discounted by the Chemical Bank, during the year.....	22,000
By cash advanced by the Treasurer.....	10 34
	<u>\$68,564 71</u>

1863.

Dr.

AMOY MISSION.

Apl. 30.	To cash remittances, drafts, &c.....	\$9,754 99
	" Rev. J. V. N. Talmage, allowances and expenses.....	624 37
	" Rev. E. Doty, for support of his children	500
	" Rev. A. Blauvelt, passage to China...	600
	" " on account of outfit	433 33
	" " allowances and ex- penses.....	189 33
	" paid to Rev. E. Doty, in Amoy.....	50
		<u>\$12,152 02</u>

Board of Foreign Missions.

Members whose Term Expires June, 1864.

Rev. Thomas De Witt, D.D.,	Rev. V. M. Hulbert,
“ D. D. Demarest, D.D.,	Mr. Abn. J. Beekman,
“ A. R. Thompson,	“ Ezra A. Hayt,
“ Cornelius Van Cleef,	“ Wm. F. Van Wagenen.

Members whose Term Expires June, 1865.

Rev. Isaac Ferris, D.D.,	Rev. James Demarest, Jr.,
“ E. P. Rogers, D.D.,	Mr. James B. Sanders,
“ W. J. R. Taylor, D.D.,	“ William B. Crosby,
“ D. McL. Quackenbush, D.D.,	“ James A. Williamson.

Members whose Term Expires June, 1866.

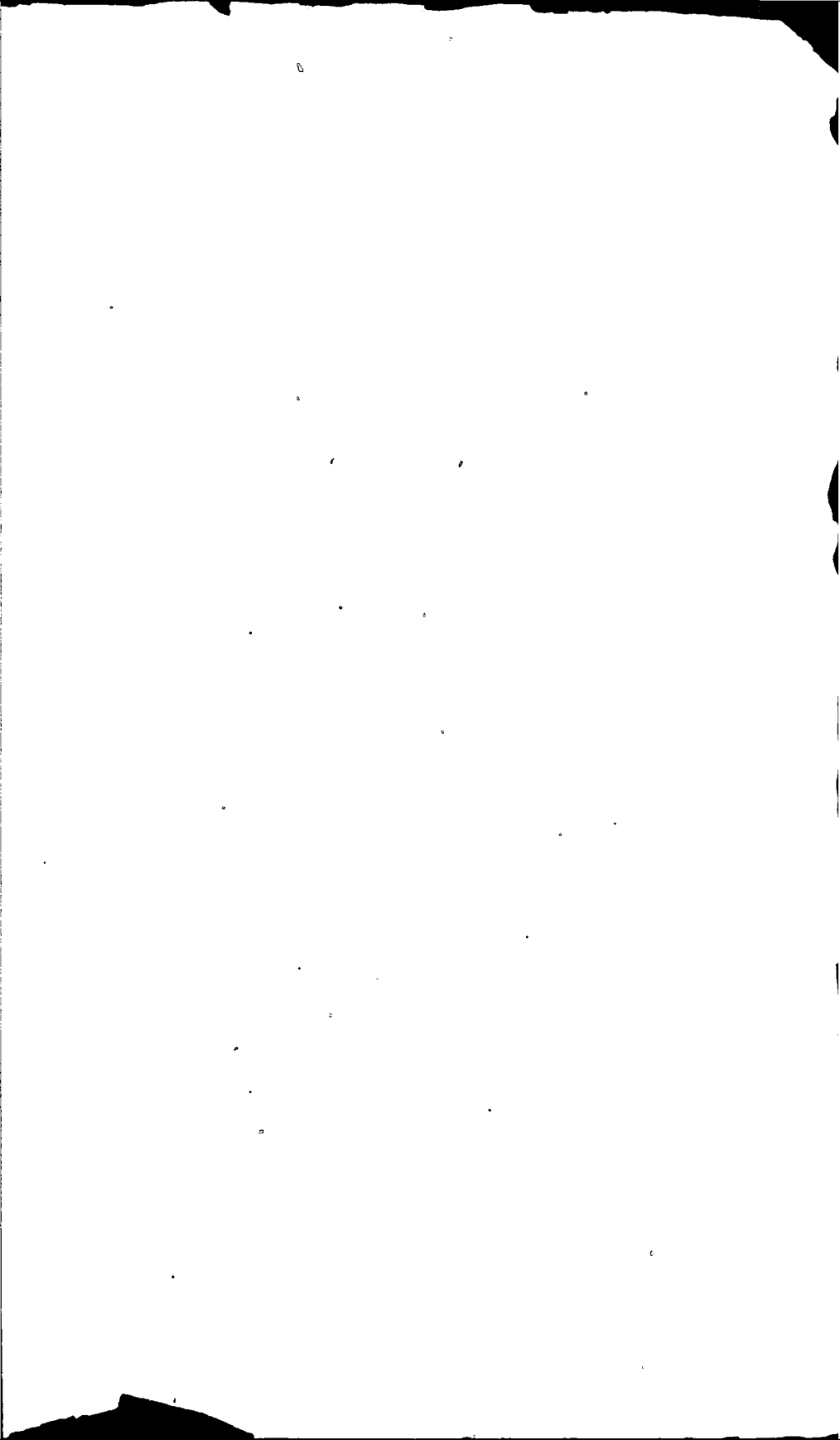
Rev. James Eells, D.D.,	Rev. N. E. Smith, D.D.,
“ William H. Steele,	Mr. Sandford Cobb, Jr.,
“ John De Witt, D.D.,	“ A. B. Preston,
“ J. Romeyn Berry,	“ Jonathan Sturges.

EXECUTIVE COMMITTEE.

Rev. Isaac Ferris, D.D.,	Mr. William B. Crosby,
“ Thomas De Witt, D.D.,	“ A. B. Preston,
“ James Eells, D.D.,	“ E. A. Hayt,
“ William H. Steele,	“ W. F. Van Wagenen,
“ D. McL. Quackenbush, D.D.,	“ James A. Williamson.

OFFICERS FOR 1863-4.

Rev. Thomas De Witt, D.D., <i>President,</i>
W. B. Crosby, <i>Vice President,</i>
Rev. Philip Peltz, <i>Corresponding Secretary,</i>
“ N. E. Smith, D.D., <i>Recording Secretary,</i>
Gamaliel G. Smith, <i>Treasurer.</i>



HONORARY MEMBERS

CONSTITUTED

During the Year ending April 30, 1863.

J. L. HASBROUCK	ABRAHAM BLAKE
REV. GEORGE H. PEEKE	MISS ELIZABETH BLAUVELT
MRS. J. A. BLAUVELT	A. J. AUTEN
MRS. DAVID D. SMITH	MRS. GEORGE F. HUSSEY
JOHN J. FEHRMAN	MRS. ALIDA LANSING
MRS. J. A. GREENE	MRS. HARRIET VAN ORDEN
ANDREW RARICK	REV. J. ELMENDORF
MISS CORNELIA B. VREDENBURGH	LEWIS APPEGATE
CASPER I. COLLIER	CHARLES STOUGHTON
MRS. A. H. VAN VRANKEN	GEORGE H. KNAPP
CHARLES CLARK	L. V. D. HARDENBERGH
J. H. HEDENBERG	MRS. J. V. D. PERLEE
RICHARD WILLIAMS	SUMNER R. STONE
RULUFF LYLES	
